

Wantok



Niuspepa i tok, Hamamas na stap wantaim belisi long 40 Yias Independens Anivesari bilong yumi Papua Niugini!

Gavman ranim gut PNG: O'Neill



Aja Potabe i raitim

PRAIM Minista Peter O'Neill i tok planti kantri i wok long kisim taim bikos prais bilong ol samting we gavman i save salim na kisim mani long en i go daun.

Mista O'Neill i tok PNG i stap gut long han bilong gavman na bai no inap kisim taim, tasol ol narapela kantri i wok long kisim bikipela bagarap bikos ikonimi bilong ol i wok long go daun.

Mista O'Neill i bin mekim dispela toktok aste monin taim ol i apim plak long Independens Hil long Pot Mosbi long makim namba 40 independens de bilong PNG.

"Insait long 40 yia, PNG i bin bungim planti hevi na salens. Tasol ol dispela salens i mekim yumi kamap strongpela manmeri," Mista O'Neill i tok.

"Tude kantri bilong yumi i wok long bungim sampela hevi na salens. Ol dispela salens i stap ausait long boda bilong kantri bilong yumi na i wok long kam insait.

"Tasol yumi olgeta i ken sanap wantaim, wokbung wantaim na daunim ol dispela salens.

"Global ikonimi i no ran gut long dispela taim. Ol prais bilong samting long salim na kisim mani i no stap stret, prais i wok long go daun.

Tasol Mista O'Neill i tok long PNG tasol, gavman i wok long lukautim gut ikonimi bilong dispela kantri.

"Maski sampela samting i kamap, tasol ikonimik gro bilong yumi i stap long gutpela mak. Ikonimi bilong yumi bai gro yet," em i tok.

Mista O'Neill i tok PNG i wok long bungim hevi bikos ais o fros i kukim gaden kaikai.

"Tude ol famili i wok long wari bikos gaden kaikai bilong ol i pinis. Ais i bagarapim gaden kaikai. Ren i no bin kam long taim tu," O'Neill i tok.

Mista O'Neill i tok gavman i wok long givim ol kaikai long ol manmeri husat i kisim bikipela bagarap long ais o fros.

"Tude taim yumi bung long hia, gavman i wok long saplaim kaikai long ol ples we manmeri i kisim taim long en.

"Mipela i wok long givim ol sid bilong kaikai bikos ol

manmeri i ken planim kaikai gen taim ren i kambek gen," Mista O'Neill i tok.

"Na mipela i laik askim ol manmeri long noken kisim deti politiks bilong ol i kam insait long aninit long dispela hevi yumi wok long kisim taim long en.

"I nogat taim long pilaim politiks. Draut o taim bilong bikipela san na frost o ais i wok long bagarapim laip na sindaun bilong manmeri. Global woming o ples I wok long go tuhat na klaimet senis i wok long kamapim dispela samting," O'Neill i tok.

Lukim ol poto bilong 40 yias Independens fleg reising seremoni long pes 33...



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Gren Sif: Yangpela mas skul gut

Sindaun bilong PNG stap long han bilong ol yangpela manmeri

Aja Potabe i raitim

GREN Sif Sir Michael Somare i tok sindaun bilong Papua Niugini (PNG) long bihain taim i stap long han bilong ol yangpela manmeri.

Taim PNG i amamas long selebretim 40 yia independens anivesari, Sir Michael i laikim ol yangpela manmeri na skul pikinini long harim na bihainim gut dispela toktok.

“Bihain taim bilong kantri bilong yumi i stap long han bilong ol yangpela manmeri na skul pikinini. Mi laikim olgeta skul pikinini na yangpela manmeri long skul gut na kisim save,” Sir Michael i tok.

Sir Michael i tok taim kantri i bin kisim independens long 16 Septemba 1975, PNG i no bin gat planti save manmeri long ronim kantri.

“Tasol marimari bilong Papa God i bin stap wantaim mipela. Maski mipela i no bin gat planti save manmeri, mipela i bin bilip strong long God long helpim mipela i ranim gut dispela yangpela kantri,” Sir Michael i tok.

Gren Sif, husat i Gavana bilong Is Sepik, bai risain long politiks na bai no moa sanap long 2017 nesanel ileksen. Tasol em bai stap yet olsem wanpela papa bilong yumi olgeta manmeri PNG.

Asde yumi amamas long makim independens de bilong kantri PNG. Taim yumi amamas long selebretim 40 yia independens anivesari bilong kantri bilong yumi, Sir Michael i putim ai long ol yangpela manmeri long skul gut, kisim gut save na kamap gutpela lida manmeri bilong PNG long bihain taim.

“Tuktok mi laik mekim long ol yangpela manmeri em long skul gut tasol. Eduksen em i bikipela samting. Mi bilip long eduksen.

“Yangpela manmeri i noken les



Gren Sif Michael Somare wantaim meri bilong em, Veronica Somare long yia 1975. Foto: Intanet

na raun nating nating long strit o stap nating long ples. Ol i mas skul gut na stadi strong long kisim save na ranim gut dispela kantri.

“Bipo namba bilong manmeri PNG stret husat i skul na kisim save long mekim wok dokta, akaunten, loya, na ensinia i no bin planti.

“Ol waitman i bin les long yumi i kisim independens bikos yumi no bin gat planti saveman long kantri,” Sir Michael i tok.

Em i tok ol lida bilong yumi olsem Sir Albert Maori Kiki, Sir Matiabe Yuwi, Sir Tei Abal, Sir Julius Chan na ol arapela lida i save bungim liklik save bilong ol long larim PNG i ran gut.

“Nau mi amamas olsem ol mangi PNG yet i ken flaim balus. Ol mangi PNG yet i ken kamap sip kepten.

Yumi gat planti dokta long haus sik, ol loya bilong yumi yet i tok Inglis na harim kot. Na ol bikipela save manmeri bilong yumi yet i kamap leksara bilong ol yunivesiti.

“Mi amamas stret long olgeta manmeri PNG husat i skul gut na kisim save. Nau salens bilong yumi em long skulim gut ol pikinini na yangpela manmeri.

“Yumi mas skulim ol long gutpela pasin. Ol yangpela manmeri i no ken mekim pasin nogut. Ol i mas kamap stretpela manmeri long ai bilong God na long ai bilong papa mama na komyuniti wantaim,” Sir Michael i tok.

Em i tok PNG em i yangpela kantri tumas. Tasol planti gutpela samting i wok long kamap long kantri na ol manmeri husat i bin skul i amamas na ol i gat gutpela

sindaun long komyuniti.

Sir Michael i bin mekim dispela toktok tupela wik i go pinis long Katolik Bispos Komprens long Pot Mosbi taim em i bin autim tingting bilong en long Nesanel De bilong tanim bel na beten long Ogas 26.

Em i tok kantri bilong yumi i gat planti samting tru. Nesural risos olsem gol, ges, wel na kopa i pulap long gruan na long solwara tu wantaim.

“Yumi nidim save manmeri bilong yumi yet. Nogut ol ausait manmeri i kam na paulim yumi. Mi laik salensim ol yangpela manmeri long PNG long skul gut,” em i tok.

Sir Michael i tok taim em i bin stap praim minista bilong PNG long namba 8 Nesanel Palamen em i bin kisim i wanpela bikipela risos projek i kam long kantri.

“Taim mi bin stap Pati Lida bilong Nesanel Alaiens Gavman namel long yia 2007 na 2012, gavman i bin stretim toktok wantaim ExxonMobil na ol arapela bikipela kampani long kirapim K43 bilien PNG LNG Projek,” Sir Michael i tok.

Em i tok dispela projek bai nidim ol save manmeri long wok. Wankain olsem tasol, Sir Michael i bin stretim planti projek insait long kantri. Wanpela bilong en i Ramu Nikel maining long Madang.

Ramu NiCo em i namba faiv bikipela nikel maining long wok.

“Dispela kain projek i save nidim ol saveman long wok. Mi laikim ol skul pikinini long skul gut. Kisim moa save na no ken larim ol ausait manmeri i kamap bos long wok ples.

“Nau em i taim ol manmeri PNG i mas kamap bos. Taim bilong ol ausait man i kamap bos em i long taim pinis.

“Papua Niugini pikini i mas lukluk go het na tingting bikipela. Noken sotim tingting na save bilong yu.

Dispela em i independens toktok i kam long papa bilong dispela kantri, Sir Michael. Sir Michael em i long taim man stret husat i winim moa long 40 yia long politiks insait long Komonwelt.

Sir Michael i tok em bai no inap sanap long 2017 Nesanel Ileksen.

“Mi bai risain na givim sans long ol yangpela long kisim ples bilong mi.

Sir Michael i tok em i no pilim sik. Helt bilong em i stap klia. Tasol i luk olsem em bai stap long ples wantaim ol pipel na mekim ol arapela komyuniti wok long stretim laip na sindaun bilong ol manmeri bilong ples.

Wanpela namba wan toktok Sir Michael i laikim PNG manmeri long mekim em long bihainim Tok bilong God na sanap strong long pasin bilong lotu tru long God.

Yumi amamas long pasin tumbuna wantaim independens

Aja Potabe i raitim

PRAIM Minista Peter O'Neill i tok yumi stap long wanpela gutpela na stailpela kantri Papua Niugini.

Mista O'Neill i tokim ol manmeri husat i bin kam witnesim plak resing seremoni aste we i bin kamap long siks kilok moning long Independens Hill long sait bilong Nesanel Palamen.

“Tude em i de bilong makim 40 yia independens bilong kantri bilong yumi. Yumi mas amamas tu long ol kainkain pasin tumbuna na kalsa yumi gat long PNG. Ol dispela kainkain kalsa na pasin tumbuna i mekim yumi

kamap olsem nau yumi stap,” Mista O'Neill i tok.

“Yumi mas amamas long moa long 800 kain kain tok ples na pasin tumbuna yumi i gat long dispela kantri bilong yumi. Yumi kam long kain kain ples na yumi save bihainim kainkain kalsa tasol yumi stap aninit long wanpela kantri – Papua Niugini.

“Tude yumi i ken amamas wantaim na lukluk i go bek long ol gutpela samting yumi i bin sanap wantaim olsem kantri na mekim long nem bilong PNG.

“Yumi mas bilip strong long yumi yet na skulim ol pikinini bilong yumi long sanap strong tu.

“Yumi mas amamas na tok tenkyu long ol

lapun papa bilong yumi husat i bin mekim hatwok long larim PNG i kisim independens na kamap olsem kantri bilong en yet long 16 Septemba 1975. “Yumi amamas long wanem gutpela samting kantri i bin lukim taim yumi wokbung wantaim long dispela 40 yia.

“Tude em i taim bilong lukluk i go bek na glasim wanem gutpela smting yumi mekim long nem bilong kantri bilong yumi.

“Nau em i taim bilong skelim gut ol samting yumi i in mekim na tu larim ol dispela samting i helpim yumi long kirapim PNG long kamap strongpela kantri,” PM O'Neill i tok.



Ol sumatin i amamas long lukim Paraim Minista Peter O'Neill na sekan wantaim long Independens Hill long palamen haus taim praim minista i reisim fleg bilong 40 yia independens anivesary bilong yumi.

Foto: Nicky Bernard

Toktok i kam long Edukesen Seketeri long 40 yia Indipendens



Dokta Uke Kombra, Ekting Seketeri bilong Edukesen.

“MI salim tok halo bilong 40 yia Indipendens i go long ol pipel bilong Papua Niugini (PNG). Taim yumi redi long amamas long dispela impoten taim, yumi mas lukluk bek long ol samting yumi winim long edukesen sekta,” Ekting Seketeri bilong Edukesen, Dokta Uke Kombra i tok.

Dokta Kombra i tok edukesen, trening na litresi i bikpela samting long developmen, bel isi, na gutpela sindaun bilong yangpela kantri, PNG. Em i tok taim PNG i kisim indipendens long 1975, Edukesen sekta i mekim bikpela senis na helpim long developim kantri.

Edukesen i no bin stat wantaim Indipendens long 1975. Developmen bilong edukesen i bin stap long han bilong ol sios. Ol namba wan Westen kain skul i bin op long 1870 wantaim ol Misineri long Papua rijen. Dispela em bipo long kolonial gavman i kamap long rijon.

Ol dispela misineri i bin givim ol besik edukesen long rit na rait. Ol lokal pipel i ken ritim Baibel, go pas long ol samting bilong sios na mekim gut ol sindaun bilong ol long ol viles.

Trupela kamap bilong edukesen i bin stat taim Dipatmen bilong Edukesen i stat long 1946 olsem hap bilong Teritori Edministresen. PNG i lukautim em yet stat long 1973 wantaim selp gavman, na kisim indipendens long 1975.

Sampela ol bikpela developmen long edukesen em, yunifaid edukesen sistem, tisa sevis, tisa sevis komisin, standet salari skel bilong olgeta tisa na trupela patnasip long edukesen plening na mekim disisen.

Edukesen i bin skelim wok namel long ol sios na gavman. Ol sios i save lukautim olsem hap bilong ol skul na institusen inap nau. Dispela i save givim

helpim na ol gutpela samting olsem; wok bung na mekim disisen, olgeta edukesen atoriti i kamapim plen, olgeta tisa bai gat wankain tisa sevis, skulim wanpela Karikulum, tisa trense na gutpela tisa trening.

Edukesen sistem i bin lukim planti salens i mekim gut long kwalati bilong edukesen na olgeta pikinini i ken skul, gutpela trening bilong ol tisa, konstraksen bilong planti skul na institusen long bungim moa populesen na givim sans long ol sumatin husat i no pinisim skul long Gret 10 na 12 we i wankain long standet bilong wol.

Wanpela bikpela rifom bilong edukesen sistem i bin kamap long 1993 we i lukim ol bikpela senis olsem kirapim ol elementri skul na mekim gut ol hai skul i kamap sekenderi skul. Planti ol bikpela samting i kamap long las 40 yia i groim na mekim sistem kamap bikpela.

Nesanel Edukesen Sistem i bin kamap bikpela long enrolmen, planti skul na ol institusen na namba bilong ol tisa long 1975 na 2014. Em i givim ol namba i soim olsem enrolmen i bin senis na planti narapela senis insait long edukesen sistem i kamap long las 40 yia.

Ol hevi na ol salens i kamap bikos no gat inap mani na risos long inapim kwalati tisa na lainim samting long ol skul na institusen i kamap yet nau.

Tasol mipela i tok tenkyu long olgeta patna na stekholda olsem Nesanel, Provinsel na Lokal Level gavman, ol sios, ol developmen patna, ol non-gavman ogenaisen, na ol bisnis haus long go het long sapot wantaim mani na ol narapela sapot long edukesen sekta.

Nesanel Gavman tu i kamapim ol nupela polisi na tingting long mekim gut bai olgeta pikinini i ken skul na skul i ken kamap fri long olgeta. Tuisen Fi Fri Polisi (TFF) i bin kamap long 2012 i bin wanpela bikpela enrolmen long olgeta level bilong edukesen.

Introdaksen bilong Stended Bes Edukesen (SBE) long dispela yia bai mekim gut standet bilong skul karikulum, redim ol tisa na profesenel developmen, eksem, inspeksen, skul

gavanens na senisim skul sistem.

Dipatmen bilong Edukesen i pinisim nupela Nesanel Edukesen Plen 2015-19. Dispela Plen i gat ol plen bai helpim long toktok long ol hevi na ol salens i kamap long menesmen bilong Nesanel Edukesen Sistem.

Ol i lukluk long wokim ol dispela bikpela samting olsem; Tisa Edukesen

na Trening, TVET Ekspensen, Edukesen Infrastraksa, E-Lening na Skul Sistem Straksa.

Long ol dispela edukesen bihain long 5-pela yia bai i mas kamap olsem, olgeta sumatin, maski wanem kain hap ol i stap ol i mas pinisim skul na kisim kwalati edukesen, olgeta i mas lainim samting long standet olsem ol narapela,

na edukesen sistem mas wok long taim na wok gut na strong.

“Mi tok tenkyu na amamas long hatwok bilong ol tisa na pablik sevan long las 40 yia. Sapos yupela i no stap bai mipela no inap kam olsem. Mi tok tenkyu long ol mamapapa na pablik long sapot bilong yupela,” Dokta Kombra i tok.

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Bihain long 40 yia, PNG i sindaun olsem wanem

Insait long 40 yia, planti senis i kamap long kantri. Hia em sotpela ripot bilong sampela bilong ol dispela senis.



Politiks

I gat moa politikal pati tude i winim namba bilong ol pati long taim bilong independens. Tude i gat moa memba i stap long gavman em Pipels Nesenel Kongres (PNC) i go pas long en. Dispela pati i no bin kamap long taim bilong independens.

Pangu Pati husat i bin go pas long singaut long kisim independens i stap laip yet tasol tude ol i stap long Oposisen na i gat nupela lida bilong en. Sir Michael Somare husat i bin lida bilong Pangu long taim bilong independens i stap long Nesenel Alaiens Pati.

Tude kantri i gat 22 provins na 89 distrik. Tupela nupela provins, Hela na Jiwaka em palamen i givim tok orait long kamapim long tupela yia i go pinis.

Not Solomons Provins i kamapim gavman bilong en yet insait long provins. Ol i bin vot long dispela ileksen bilong kamapim Atonomas Rijon bilong Bogenvil long dispela yia. Dispela em i namba wan rot bilong provins i bihainim long kamap wanpela provins i sanap long strong bilong em yet.

Ol arapela provins long kantri i bin gat provinsal gavman bihain long independens, tasol palamen i bin vot long rausim ol pawa na givim i go bek long han bilong nesenel gavman. Tude kantri i gat ol lokal level gavman (LLG) we ol memba bilong palamen na presiden bilong ol LLG i sindaun long en.

I gat tripela meri i winim sia bilong ol long 2012 nesenel ileksen na ol i sindaun long Palamen nau. Wanpela i minista bilong gavman, narapela i gavana bilong provins na namba tri i holim sia bilong Lae ilektoret.



Ikonomi

Wok mani bilong kantri i kamap strong moa. Gavman i kisim gutpela mani long ol neturel risos bilong kantri na tu, i gat planti ol ovasis investa i kam wok bisnis. Ol bikpela kampani bilong PNG tu i wok long kirapim bisnis long ol narapela Pasifik maket.

Tude, namba wan benk bilong PNG, Bank South Pacific i skruim wok i go long ol arapela kantri long rijon. Ol supaeuensen fan na han bilong ol gavman i bosim royalti mani bilong ol papagraun tu i investim mani long ol ovasis bisnis.

Ol rot bilong kisim mani long ol kain samting olsem gas, oil, gol na kopa i stap long gutpela mak na PNG i wok long salim gas i go long ol ovasis kantri.

Long taim bilong independens no gat wanpela lida i ting olsem gas bai bringim bikpela mani i kam insait long kantri.

Egrikalsa

PNG i no gat nem moa long ol kantri i save kamapim gutpela kwaliti kopi. Egrikalsa i no bringim bikpela mani tumas i kam insait long kantri. Ol kain bisnis diwai olsem kopi, kokonas, ti na raba i no gat

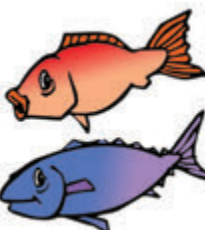


nem moa. Kakao i wok long kamap strong gen long sampela nambis provins. Planti ol bikpela plantasin i pas bikos ol kain bisnis olsem kopra na raba i dai nabaut. Welpam bisnis i kisim ples nau na sampela provins i wok long givim bikpela hap graun tru long planim dispela nupela bisnis diwai.

Ol didman opisa long taim bilong independens i dai pinis. Tude i no gat moa ol ekstensen opisa bilong dipatmen i raun long ol ples na toktok wantaim ol fama na soim ol long nupela rot bilong lukautim ol bisnis diwai.

Rais i kamap wanpela nupela bisnis ol pipel i stat long planim. I gat ol saveman bilong egrikalsa i traim long bringim dispela bisnis i go long ol pipel.

Nesenel Developmen Benk tu i kirapim tingting bilong ol pipel long planim rais na salim long ol arapela pipel. PNG i wok long tromoi bikpela mani yet long baim rais long Australia na long ol kantri long Esia.



Pis

PNG i gat bikpela nem long bisnis bilong painim na salim pis, moa yet long tuna o atun bisnis insait long

Pasifik rijon.

Kantri i go pas long sindaun long bung bilong ol kantri long rijon long paitim toktok long bisnis bilong tuna. Tude i gat tripela tin pis faktori long kantri na gavman i gat plen long sanapim sampela moa. Tasol dispela ol faktori i bilong ol ovasis investa.



Forestri

Bisnis bilong katim ol diwai na salim i slo daun liklik bikos i gat lo i tambu long katim na salim ol diwai. Long taim lo i no stap, bikpela bus long kantri i bin bagarap long taim ol kampani i kam insait katim diwai na salim i go aut long ol ovasis maket.

Ol Kaikai

Kantri i wok long lusim bikpela mani yet long baim ol fres kaikai long ol ovasis kantri. Ol kain kaikai bilong kamap long kol ples long Hailans i ken kisim ples bilong ol kaikai i kam long ol ovasis kantri.

Gavman i tambu long sampela bilong ol dispela kaikai long strongim ol lokal fama long groim ol dispela kaikai. Tasol planti fama i tok ol i no redi yet long kamapim bikpela kaikai fam long bihainim tingting bilong gavman.



Baset

Mak bilong mani gavman i skelim long baset long wan wan yia i sut i go antap na winim planti bilien Kina. Long taim bilong independens na 30 yia bihain long en baset i stap long mak bilong milien Kina tasol. I gat tok lukaut i kamap long gavman i mas was gut long ol rot em i spendim kain bikpela mani olsem.



Sampela saveman i mekim strongpela toktok long gavman i mas spendim mani long ol wok i stap insait long baset plen na maski long putim bikpela mani long ol projek i no stap insait long baset.

Edukesen

Edukesen i wok long lukim bikpela senis, sampela i gutpela tasol i gat ol nogut bilong en tu. Ol papamama i amamas long fri edukesen, tasol i no gat inap klasrum, tisa na spes long ol skul.



Kwaliti bilong ol tisa tu i pundaun. I no gat gutpela trening long ol tisa i skulim ol gret 7 na 8 long ol komyuniti skul.

I no gat gutpela trening long ol tisa i skulim ol elementeri skul, planti bilong ol em ol lain i pinis long gret 6 na gret 8 na i no kisim gutpela trening bilong redi long skulim ol liklik pikinini long elementeri.

Pasin bilong rit na rait long tok Inglis i pundaun. Planti skul i no wari long ol pikinini i no tok Inglis long skul, ol i yusim Tok Pisin o tok ples.

Nupela sistem ol i kolim Autkams Beis Edukesen i paulim planti tisa na sapos tisa i paul bai ol pikinini tu i paul nabaut. Gavman i laik rausim na putim olupela sistem i kam bek tasol ol teks buk na wok bilong skulim ol tisa long yusim dispela sistem i no redi yet.

Dispela yia, 2015 gavman i tok save olsem i no gat projek fi. Dispela lo bilong gavman i kamapim bikpela hevi moa long skul bikos ol i no gat mani long mekim ol projek o baim ol saplai na arapela samting ol i nidim long ranim skul.

Ol studen husat i no inap go long yunivesiti o ol arapela bikpela skul i gat sans long skruim edukesen bilong ol long ol praiwet skul. Planti bilong ol dispela skul i givim trening long kompiuta, bisnis, turis bisnis na planti arapela kain wok.

Tasol ol dispela kain skul i dia moa na planti papamama i no inap long painim mani long baim skul fi. Planti ol dispela kain praiwet skul i stap long ol bikpela taun na siti tasol.

Gavman i luksave tu long ol vokesenel skul o TIVET skul na i wok long kirapim program long pulim ol yangpela manmeri i go kisim trening long ol tred olsem kapenta, plama, mekanik na ol kain wok olsem.

Helt

Helt sevis long kantri i gat moa Papua Niugini dokta na ol nes i lukautim ol sikman. Tasol kantri i nidim moa dokta na ol nes bikos populesen i bikpela moa we i winim mak bilong 7 milien na i wok long gro yet. Helt bilong ol mama na bebi i no stap long tupela mak. Olgeta yia moa mama i save dai long taim ol i karim bebi na planti moa bebi i dai bipo long ol i winim 2 o 3-pela krismas.



Ol haus sik long kantri i nidim nupela masin, moa bet bilong ol sikman na moa speselis dokta. Sampela haus sik i olupela tru na gavman i mas sanapim nupela haus long jisim ples bilong ol.

Olgeta yia planti sikman i save painim mani na go long olo ovasis haus sik long lukim ol speselis dokta long stretim sik bilong ol.

Bihain long 40 yia, PNG i sot yet long ol speselis dokta na ol masin samting bilong stretim ol kain kain sik. I tru yumi gat ol gutpela PNG dokta i mekim ol speselis wok, tasol dispela namba i no inap. Kantri i nidim moa.



Lo na Oda

Bikpela salens long ol polisman na meri em long mekim ol pipel i bilip gen long ol.

I no gat inap kwaliti polisman na meri husat i gat gutpela trening long lukautim lo na oda. Olgeta de i gat ripot bilong ol polis i paitim o kilim ol manmeri.

Dispela pasin i mas senis. I gat gutpela program i kamap nau long givim gutpela trening na stia long ol polis. Ol lain polis bilong Australia i wok long helpim long mekim dispela wok nau.

Olgeta yia long nesenel baset, gavman i save givim bikpela mani tru i go long ol wok bilong luaktuim lo na oda insait long kantri.

Envairomen

Wanpela bikpela hevi i kamap long kantri nau em ol bagarap bilong klaimet senis i wok long kamapim.

Ol ples long nambis na ailan i kisim taim long solwara i bagarapim ples. Ol ples long Hailans i kisim hevi long taim bilong bikpela san na ais i pundaun na kilim ol gaden kaikai.

Dispela hevi i soim olsem PNG i mas gat gutpela plen bilong skulim ol pipel long stretpela taim bilong planim kaikai na wanem kain kaikai bai i gro gut.

I mas gat tu ol wok bilong helpim ol pipel i wokim banis long stopim solwara i bagarap ples. Hevi bilong klaimet senis i soim tu olsem lantri i mas gat ol saveman bilong ol kain kain hevi dispela samting i save kamapim.





Hepi Independens de i go long yumi olgeta long PNG



Papua Niugini i winim 40 yia nau. Long olgeta kona bilong kantri bai i gat ol bikpela amamas na selebren i kamap. Long ol bikpela taun na siti i gat ol program i kamap long wanpela wik i kam bungim September 16. Sampela sios i gat program bilong lotu na tok tenku yu long Bikpela long ol blesing em i givim long kantri bilong yumi long 40 yia.

I gat bikpela senis tru i kamap. Sampela bilong ol i gutpela bikos i soim olsem kantri bilong yumi i wok long muv i gohet. Na i gat sampela senis i soim olsem kantri bilong yumi i wok long stap long mak nogut.

Planti bilong yumi i save skelim strong bilong kantri long mak bilong ol kain samting olsem ol rot, bris, haus sik, skul, ples balus, ol bisnis, ol ovasis investa na kwaliti bilong ol tisa na ol arapela wokman bilong ol gavman dipatmen. Sapos yumi lukim olsem ol dispela samting i orait, bai yumi tok kantri i stap long gutpela mak na i wok long muv i go het na ol pipel i kisim gutpela sevis i kam long ol han bilong gavman. Tasol sapos yumi no lukim ol dispela samting em bai yumi tok kantri i bagarap na i no gat gutpela sevis na gavman i lusim ting long ol pipel.

Olgeta dispela samting antap i hangamap long kwaliti bilong gavman. Sapos kantri i gat kwaliti gavman we lida bilong kantri i strong na i yusim save na pawa bilong em long mekim ol wok long kamapim gutpela sindaun bilong pipel, bai yumi ol pipel i stap amamas na kantri bai i ran gut.

40 yias nau na wanem taim bai korapsen i stop?



Jada M15!

PNG i wanpela laki kantri bikos insait long 40 yia, yumi bin gat ol gutpela lida bilong gavman. Sampela lida i smat long pasin bilong bosim mani, sampela i gat gutpela pasin bilong bungim ol politisen

long wok bung, sampela i smat long bringim ol ovasis investa na mekim pren wantaim ol narapela kantri. Na sampela i yusim mani bilong kantri long helpim edukesen, helt sevis na strongim wok bilong lo na oda.

Long eria bilong politiks, wanpela gutpela senis insait long 40 yia em dispela lo bilong strongim ol politikal pati. Astingting bilong kamapim dispela lo em i bilong stopim ol memba i kalap i go i kam long ol politikal pati. Tasol i mas gat moa wok i kamap long strongim gut dispela lo bikos ol memba i wok long kalap i go kam yet.

Narapela bikpela senis yumi lukim long politik em wok bilong ol lokal level gavman i kamap strong. Long ol provins we ol lida wok bung, i gat gutpela senis i kamap. Tasol long ol provins we ol lida i no wok bung, lokal level gavman i no strong tumas.

Long wok bilong ol gavman sevis olsem helt, edukesen, lo na oda na pablik yutiliti, yumi lukim ol gutpela senis na sampela i no gutpela tumas. Moa pikinini i go long skul bikos gavman i givim fri edukesen. Dispela i gutpela tasol i no gat inap spes long klasrum long putim olgeta pikinini. Tisa i skulim samting olsem 60 pikinini long klasrum. Dispela i no gutpela tumas bikos ol pikinini i no gat spes long sindaun na lainim gut ol samting.

Long helt sevis, yumi nidim moa helpim long stretim ol olupela masin

na arapela samting bilong wok. Kantri i mas painim moa mani long stretim ol dispela samting. Yumi lukim ples klia tu olsem sapos i gat gutpela administreta bilong provins i wok gut wantaim helt dipatmen bai ol inap long wokim gut plen na baset bilong stretim haus sik na ol arapela helt sevis insait long provins.

Lo na oda i narapela bikpela hevi. Tasol gavman i strong nau long kisim moa plisman na meri long wok. Gavman bilong Australia i wok bung wantaim PNG long mekim wok bilong strongim polis fos bilong kantri. Dispela i wanpela gutpela senis we bai strongim wok bilong ol polis na strongim gen bilip bilong ol pipel long gutpela wok ol polisman na meri i mekim long lukautim sindaun bilong pipel.

Wok bilong go pas na staim kantri i go long gutpela rot, em i no isi. Yumi tok tenku yu long gavman bilong tude long bikpela hatwok em i mekim.

Yumi tok tenku yu long ol gutpela lida bilong yumi long palamen na long lokal level gavman. Yumi tok tenku yu tu long ol gutpela pablik sevan long Mosbi na long ol provins long bikpel hatwok ol i save mekim long sevim ol pipel.

PNG i Kristen kantri. Na yumi bihainim Kristen bilip bilong yumi na givim tenku yu na ona i go bek long Bikpela long ol blesing em i givim yumi long 40 yia bilong independens. Tru tumas PNG i wanpela laki kantri we yumi gat gutpela sindaun na yumi holim graun bilong yumi na yumi gat gutpela demokretim kantri. Yumi prea bai God inap blesim kantri bilong yumi long narapela 40 yia i kam bihain.

Independence is a joy of activism

By James Wanjik- Good
Governance Advocate

In a place in the Pacific is a rugged mountainous and swampy landmass covered with trees and plants. There are many scattered islands. She is an archipelago. The Law of Sea Convention of 1982 gave her the possibility of additional space.

She has a flag. Red, gold and black with white stars. She has close resemblance to the creation narrative in the Holy Bible. Adam and Eve co-created different tribes. At the fall of Tower of Babel, many languages were born. Over 800 they say.

In 40 years she toiled. Her fortunes are mixed. Blessings and curses she experienced. She tried some ideas and realised some dreams. Nationalism is now very fragile. Papua New Guinea is at the cross roads.

Some people say they would "cross to the other side". At cross roads what side is the "other side"? Who has light? In John 2:1-12 Jesus Christ made first miracle. He turned water meant for ablutions into wine. And best wine it was. It was last for best.

Papua New Guinea now has a new wine. It is not a miraculous wine. Rather it was from the winery in England and fermented in the United States of America. It is the King James Version Bible of 1611.

The Speaker has sent out his apostles to brag on about his view of faith in God. They carried the King James Version to the Highlands and to Maprik in East Sepik Province. Political leaders and Evangelical church pastors have been very arrogant. They will not provide all the information. When challenged they will deny or explain with rationalisation. They have not found the moral courage to say they were wrong. In the eyes of arrogant leadership it shows the strength of a leader. In the humble leadership of service, pride and arrogance were bad values.

Papua New Guinea is a very divine setting. It laid foundation on two feet; traditional culture and Christian values. Both are called Papua New Guinea Way in the fifth National Goal. First National Goal is Integral Human Development. Holistic human development is very vital. Without understanding a human person we will miss realisation of the first National Goal. Indeed freedom is linked to the liberation of a human person. Independence is about freedom to think, form view and express it.

Since 2011 the political impasse, PNG has had leadership weakness clearly exposed. In the 2012 election PNG witnessed probably the worse election-related corruption. Many election frauds were dismissed without trial. Strict rules of pleadings and rules of evidence left PNG with unpopular leaders

making decisions for the majority of the people.

PNG leaders are not working for people like leaders of yesteryears. Today many leaders are drunk with power and authority. Now, how they brag on about PNG is like false prophets. They are putting PNG at risk.

Since independence on 16 September 1975, development has been underpinned by the mining sector. Just as it was turning 40 years old, PNG Liquefied Natural Gas made a show. Big leaders are stunned by very little to near nil foreign exchange to pay foreign debts. Where are the promised millions if not billions of Kina? Who has the data? Are we getting fair return on our natural resources? Who in his or her right mind amended Oil and Gas Act 1998 to have credit allowance for petroleum royalties paid as deemed tax?

Royalty is a payment made to the owner of an asset. Mineral resource is an asset. Under PNG law all minerals, oil and gas resources in PNG are the property of the State. So royalty is a payment made to the State for her resources. She then passes on the benefit to landowners and the relevant local level governments. While transfers of public funds are well within the legal and moral authority of the government, PNG has been overly generous to the so-called foreign investors. How can PNG be so proud of PNG LNG for instance yet she gets no royalty in real practical terms? In 40 years PNG has not learnt any new ideas

from the exploitation of her natural resources.

Recently PNG has been increasing her influence in the Pacific. She is now Aid-giver. Paying with labour PNG helped colonial powers. With Kina she is buying love. She is rushing and not watching her steps. Rush is a strategy of Lucifer. PNG leaders are rushing without listening. Deaf and blind are two worse conditions. PNG needs "Ephrata" in her leadership.

Leaders are reminded about Genesis 3 and Mark 3 explanation. Adam did not admit his failure. He was made to toil. His labour was worse. Matthew 6:22-24 explains PNG's recent diplomatic efforts. She is blind and using money for love.

People must not be complacent anymore. They are going to pay and big time at that. Why? Because a vision of a man covered in black hood riding on a black motorbike over a leader's house with only lights in the entire posh area of a city reminds us of Revelation 6: 5-6 and Daniel 5. A voice was calling telling a young lass not to read Revelation 6. A red vehicle with cargo of three families from a particular region of PNG were loaded in the trunk and waiting to depart.

PNG pastors are busy with KJV of 1611 and not concerned about the future of PNG. In the next 40 years where we want PNG to be is a question for all our leaders and people. We are at the cross roads now. The Speaker is not going to assist with his reform agenda. Pastors will not assist PNG with their love for KJV of

1611. Now we the people must say enough is enough.

40 years might not seem long. But we have come this far united in diversity. We have new issue of autonomy brewing in the hearts of leaders. We have Bougainville Referendum for independence that was to have been held this year. PNG leaders are not waking up to big national and

international issues yet. Our diplomats were not proactive until recently. We take things for granted. But not when world politics have changed so much. Now PNG must reflect and reset her Global Positioning System!

All said and done congratulations Papua New Guinea on her 40 years of nationhood.



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Ol 5-pela atifek i kam long makim 40 yia independens

By Esther Bralyn Wani

NESENEL musium na At Galeri bai soim ol tumbuna samting ol i bin bungim i stap longpela taim. Bai ol i soim ol dispela samting long dispela mun long makim 40 yia independens.

Ol i kolim dispela so, *Built on Culture: The Art of Papua New Guinea*. Musium long Australia i salim 5-pela atifek ol i bin kisim go long Australia long lukautim long 1916.

“Musium bilong yumi i no wankain olsem Australia, we yumi save kamap olsem wanpela lo lejensi long was long ol kalsa na tumbuna samting long PNG. Sapos wanpela laik kisim ol samting ol mas kisim tok orait long Musium,” Dairekta bilong Nesanel Musium na At Galeri, Dokta Andrew Moutu i tok.

Dokta Moutu i tok “Musium i bin stat wantaim histori bilong kantri taim mipela i mekim wok painim aut wantaim ol koleksien olsem 128 krismas wantaim Hubert Murray na McGregor i wanpela bilong ol.”

Em i tok nau ol i traim long mekim wanpela stori long lukim ol rot we ol dispela pipel i bin stap insait long en i no long edministretim Papua Niugini (PNG) tasol long mekim ol koleksien i stap yet long soim ol kalsa bilong yumi na em i impoten.

“Ol salens mipela save lukim olsem wanpela intitusen em i no gat spes na ol risos. Long 1958, 1959 na 1960 taim musium i bin kamap, i bin gat 5-pela pipel i bin

save lukautim 5,000 samting. Long 1975, i bin gat 5-pela pipel i bin lukautim 25, 000 samting na 1985 i bin gat olsem 16 inap 17 pipel i save lukautim 75, 000,” Dokta Moutu i tok.

Em i tok ol koleksien i bikpela tasol i no gat inap spes na i no save wankain. Em i tok ol skop bilong lejislitiv wok i go bikpela tasol i no gat haus o opis spes. Em i tok ol hap ol i save sindaun na mekim ol wok bilong ol i save pas tru.

Dokta Moutu i tok ol i sot tru longspes na painim gut ol rot long karim wok bilong kalsa na pasin tumbuna long bihain taim.



1. Ol bai soim ol tumbuna samting i save stap long Nesanel Musium.

2,3. Piksa bilong tupela samting i bin go long Australia long 1916 na i kam bek long selebretim Independens. Foto: Esther Wani

UPNG i no lukim planti senis long infrastraksa long 40 yia

Esther Bralyn Wani i raitim

YUNIVESITI bilong Papua Niugini (UPNG) em i namba wan yunivesiti long PNG na Pasifik tu tasol em i gat sampela salens bilong em tu long taim em i stat long 1965.

Eksekutiv Opisa bilong Skul bilong Neturel na Fisikel Sains (SNPS) long UPNG, Pearrick Neimavil, i tok olsem ol i bin bildim UPNG long skulim olsem 20 sumatin.

“Yu lukim ol lekasa rum na ol klasrum, mipela gat planti sekenderi skul i kirap long olgeta hap na namba bilong ol Gret 12 i go bikpela. Long dispela yia, mipela bai lukim olsem 25, 000 Gret 12 sumatin liva tasol i no olgeta bilong dispela 25, 000 bai go insait long ol yunivesiti na kolis bikos ol yunivesiti i no planti o no gat nupela moa i kamap,” Mista Neimavil i tok.

Em i tok long ol yunivesiti, no gat nupela hap, ol wankain klasrum i bin stap long 1960, 1970 na 1980 i stap yet taim ol i save skulim olsem 20 sumatin. Em i tok tasol nau i gat

planti namba stret, na i no gat inap senis i bin kamap long 40 yia pinis bilong yunivesiti.

“Long sait bilong fisikel infrastraksa o no gat wanpela samting i senis,” Mista Neimavil i tok.

“Tasol, long sait bilong akedemik long las 40 yia i bin gat bikpela senis. Taim mi bin kam na mekim sains faundesien bilong mi, planti ol tisa em ol waitman tasol na liklik tru em ol PNG. Tasol, nau no gat planti ovasis man em ol PNG pulap. PNG i kisim ples bilong ol ovasis man bilong bipo,” em i tok.

Em i tok yunivesiti i kamapim planti saveman bilong kantri na nau ol i ranim kantri stap em sampela gutpela samting we em i lukim.

Dispela nupela Sains 4 bilding we ol i wokim yet em i bikpela samting i kamap long skul. Em i tok i no bin gat bikpela infrastraksa developmen bilong SNPS.

Ol i bin kisim sampela mani long wokim dispela projek na em inap long pinis long mun Jun long dispela yia tasol bikos mani i sot, ol i wok long em yet. Em i tok dispela

projek i bilong gavman na sapos gavman givim sampela mani bai ol gohet long pinisim.

Mista Neimavil i tok ol i gat 3-pela bilding na 6-pela divisen long skul. Sains wan bilding i save holim Kemistri na Fisiks, Sains 2 bilding i hausim Baioloji na Sains 3 bilding i save holim Metemetik, Stetestiks na Kompiuta Sains aninit na long antap level em ol Et Sains divisen I save stap.

Em i tok ol Envairomen Sains na Jiografi (ESG) i save stap long wanpela bilding long sait stret we i no gutpela tasol ol i yusim tasol bikos ol no gat ol bilding. Long dispela taim Sains 4 bilding i redi bai ol ESG na Edministresen bai yusim.

Em i tok edministresen nau ol i stap insait long liklik hap tru we ol i hat long wok gut. Em i tok ol i no gat wanpela rum bilong putim ol wok o fail bilong ol.

Long ol yia i kam ol i tingting long developim ol risets senta bilong ol we ol i gat 6-pela pinis. Ol i gat wanpela nupela nau em SNPS Infomesen Teknoloji (IT) Risets.

Dispela em driman bilong Din bilong skul long kirapim ol dispela risets senta.

Ol sumatin husat laik mekim risets long hona, mastas, post greduet ol bai aplai na kisim tok orait tasol bai ol i pas wantaim ol risets senta olsem long Motupore Ailan.

“Mipela laik lukim ol risets senta bilong mipela i kirap gen na bai ol risets sumatin i ken stap pas wantaim long bihain long ol yia i kam,” Mista Neimavil.

Long wankain taim, Din bilong SNPS, Profesa Peter Petsul, i tok skul i amamas olsem ol i kamapim planti human risos na kontribut long bildim kantri.

Profesa Petsul i tok planti i kamap dokta, ol akedemik, ol bisnis man long las 40 yia.

Tasol em i tok nau ol nupela program i kamap olsem Basela bilong Sastenebel Developmen. Profesa i tok insait long wol i no gat wanpela program olsem Basela bilong Sastenebel Developmen tasol UPNG.

Em i tok ol pipel i toktok long developmen na planti samting tasol

i no gat wanpela program i kamap long dispela. Ol i sekim olgeta yunivesiti tasol no gat wanpela i gat kain program. Dispela i narapela kain stret. Dispela i namba wan yia bilong en.

“Sains wan bilding, Sains 2 na 3 i tokim mipela long 50 yia i go pinis na nau mipela i gat driman olsem Sains 4 bai kamapim ol nupela tingting na kamapim ol nupela invensen.

Em i tok moa olsem long bihain taim bai ol i laik lukim ol sumatin i kisim Basela bilong Kemistri na Mets insait long ol kain kain divisen bilong ol na i no biknem Basela bilong Sains tasol. Dispela i no soim gut stret husat dispela lain, ol indastri na pablik i long save stret long wanem wok bilong dispela sumatin taim em i pinis.

“Sapos mipela i kisim dispela, mi ting bihain bilong skul i luk gut. Long las 50 yia em i bin Basela bilong Sains na mipela laikim Basela insait long ol divisen na sapos mipela i bungim dispela bai mipela kamap namba wan yunivesiti na pulap long save na kamap smat we gavman i putim long Visen 2050.



A new PNG

By Esther Bralyn Wani

“VENTURING into the sales world is much more convenient and affordable for customers than working in the private business for others glory,” says a single mother of four at the Arts and Crafts market hosted by the Women in Business Foundation.

Janet Nenta a former Sales Manager with the Coca Cola Company who is now running her own business the, Sprout Tailoring and Interior Designs, to cater for her children and provide better wear for the people of Papua New Guinea (PNG).

Her former employer, Coca Cola, made the position which she was occupying redundant, so she decided to go into tailoring and start up something for herself. She chose tailoring because there was market for clothes which was everybody’s basic need.

“I saw a lot of second hand clothing that came into the nation and I didn’t like it. I felt that our people deserve to wear brand new clothes and not cheap fabric brought in. Those cheap fabrics will tear so soon that we end up buying new ones again,” Miss Nenta said.

She said she didn’t have any idea on how to sew, but she had the interest so once she left her job, she attended the sewing school Foundation for People for Community Development (FPDC). Her interest came through when she got her certificate.

Miss Nenta said, “I operate from the house because rentals out there are really killing us but so far so good. I’m really excited to see people buying my garments and fabrics and wearing them. It looks good on them and makes me feel good and it’s affordable at the same time.”

In terms of the women in business, she said it has been so quiet for many years but she’s very grateful for the government of the day to give the women an opportunity to go out there and expose what they do behind closed doors at home.

“There are so many things that women can do such as weaving bags, doing arts and crafts and many more. But they have been suppressed or pushed to the back but 2014 to 2015 has been some good years. I can see women coming out and showing what they can do best and I’m really excited,” said Miss Nenta.

Miss Nenta said her objective or her dream is to import fabrics and be in a competitive world out there. She said currently the people importing fabrics are

really killing them on pricing. She said even though they try to make the garments affordable, they make K5 to K20 for the garment without considering the labor cost and power bill.

“We take extra care in what we do and we give the best to our own people because these are our people,” she said.

“I really appreciate what Janet Sape is

doing, as not many people today want to share business ideas. There are others who may say otherwise, but for me she’s giving away so much on a golden plate. I really acknowledge what she has done so that people like us can enjoy the benefit with them,” said Miss Nenta.

She has seen many changes take place in the last 40 years.

She thinks that one thing people didn’t realize in the past was women power. She said people overlooked that maybe because of the type of cultural background that we came from where men always had the upper hand.

She has seen men from her village sending their wives to universities to further their studies to get a degree.



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The Miss Global PNG, Noreen Pisa and Rachael Yandi from the PNG Women in Business posing with their bilum dress in PNG color. Noreen will leave after Independence to represent PNG in the Carribeans.



Independen Day message from Fr.Victor Roche

General Secretary of Catholic Bishops Conference of PNG/SI (Sept. 2015)

General Secretary of the Catholic Bishops Conference (CBC) , Fr Victor Roche SVD.

I arrived in PNG in 1981, just 6 years after PNG Independence. PNG was a young and thriving country trying to establish its own independent presence with its neighbours and the world. It was indeed flying high with its new found freedom from the Australian colonisers.

The role of the churches in the development before and after independence:

The mainline churches had gone into the rural places to evangelise the people. Missionaries went through many hardships and risks not only in bringing the Good News but also in spiritual, social and material developments: setting up churches, schools, health centres,

community centres; developing roads, bridges, airstrips etc. The government could not give the necessary services to the people in those rural areas. The Churches did. They continue to play an important role in the development of PNG.

I like to reflect on the positives and the challenges of PNG as it proudly celebrates its 40th Independence Anniversary:

Positives:
Democracy: PNG can be proud of its past 40 years of independence. It has held up its democratic principles without major problems. It holds its head high as a big brother to most of the small island countries in the Pacific. We see many countries in Africa and the Middle East torn by political and religious wars. We are fortunate to be a peaceful country. Due credit goes to the government and the churches.

Development: The development in PNG in the past 40 years have been very notable: better schools, hospitals; better roads and bridges. Businesses are thriving; TV, Internet and Cell phones have

taken the communication and entertainment for the people to another level beyond their imagination.

Wealth: PNG is rich with natural resources such as gold, copper, nickel, gas and oil. We produce and export Coffee, Tea, palm oil, cocoa, coconut etc. We have human resources of 7.3 million people. We are a wealthy country.

Churches: PNG is now one of the most Christian countries in the world. More than **96 percent** of its citizens identify as Christian, with Catholicism the largest denomination at **27 percent**. The churches continue to contribute to the development of the country to a large extent especially in the rural areas.

Challenges:
Rural Areas: The high level of development in PNG in the last 40 years is in the cities and the towns. Around 80% of the people who live in rural areas do not reap the fruits of development. The services to people living

in the rural areas of PNG are going from bad to worse. It is mainly because of the deteriorating roads, bridges, airstrips, school buildings, clinics etc.

Corruption: We are a fast developing and democratic country rich in wealth.

But why are so many people poor in the rural areas? Why do we have many jobless youth? Why do we have law and order problems in the country?

The elected leaders and the government workers are becoming more corrupt. Corruption is like cancer spreading in all spheres of PNG. We have to stop its growth before it has serious consequences.

Unity of the Churches: Role of the churches have become more important in the development after the independence.

The Government is not present in the rural areas but the churches

are. The Government ministers and leaders recognize the role of the churches in the development of the country.

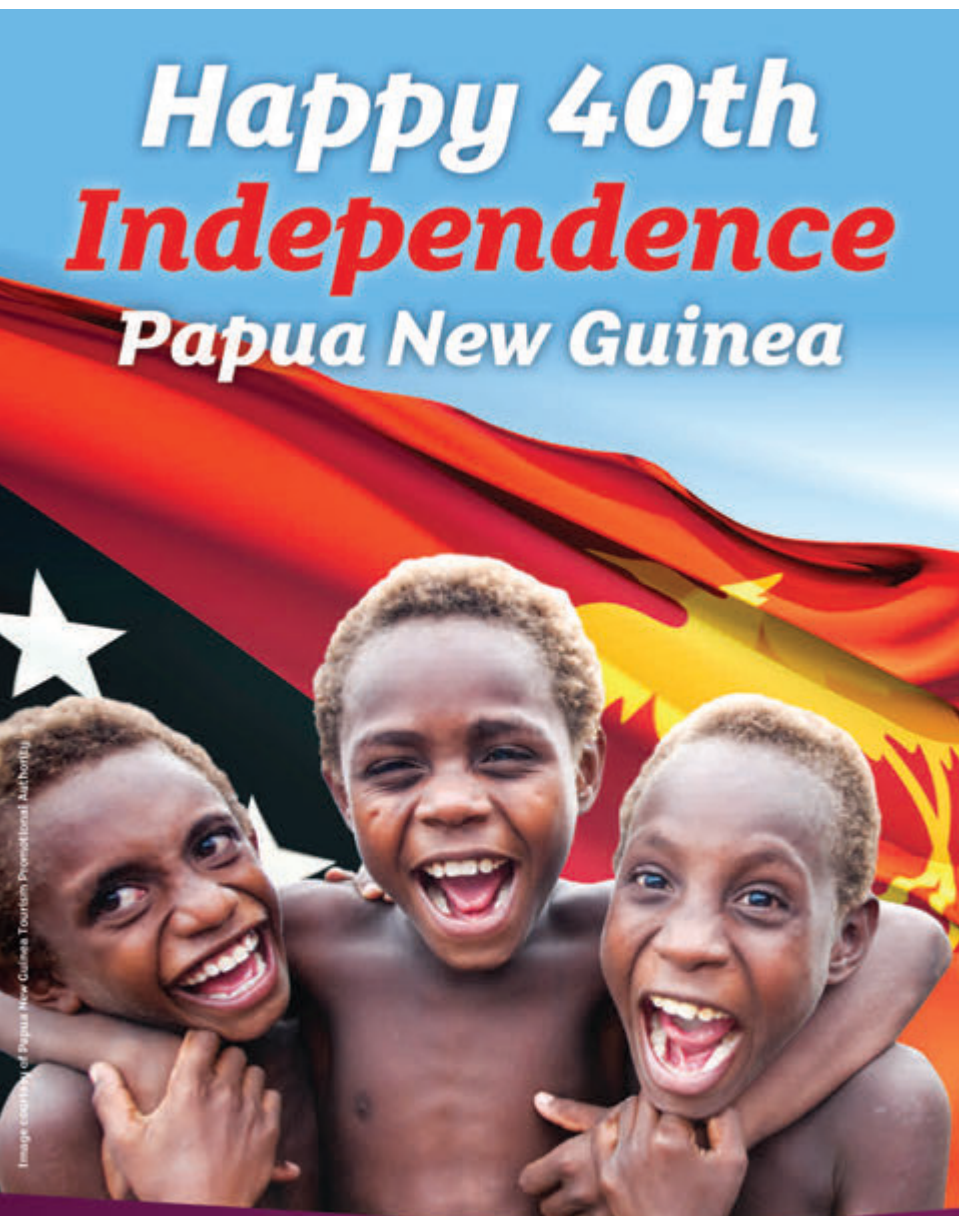
But in the recent past the churches have been divided in certain issues.

The churches should stand united in giving services to the people and also in playing a prophetic role in the affairs of the country.

Hard Work: One of the reasons why PNG is still poor in spite of its rich resources, is because of the attitude of the people towards "hard work".

We do not work hard enough. We have the attitude of "mi les" (I want to relax). That has to change. This change is brought about by good families and family values.

I wish all the people of Papua New Guinea a very happy 40th Independence Anniversary.



Catholic Bishops of PNG & Solomon Islands during their AGM this year at the Emmaus Conference Centre, Port Moresby.



Catholic youths in Port Moresby perform during Mass to mark the opening of the CBC AGM in Port Moresby.

Family Life Apostolate is an important ministry in the Catholic Church today, dealing with social and family issues, giving advice and guidance both spiritually & physically to young people and families. Family life today is facing many challenges than ever before.





A MESSAGE FROM THE PAPUA NEW GUINEA COUNCIL OF CHURCHES TO THE PEOPLE OF PAPUA NEW GUINEA ON THE 40TH ANNIVERSARY OF OUR INDEPENDENCE

16th September, 2015.

ON the occasion of the 40th Anniversary our political Independence, I take this time as the Chairman on behalf of the Head of Churches and Executive member of Papua New Guinea Council of Churches to convey to the people of Papua New Guinea, that despite effects of the El/Nino and the country-wide drought, we can still rise up, hold our hand together, bring our hearts together to acknowledge God for all his blessing upon our country and her people in the first 40th years of our Independence.

We acknowledge the efforts of our National and Provincial Governments and their agencies, NGO's, charity organizations, churches, business communities, other groups and individuals who are responding to the needs of the people around the country. There is no better way than to engage in serving our people in need as part of our Independence celebrations.

On this occasion we must reflect on the foundations laid by our ancestors and forefathers prior to the coming of the Gospel and the



Bishop. Denny Bray Guka

eventual gaining of Independence. As people of many cultures,

languages and beliefs systems scattered all over the land and diverged into respective traditional tribal and ethnic groups, we have allowed in time for Gods wisdom to use the socio-economic, religious and political systems, together with the natural and ecological conditions to merge us into a great Melanesia nation in the Pacific Region. So we must no forget our historical heritage as well as the spiritual heritage from the arrival of the Word of God through the early missionaries, creating an environment for early leaders of our nation to emerge from among our own people.

As we celebrate our 40 years of Independence, we remind ourselves that our National Constitution is built on 'Christian faith values' which recognizes the freedom of religions. This means that people must have a

choice of religion and can express that faith in their lives. This must be the basis of the existence of other 'faith religions' in our country which we Christians must understand and respect. The gathering of Pacific Island Forum leaders, including Australia and New Zealand, taking place on the eve of our independence in Port Moresby reminds us that we are not just Papua New Guinean people but part of the wider-global community and so have a responsibility of demonstration our potential in every aspect as a growing nation.

We must be reminded that while all systems are designed to bring about good for the people, we have had and continue to have many who misuse the trust the people have given them to provide leadership and service of their own benefit. As a result many innocent people are suffering.

As we celebrate 40th Independence, I must warn our people to watch out for false prophets using innocent citizens as well as prominent political and religious leaders to promote their own religious ideas and misguide

our people into confusion that will lead to conflicts and division. PNGCC will maintain its independence as the prophetic voice of the people, providing pastoral and spiritual care through ecumenical dialogue and service as well as representing churches in various governments and other establishments. The churches will maintain its health and education services since pre-independence times and will continue current partnership with the government and with the support from our overseas friends.

May God who is faithful to his promise to be with those who love him continue to bless our political, religious, business and community leaders, all our children and unite us to continue to be One Country, One People, One Nation. Happy 40th Independence Anniversary and May God the Father, God the Son and God the Holy Spirit Bless and keeps us all in His Eternal Peace.

Bishop. Denny Bray Guka
Chairman-Papua New Guinea Council of Churches

Taim bipo...



Cabinet members in Wewak in January 1975: From left are Julius Chan, John Poe, Iambakey Okuk, Sir Albert Maori Kiki, Ebia Olewale, Gavera Rea, Michael Somare, Reuben Taureka, John Guise, Paul Lapun and two unknown members.



A motuan village in year 1884. Photos: Internet

PNG POWER Ltd

40th INDEPENDENCE ANNIVERSARY
1975 - 2015

4 OUR FUTURE

PNG POWER LTD IS PROUD TO BE PART OF PAPUA NEW GUINEAS'S DEVELOPMENT IN THE LAST 40 YEARS

Powering PNG into the Future



40th Independence Anniversary Message

By Archbishop Clyde Igara,
Primate of Anglican Church of Papua New Guinea

AS we celebrate our 40 years of Independence, I want to take this opportunity as the head of the Anglican Church today – to acknowledge and thank the churches for their great contribution towards the development of our nation.

The missionaries from different churches who brought the Gospel of Jesus Christ to the different parts of the country have set the “fire of God’s love” which had spread over the pas 100 years to liberate and transform the heathen nation with more than 800 languages, tribes and cultures to become **one people and one nation Papua New Guinea. Papua New Guinea owes big thanks to the British churches – London Missionary Society and the Church of England which late became the Anglican Church and Methodists in the South. And to the north of**

the country (New Guinea) was the Lutheran Church. These early missionaries have gone through some most difficult times- even some of them were martyred during the Second World War and the eruption of Mt. Lamington in the Northern Province.

The difficulties they went through in taking the Gospel of Christ to convert individuals and tribes prepared the ‘spiritual highways’ across the country and allowed the government to bring goods and service to the people.

That is the working relationship which has been enjoyed by churches and the government even to this day.

The churches have every reason to celebrate the 40th anniversary of our independence. It is a thanksgiving day for all Papua New Guineans, to give thanks to God for

bringing our nation this far as one people one nation.

We give thanks to God for our past which has shaped the present and commit our future to him so that churches may continue to maintain the ‘spiritual highways’ for the government to continue to provide goods and services to all the tribes and celebrate the independence in own cultural contexts.

In the last 40 years of independence, the nation has been going through rapid development. Our tribes are being sandwiched between the two cultures – western and our own.

These are the times when the churches need to work hard to maintain the spiritual highways and byways so that our nation’s development may not be hampered by greed and selfishness – breaking down our tribes and cultures.

While we are so focused on trying to address the other national diseases and issues, we tend to forget the materialism disease which is washing away the foundation of our Christian faith.

Over the pas 40 years, Pentecostalism which is part of the Western influence has grown outside the traditional churches claiming to be better and more righteous. It is becoming a threat to our tribes and cultures. Instead of helping the traditional churches, it has become an enemy and working against them. Some these were evident in the recent times – the signing of the covenant, removal of the totems from the National Parliament, national repentance day and the program. Like materialism, Pentecostalism is undermining the foundation which God had established through the traditional churches past 100 years

to prepare PNG to become an independent Christian nation.

The differences between churches are creating doorways for satan the enemy to come in and destroy our nation in many ways and may lead the nation to religious war, especially with the involvement of our political leaders.

Churches in PNG, traditional and Pentecostals will need to reconcile and lead our people in our respective churches to make prayer as an important part of our celebration to destroy the power of devil that is at work and let the tribes celebrate joyfully in their colourful cultures as **one people and one national Papua New Guinea.**

Thank you, and God bless Papua New Guinea!

Archbishop Clyde Igara
Primate of Anglican Church of Papua New Guinea.



MINISTRY OF LABOUR AND INDUSTRIAL RELATIONS
OFFICE OF WORKERS COMPENSATION

**REVIEW OF WORKERS COMPENSATION ACT, 1978
LAUNCHING & 1ST STAKEHOLDER CONSULTANCY WORKSHOP**

The Office of Workers Compensation will launch the Review of the Workers Compensation Act 1978 by Hon. Benjamin Poponawa MP, Minister for Labour & Industrial at the Melanesian Hotel in Lae, Morobe Province on Wednesday 7th October 2015.

A two-day Stakeholder Consultative Workshop will follow the next day, as outlined below.

Event	Date	Venue and Time	Participants
Stakeholder Consultative Workshop	Thursday 8th October 2015	Melanesian Hotel in Lae, Morobe Province. Time: 9:00 am – 4:00 pm	Invited Stakeholders
	Friday 9th October 2015	Melanesian Hotel in Lae, Morobe Province. Time: 9:00 am – 4:00 pm	Invited Stakeholders

Please be advised that similar Consultative Workshops will be conducted in all regional centres in the country to give you an opportunity to participate in this very important Review of the Workers Compensation Act 1978.

The general public is encouraged to provide written submissions on the review addressed to The Principal Legal Officer, P.O. Box 5308 Boroko, NCD or deliver your papers OWC Head Office located at B&D Haus Level 2, Erskine St, Downtown, Port Moresby.

For any enquiries or submissions on the review please contact Mr. Chris Kolias on phone 321 5275 or 321 5301 or on email ckolias@owc.gov.pg
A copy of the Workers Compensation Act, 1978, and Regulations can be downloaded from the OWC website www.owc.gov.pg

Authorized by: **EVANELIA KINI**
Chief Commissioner



Joint Press Statement on Signing of the intent partnership agreement with the SPEI and NPCP Holdings Limited

NPCP's Kumul Petroleum Academy join forces with SPEI in Workforce Nationalisation Initiative

Port Moresby, 19th August 2015 - The National Petroleum Company PNG (NPCP) is taking an interest, through sponsoring the development of a live plant training environment with the South Pacific Employment Institute (SPEI) in PNG; a conglomerate formed as part of a Public Private Partnership to train the nation for the expanding PNG Oil and Gas and resources market.

The conglomerate includes Orion Group, an innovative global personnel and human resources company and Site Group International (SGI) as a global expert in the development of competent workforces, associated technology and immersive training and NPCP (Kumul Petroleum)

A state-of-the-art process plant training facility is to be built in Port Moresby to cater for the rapidly growing regional resources, power and energy sectors including but not limited to upstream, midstream and downstream oil and gas sector as well as catering for other process oriented industries and associated technical training.

The facility will be the first of its kind for the region. It will recreate a full size process plant with real live process systems, centralised control room, emergency protection systems and electrical distribution centre, to provide a real life scenario training and assessment facility in a safe, controlled environment.

The plant will be built and operated by Brisbane-based training organisation, Site Group International, which already operates a similar process plant in Myanmar, and large immersive training facilities in the Philippines and Indonesia as well as throughout Australia.

SPEI have contracted Site Group International (SGI) to Engineer, Procure, Construct and Commission (EPCC) a Live Process Plant Environment for training across the energy sector for PNG.

The turnkey training plant will be developed on behalf of SPEI teamed with (NPCP) to utilise the services of SGI with the objective of creating long term sustainable employment opportunities for PNG nationals to participate meaningfully and including the higher end employment opportunities surrounding the oil and gas industries.

This forms a key component of NPCP's Kumul Petroleum Academy which will be located at the Idubada site, a future support hub for Oil and Gas Projects in PNG.

NPCP Managing Director Mr Wapu Sonk stated that the development of capability to create world class competencies in-country is a critical requirement for PNG.

"NPCP has carried out investigations into the necessary infrastructure required to best develop and train a highly competent national workforce.

"Having had the benefit of researching the necessary componentry's NPCP is working with SPEI to develop a suite of necessary facilities that currently do not exist in this country," Mr Sonk said.

He also stated that this nationally driven Academy for Oil and Gas Training will include all levels of industry learning, focussing on nationalising the workforces for the PNG Oil and Gas sector but with a particular focus on higher end job opportunities.

"NPCP, soon to be Kumul Petroleum Company will continue to lead in PNG as a major contributor to the country's Oil and Gas industry and expects IOC'S, explorers, developers and contractors in the industry will follow suit with their own commitment to national workforce development and meeting national content requirements," Mr Sonk added.

Commenting on the announcement, Site CEO and Managing Director Vern Wills stated "the relationships forged with the National Petroleum Company PNG together with SPEI marks a milestone in the provision of Process Plant services via the Site Group International operation"

"This agreement is the culmination of over 12 months work to develop a truly-unique service offering," he said.

The plant will take approximately eight months to complete, with an agreement in place for the provision of training services under 'a manage and operate agreement'.


Orion's Country Manager Nick Smith says; SPEI is a Private Public Partnership (PPP) focused on industry training and is a first not only for Papua New Guinea but for the whole South Pacific area.

"The Institute has a modern ethos with a focus on creating an environment which develops competencies and real employment outcomes through running courses based on industry and client demand," Mr Smith added.

SPEI's Chairman, Mr Isaac Lupari stated that, as part of the national Vision 2050 we are diligently developing oppor-

tunities for and empowering PNG Youth and the existing workforce to participate in roles that would normally be out of reach and for which training would need to be provided overseas at great expense and investment. This training will now be provided in country which will put PNG ahead of most of our Asia Pacific regional counterparts.

SPEI commends the foresight and commitment of the NPCP and its initiative and leadership in the nationalisation of the PNG workforce. The South Pacific Employment Institute will integrate with other PNG educational institutions to achieve the shared objective of training the nation and capitalising on the resource industry development.



'Creating wealth and opportunities for Papua New Guinea for now and into the future'

The National Petroleum Company Papua New Guinea Holdings Limited (NPCP) as the National Oil and Gas Company congratulates the people of Papua New Guinea for reaching its 40th milestone Independence Anniversary.

The Board, Management and Staff of NPCP would like to wish all Papua New Guinean's Happy 40th Independence Anniversary Celebration!



Rt. Hon. Sir Julius Chan GCL GCMG KBE MP

Governor for New Ireland

On the Occasion of PNG's 40th Anniversary

I have chosen this Honourable Chamber of elected and Appointed Representatives of the New Ireland people and in the presence of our Senior Officials and distinguished friends to say a few words to mark our 40 years of Independence in seven days time. This year our celebrations is already well planned for Konomatalik, New Hanover – I look forward to share many memorable moments of joy and tribulations with many of our leaders – many have left us but the spirit and strengths of their support and friendship remain.

To all past and present leaders, fellow workers, friends and supporters – then and now, thank you for the confidence and trust placed in me over this long and arduous period. Believe me there have been moments of tense, exciting decisive periods of joy and tribulations and I want to tell a short story – my friend and colleague, Grand Chief Sir Michael Somare can share with you another.

Our hearts and minds were filled with nation building how we would build a strong constitutional democracy that would be stable, progressive and able to meet the basic needs of our people. We were concerned about building a nation where no one was left behind, where our noble tradition of sharing and caring was preserved and promoted. Our aspirations are contained in the National Goals and Directive Principles of our Constitution.

Let me point out two instances, one in relation to Nation-Building and the other in relation to Development of Our People that truly reflect our hearts in those days and I quote:

“At this stage of our political history we must all be concerned with the vital but difficult task of building a nation. True nation building, however, especially in a land with people as diverse as ours, cannot be achieved by the central government imposing its will through bureaucratic processes. That would be a mere continuation of the old colonial system, an exchange of masters, in which the gap between “they”, the government and we the people remained as large and unbridgeable as ever. True nation building can come only through the active and meaningful involvement of the people on their own.

First, we the representatives who founded this nation have always sought to enable our people to actively and meaningfully be involved in their development. We did not want the Central Government to impose its will through the bureaucratic processes because that would mean “a mere continuation of the old colonial system, an exchange of masters....”

Our pursuit for autonomy of the



Sir Julius making a point, 40 years on, together with Sir Michael Somare they are the only remaining MPs from the independence era.



Sir Julius Chan - 40 years ago.

highest kind since my government came into office in 2007 is a testimony to this spirit of our old days in nation building.

Second, we pursued and emphasized “development of the people rather than development of the country.” On this point, the CPC Report in many different paragraphs has this to say:

“It is development of the people rather than development of the country that we have sought to emphasize. Such matters are given prominence in our recommendations on National Goals and Directive Principles, together with personal liberation and self-fulfillment, participation and equality, national sovereignty and self-reliance.”

Honourable Members, firstly, my government’s promotion of education comes from this historical spirit of people’s development. Secondly, my government’s concern about fair distribution of natural resource

wealth has its roots in the days of nation-building when many of us, with little education or bureaucratic and industry

experience sought to ensure larger part of our natural resource wealth were kept by our people. This is quite distinct from the wheel of change under current Leaders.

Looking back, I think I have worked very hard in whatever I’ve been elected to do, as Finance Minister, as a Minister in other portfolios, and as Prime Minister, to bring our people through the wilderness.

Like the people of Israel who depended on manna from heaven, we mostly depended on Australian aid to meet a large part of our national budget. We did not have the oil fields, the gold and copper fields, and the gas, with which we led our people through the barren years of our wilderness experience.

Today, the younger generation of

leaders is entering the Promised Land where milk and honey flow. Will they be swallowed by the giants of greed and selfishness? That should be our worry.

Already the signs are telling: Constitutional provisions are changed easily like ordinary laws to centrally entrench power, instead of transferring power to the rural areas through greater decentralization. I see a generation motivated by material gain leading this nation in the years ahead.

If this trend continues, then materialism will consume humanity. The rich will take over State power from the people, of course, through the electoral process, but by manipulating it with money power. They will then consolidate, centralize and exercise perpetual control and subjugation over our people. This will then unwind what we have sought to remove years ago: “a mere continuation of the old colo-

nia system, an exchange of masters....”

Let me conclude with what our CPC Report says, and I quote in part:

“The future of our country will depend not only on the system of government established and the various institutions designed to further and protect the well – being of our people, but also on the quality of leadership shown by those who are placed in positions of power and authority, by election or otherwise.” Unquote.

But for now, enjoy the 40th Independence Anniversary. We brought you this far. We laid a solid constitutional democratic foundation, a sound and strong financial institution, and a united political nation-state carved out of our fragmented tribal societies. Only two among your founding fathers are still around. I am lucky; you can say blessed, to live to tell you this story. When your turn comes to tell the younger generation tales of the old day, point out to them that it has already been written for them in the National goals and Directives, Principles and Constitution. Tell them to guard their constitutional system of government and take care to follow it through with action. And the action is to transfer power back to the people, and harvest their national resource wealth for their collective benefit.

I hope the young generation will always remain humble and keep close to their hearts – the wise words in the book of Deuteronomy Chapter 32 verse 7 God tells us. “Remember the days of old; consider the generations long past. Ask your father and he will tell you, your elders, and they will explain to you.”

New Irelanders you should be proud because we have helped built the 40 years of Independence – go forth and enjoy the anniversary with peace, enjoyment and serenity and tranquility you always displayed – God help us all.



Sir Julius a respected leader of New Ireland with other traditional leaders.

All photos: Internet



PNG is dormant, but facing immense change

PAPUA New Guinea has been sleeping for the last 40 years, but gradually, taking strides to step out of the dark ages.

Here is what people had to say on the changes and challenges in the last 40 years and the way forward for this country.

A good citizen of PNG, James Eram said, "When Australia left PNG in 1975, everything started to collapse from infrastructure, farm and business, but slowly picking up towards reaching success."

"However, the structures in any foreign countries that were built many years ago are still fresh, while other modern ones are hitting the roof side by side. But in PNG, many low and flat roofing warehouses were burnt to the ground every year," Eram said.

"In the month of December 2013, a warehouse operated by Wood star Limited at the opposite of Mt Hagen police station in Western Highlands Province was burnt to

ashes and the company lost its properties worth millions of kina at that time.

"Other shops that were positioned next to the warehouse were also burnt.

"The government owned fire emergency service truck was at the scene, but could not perform to the expectations since the fire truck was not of the standard to control the flame."

The aviation fire truck from the Kagamuka airport arrived late.

Mister Eram said the same thing applies to the hospitals that we have in the country, because the equipment are of low standard and many patients are travelling abroad to seek better health at their own cost.

"Charges are set in the corridor of government, but shows that it does not have the heart for its own people," he said.

"An emergency case comes about without notification and the government must look at the

services that deal with lives of people very often.

"We have reached 40 years of Independence and we are still stagnant in some aspects like mindset of the people."

Mister Eram elaborated further that, "The leaders are serving individual interest using public funds. While seeing this, persons in charge down the hierarchy are following in their foot step despite they being intellectuals."

"People achieve diploma and degree out of tertiary institutions are nothing when they behave with inhuman manners and have attitude problems," he said.

Meanwhile, a village leader, Yoonda Lea, from Wapunamanda District, Enga, said he was 10 years old when PNG got independence.

"The famous Highland's Highway was sealed after the independence, but ended at Tomba in Tambul Distri, but sealed towards Wabag town later when Porgera

mine arrived."

"I can see many changes occurred after independence where roads and bridges were smoothly built all around the Highlands region."

"Traditional lifestyles are no longer practiced because as far as I know, highlands people were dressed with traditional attires just after the independence, but now they are adopting western dressing. I think it applies to every part of the country because I grew in that era when that was the norm, but began to wear shirts recently."

Mister Lea said, water supply,

power and health centers have already reached some of the rural areas and he believes it will happen to those areas that are yet to be connected with those services, because the government of the day is looking at the infrastructure development.


"As we reach the age of 40, I am happy because, political leaders who are fighting for power are not suppressing the challenging party, but they want to serve the people, serve the country and its development for the better future," he said.



James Eram had expressed his view on some areas that need to be changed.



Village leader, Yoonda Lea, was glad to his views of the changes since independence.



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Catholic Education since Independence

Achievements and Challenges of the past 40 years

By Fr Paul Jennings

AT this important time in the history of Catholic Education in Papua New Guinea, we want to do what the Constitution recommends and pay homage to our ancestors, the source of our strength. We want to look back over 140 years of Catholic education and to see the past 40 years in the light of a much longer history.

It is common for educators today to be-little the first "mission schools" in the 1880's as being focused mainly on conversion. Yet it was those first missionaries, and the first national teachers who worked together to write the dictionaries, grammars and stories of so many local languages. They worked to preserve language, which is the basis of preserving culture.

As well as preserving languages by making them written languages, the first schools also decided that teaching and learning would happen with a combination of local language and English.

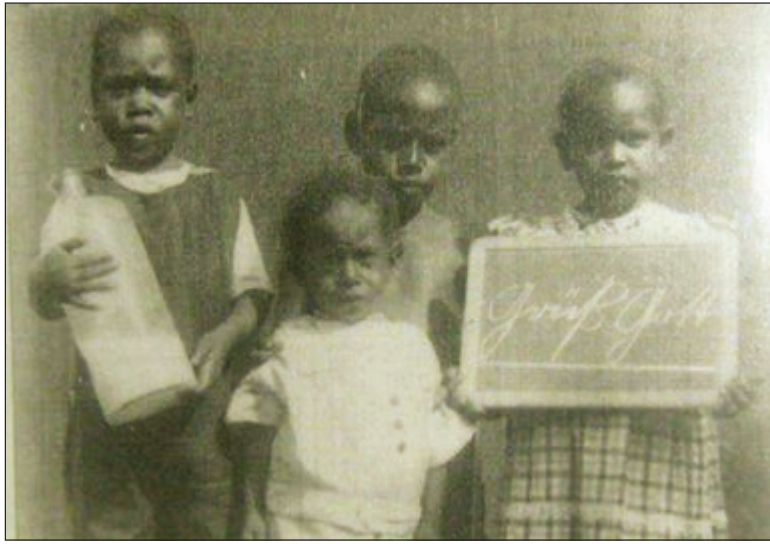
When the Matane Committee, in 1986, looked at this history, that committee recommended that basic literacy be taught using both *ples tok* and English.

Unfortunately the people who developed the education reforms in the 1990's either did not read or did not understand the Matane Report. (*A philosophy of education for Papua New Guinea*). They chose only *ples tok* as the language of instruction. Then, when this was perceived by some in government to be a major reason for falling literacy standards, the decision was made to teach only in English.

It is very disappointing that the government cannot learn from history, and from research, and understand that teaching basic literacy in both *tok ples* and English is the best way to teach literacy and also preserve culture. Probably, in years to come, it will be the Churches that are accused of destroying culture. In historical fact, government decisions about language of instruction are the biggest destroyer of culture today.

The growth of Catholic education since Independence is built on the sweat and tears of several generations of teachers who went into the wilderness, started schools, were never well paid but were completely committed to educating the next generation of children. Many thousands of these teachers committed their whole lives to teaching. Their vision was to help the next generation participate in the new world that PNG was becoming, through numeracy and literacy, trade skills and knowledge of God and Jesus Christ, who was their source of strength and courage.

One of the greatest challenges facing Catholic education today is the issue of partnership with government through both the National Department of Education



First students in Tumleo Kindergarden school in 1905.



Fr Jim Franks and Gary Roche in Alexishafen in 1988.



A language laboratory class in progress in 1965.



Eillen Tugum, Mary Piafu, Steven Damien (seated on floor), and Fr Mlak in DWI Siver Jubilee in 1993.



The original lecture - room block and the teachers volkswagon car.



Peter and Leonie Meare, founder of teacher training in Fatima and Mt Hagen.

and the different Provincial Education divisions.

Many people in government and the Department and Divisions do not know their history. The National Education Act and the Teaching Service Act were developed after years of negotiations with the mainline Churches, just before Independence, to build one unified system of education. Both the government and the Churches saw the importance of building a unified system for a unified country and to make the best use of scarce resources.

In those days there were far more church schools than there were government schools; the Churches were the major partner in the system. Today the number of schools owned and managed by the churches is about the same as the number of government schools. The Catholic Church is by far the biggest single provider of education, owning and managing about 25% of all schools.

Genuine partnership involves both consultations and negotiations about differences. Too often, today, the Church education agencies are either not consulted, or are consulted and then our recommendations are ignored.

For example, if the Church Education Agencies had been consulted about Project Fees at the beginning of this year, we could

have referred to the Law and pointed out that the authority to charge fees is vested in Agencies, School Boards and Provincial authorities. The National Department and the Minister do not have any authority over fees, except in a few national institutions. This would have avoided the current problems in so many schools with late payment of TFF money, schools closing, ancillary staff not being paid and so many schools not able to complete projects they already started in the expectation of several years of project fees being available.

At this time the National Department is leading a revision of the National Education Act. At first the Church Education Agencies were not invited to be part of this revision. It is clear that officers of the Department do not understand that the Education Act is the partnership agreement between the churches and the government to build the unified system of education.

The church education agencies, after several years of consultation and research, wrote 25 recommended changes to the Act. We are waiting, now, to hear if these recommendations will be included in the new draft Act. We are also waiting to see if we will be treated as genuine partners and invited to enter into negotiations with the Department about any matters about which there is a difference.



Kamapim welt bilong bihain bilong Fainensel Ritaiamen

Ol pipel bilong Papua Niugini long kantri na long ausait bai apim han bilong ol na amang long Septemba 16 taim PNG i celebretim 40 aniverseri bilong Independens.

Ol planti pipel, ol bai selebret wantaim planti tingting na em bai tingting bilong wanwan long rot kantri i bin ran olsem independen nesen long sait bilong sevis deliveri, Infrastraksa, Egrikalsa, Developmen na kamapim ol welt long fomol na infomol sekta.

Kamapim welt bilong wanwan em i lukim olsem isi wok, tasol, long ol planti Papua Niugini pipel, em i hatpela na hetpen long sevim mani na mani i save go aut long benk akaun bilong ol na i wok long pinis hariap.

Long PNG, yumi i nogat "seving-kalsa o pasin bilong sevim mani na ol askim i wok long kamap olsem bilong wanem na dispela pasin bilong sevim i no stap wantaim ol pipel bilong yumi.

I gat nid long developim pasin bilong "Seving Kalsa" i mekim



Nesenel Gavman i putim POSF, nau ol i kloim Nambawan Supafan Ltd long ekt bilong palamen long 1971. Dispela i mekim ol wokman meri long Papua Niugini long sevim mani long wanwan pe long ol bai yusim long bihain taim bilong ritaiamen.

Ritaiamen em taim long laip bilong yu we yu nidim liap bai kamap isi taim yu bungim ritaiamen krisman long 55 (aninit long

Supaanuesen Ekt 2000)

Nambawan Supa long ol yia i go pinis na i kam nau i gro strong olsem bikpela na lida bilong Supaanuesen Fan long kantri na menesim ritaiamen benefit bilong moa long 150,000 memba bilong praiwet na pablik sekta wantaim. Sais bilong Fun na stap long K4.8 bilien mani mak na i wok long gro.

Nambawan Supa i kamapim pinis long ol planti gutpela senis

long taim bilong stat i kam nau long givim gutpela sevis long ol memba. Em i wok strong na stretim planti program long givim bikpela na gutpela sevis long ol kastoma. Planti ol gutpela inisitiv i kamap long ol dispela program. Ol sampela gutpela inisitiv em; 24 aua bilong baim mani long ol kastoma, mobail na onlain sevis, atomesen bilong kontribusen uplod bilong Sevings na Lons, na Sois Supa prodak bilong ol pipel ausait long fomol wokfos i ken sevim mani.

Sif Eksektiv Opisa (CEO) bilong Nambawan Supa, Garry Tunstall i tok "Ol planti gutpela program i helpim ol wok bilong Nambawan Supa na i mekim isi long ol wok bilong memba sevis na kamapim gutpela Komyunikesen namel long ol memba na Supa Fan."

Mista Tunsatll i tok moa olsem "long Nambawan Supa, mipela i luksave olsem em i kosim ol memba taim na risos na i bungim hatpela taim long go long ol taun long kisim ol sevis bilong Supa Fan. Long visin bilong mipela long

kamapim bikpela senis long Nambawan Supa long givim namba wan na wol klas sevis long ol memba, planti ol gutpela inisitiv o wok i go het. Mipela i putim pinis SMS sevis, em i wanpela prodak we mipela i rolim aut na mipela bai promotim aninit long Supa Smat e-sevis pletpom. Planti ples long PNG i maunten, tais wara na ol arapela hevi we i mekim hat long ol memba i go long ol senta we i gat opis bilong mipela, NSL i wok strong long developim ilektronik na mobail sevis long mipela i ken go long ol memba long wok ples, haus na long wanem hap ol i go. Dispela sevis bai helpim ol memba long kisim updet long ol sevis na ol i no inap long go long ol brens o ol i ken kisim sevis long e-mel na ol i ken kolim kol senta long kisim ol sevis."

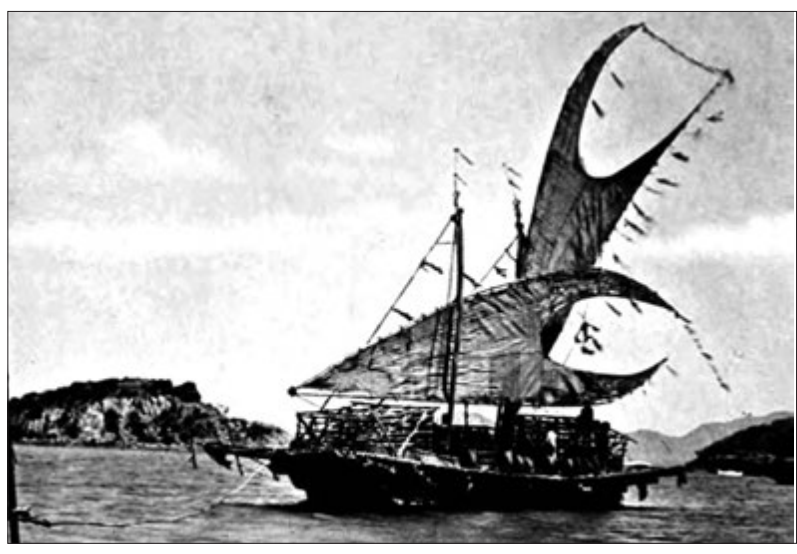
Ol improvemen long sevis na Komyunikesen bilong ol memba i soim olsem Nambawan Supa bai go het long mekim ol wok olsem wanpela Supaanuesen Fan we i gat wari long bihain bilong ol memba.

Happy 40th Independence Anniversary
September 16 1975 - 2015
PAPUA NEW GUINEA

The Board, Management & Staff of Nambawan Super wish our valued NSL members and the people of PNG Happy Celebrations..

Nambawan Super WE CARE FOR YOUR FUTURE!

Taim bipo...



Bikpela lakatoi tru karim bikpela saksak kago long taim em i mekim hiri tred long ples Kerema na kambek long Ela bis long yia 1884.



Ol stail tatu bilong ol meri sentral long yia 1885. Ol foto: Intanet





National UNITY & WORD OF GOD

strong foundation for the nation

By Revarend Bernard Siai

FIRSTLY, 40 years has a very important message to the nation because it has a biblical meaning to it. When you read about the history of the nation of Israel, 40 years for them was for freedom and for prosperity. And they actually achieved that.

And for us in PNG who claim to be a Christian nation under the authority of God founded on the biblical principles, we as a church believe that 40 years, for us is also important.

Let us remember and think of what happened in the times when the Israelites experienced the 40.

There are two things I want to talk about and encourage the country to ponder upon as we celebrate our 40 years of independence.

Firstly, what is our foundation as a nation?

What really is our foundation that we have to build on? For any organisation, any group, any family or tribe, that wants to prosper and achieve their goal, it is important for them to build on a very strong foundation, a FOUNDATION that will make them achieve what they want.

A house cannot stand strong in times of wind and floods when it is not set on a strong foundation and for us or any organisation that wants to move on and achieve what it wants for achieve, it has to be built on a strong foundation. That is what important to us.

Secondly, it is our UNITY. You can have a strong foundation but when you are not united, you can't achieve what you want to achieve. Those are the two things I want to highlight to our nation as we look forward to celebrating our 40 years of being an independent nation.

As we look into the future, we'll need to have a strong foundation to build on for our next generation of Papua New Guineans.

We are not the only Papua New Guineans after we celebrate these 40 years.

No, there's going to be a lot more people coming. So for the next generation to reach another 40 years, we the current generation of Papua New Guineans have to set a very strong foundation to build on. That's very important for us.

We have to work together. To do that, we are then true to the past leadership of our nation. Including our tribal and, community leaders who have worked very hard to bring the nation to come this far and the challenge to us today is in the next 40 years, the foundation that we are going to build on.

I also must take this opportunity to thank the government for recognising the churches in the development of Papua New Guinea to be partners in this journey of nation building.

I want to acknowledge this government for recognising the importance of the Word of God.

During this 40 years anniversary, we will celebrate and take the Bible into the chamber of the Parliament, and putting the bible in the centre, in the midst of our members is a very, very important thing which reminds our leaders of our foundation.

It is a miracle for a nation to have more than 700 + languages, meaning that we are not all the same. Our culture, our traditions, our languages are not the same but it is something that we believe the Word of God will bring us together as one nation. You know when in the past when our fore fathers were called primitives they were head hunters, it was the Bible that brought us together.

It is important for us to make the best choice, a good choice to bring the bible into the midst of our leaders within the chamber where all laws are made for this nation.

It wasn't anything else that brought the Papua New Guineans together. It was the Gospel of Jesus Christ.

That as highlanders, coastal people, and islanders we all come together and today we share as a nation the 700+ languages of people from different background and culture, it is

important for us as a nation today to build on these principles of God so that our next 40 years generation of Papua New Guineans will be prosperous. That's why we celebrate our first day in 1975, no blood-shed occurred, unlike some other nations as in Africa where lives were lost as they attained independence, but for us we gained independence, peacefully.

Also our image is important. We know that our nation will achieve its goals if we work together. As no working together, no prosperity.

For the nation of Israel, when you read it very carefully, you'll see the deliverance for them, came when they all work together for them to settle on the milk and honey land on the other side of Jordan. They all fought the war together. They helped their brothers when one was not able to make it. They all came together until they conquered the land. They fought 9 wars under the leadership of Joshua.

This is important for us as a nation.

For us to have a good, prosperous future we need to be together, as we always say. We want to see our UNITY, our ONENESS, our national anthem always say.

And let us bring ourselves together, forget about our differences, forget about our culture to forgive if we have done anything wrong in the past and unite on our journey for the next 40 years.

Everyone in Papua New Guinea, not only government, the churches, or the leaders of the nation but every citizen of Papua New Guinea needs to work together. We need to come together as the government of the day has done that by recognising the partnership with churches and other NGOs in work together to bring service down to our people.

That's what we want to see in the minds of our people.

Let's be Papua New Guineans working together to achieve what we want to achieve and to bring prosperity to the next generation.

I pray that God will bless Papua New Guinea.



BANK OF PAPUA NEW GUINEA

Happy 40th Anniversary, Papua New Guinea



The Bank of Papua New Guinea, being the Regulator and Supervisor of the Monetary, Financial and Payments Systems in PNG, is proud to have played a leading role in the development and stability of the Financial sector and growth of the PNG economy over the last 40 years. We are committed to continuing this role in the future years.

**Authorised by: Loi M. Bakani, CMG
Governor**



'PIONEER TARANGAU'

The first CS officer and designer of CS insignia – 'The Tarangau'



Retired Sgt Francis Wakein, his wife and his children and grandchildren at his home in Wewak. Photo: Courtesy – CS Media Unit

By CS Media Officers

EX-SERGEANT Francis Wakein registered as '0003' and stood third in rank and file among first seven originally handpicked by Maprik District Patrol Officer, John English in 1959, was the third person signed in and registered as a member of what would later become another disciplinary force – Papua New Guinea Correctional Service (PNGCS).

It was the call of a new era when the administrators of Papua and New Guinea decided to separate the duties and responsibilities of the Police Force, creating a new force with new powers and jurisdictions.

After 2nd World War

Francis Wakein was born on March 06th, 1926 in remote Maui village, Lumi District of West Sepik Province.

"I was about 12 years old when the 2nd World War broke out in 1942. We were in the bush between 1942 and 1945. We returned from our hiding when the war ended in 1945. It was in 1947 missionaries brought school to Lumi and they called us to go for learning, both big and small alike. Most didn't catch up easily, but I learnt very quickly."

"In 1949 I was sent to Vanimo to do grades 6 to 8 then later transferred to Siule Island in 1952 and did my grade 9.

In March, 1953 three recruiting officers from police, army and navy came to the island and recruited students.

Many of us went through testing but only 26 were recruited and I was among them. We came to Wewak and were later flown to Port Moresby. We were medically tested and only 15 passed including me. On 6th April, 1953 we signed in at the headquarters in Port Moresby as policemen. My number in the police force was 976."

"They sent us to Sogeri where we remained there for about a year.

Court Translator

"In 1954 I came back to Port Moresby when the District Commissioner wanted a New Guinean who knew and understood English, Pidgin and Motu languages.

I was sent down to sub-district office in Port Moresby. They brought me books and tested me and I passed so they said when court come about they will call me to translate, so I remained in Port Moresby.

One day an old lady from Hanuabada was doing some-

thing illegal, but she speaks only Motu.

I was called to translate for the old lady. Although I didn't really know Motu well, while I was in school I learnt some words from the books I read which I could remember. So when I was asked if I could understand this lady, I said yes. However, when I actually saw her, I said to myself 'hey, she's an old woman, now how am I going to translate for her?'

She was not speaking Police Motu but pure Motu, real 'tokples' words like 'idodo balaumi,' many kinds of Motu words like, uh, 'asi egu,' uh, 'lau be asi be dibana,' and this kind.

I signed to the old woman to tell them what happened. She said she went to get firewood and she lit a fire, and the fire spread into kunai grasses and they caught her red-handed.

I thought some young ones must have escaped but unfortunately she got caught. They put her in the room guard (cell) and they called me to translate for her.

She began to talk in the court and I listened. I asked her and she said 'we are cutting the firewood but I don't know how fire started'. And I asked her, if there was any other person, she said, no. I told her that there would not be any fires if she was alone.

"Old lady, you have to tell the truth, if not you will go to jail for nothing," I said.

And she finally said, yes, she was with two other ladies.

I turned, talked to the judge and turned again and talked to the old lady. And so the court case went on but this was one example of the challenges I had as a court translator.

In court there we were five policemen besides myself. There were one each from Kundiawa, Mt Hagen, Goroka, Wabag and Kainantu. Another one from Passam, Wewak made it to seven, and I was tasked to be in charge because I understood and knew Motu, Pidgin and English languages.

First CS Recruitment

I was still with the police in the sub-district office when I heard that a kiap who worked in Maprik, Mr. John English had arrived and he was looking for policemen from Sepik.

Mr. English said 'I came from Maprik and I am looking for people to work in the new branch of police called corrective institution branch.

I asked him how will it come about, and he said, 'you will be like police, you will have uniforms, but you will involve only in looking after ,you will have no power to arrest them'.

I was interviewed and after my personal file was checked with five other candidates, I was successful so I was moved

into the new branch of police department.

It was on September 4th 1959 they appointed us and on the 16th September I was into designing the 'tarangau' for the new branch logo.

They looked around for more people, got Sergeant Major Ano Maraga from Hanuabada, Wanu from Waria, a Fin-schafen, Tobotol from Matupit, San Diwai from Kiwai, Daru Langa and Saula came from Wewak while others of us from Port Moresby came in later.

Mr. English told them that their powers as policemen were now withdrawn and no longer considered as policemen. They will look after prisoners but will not do the arresting.

"You will follow a new officer who will come to see you," he said.

I thought who would be this officer. The men said, Mr. Glori will be the officer for the time being until they find a new good young officer and you will join him. It was the kiaps that look after us and not the police.

"You will stay and make new recruits. You look around in the streets and recruit new people, get them here and you will train them. You will show them how to work and they will work with you," I was told.

Thus my job of being in charge began.

Bid on Birds

On Monday 15th September 1959, Mr. English met with the seven new corrective institution officers.

He asked us what kind of bird would be relevant for the new division.

The Hanuabada man said he didn't know much about birds in the bush. I said, 'Koki' (Coccatoo), the Waria man suggested 'Kokomo (hornbill)', and the Tolai man said 'Kalangar' (kingfisher) Other birds were named too but nobody mentioned tarangau, (eagle) but it was in my mind.

The Kiwai bloke suggested guria (peacock), but that would not match as I thought this bird lives on the ground. We want a kind of bird that moves above the ground and looks down to see things below.

Seagull was named but I disputed it, because Navy already has it. I suggested kumul, but police already had it. Thus we brushed aside all these and decided to look for a new one.

I told Mr. English that I was thinking of a bird called 'tarangau'. 'This is a good one', he said.

Do you know how to design and draw', he asked. I said yes, I could design it in pencil but you will have to do the colouring.

Tarangau Design

I further explained about tarangau bird in this manner.

"The new work we are now going to do is like collecting unwanted people, just like this bird collecting rubbish on the road, a dead snake or carcasses on the road side and store them in its nest and feeds its babies.

"Our job is similar, in getting those men that people reject; we lock them away and make them to become good people. We are not just making them cut grass but we will also teach them some skills like carpentry, mechanic or other life skills."

Mr. English agreed and told the group that we put aside all the birds and go for tarangau.

And so the Correctional Services Logo, the outstanding yellow insignia 'The Tarangau' was born and lived up to its name now for 56 years, as the Correctional Service now strives as a department and having a government ministry of its own.



THE RAMU SUGAR FAMILY

"IT MUST BE RAMU"



FOR QUALITY FOR TASTE FOR PNG

Available at all Good Stores & Supermarkets






Ol pren i save gat wari long narapela

Frieda Sila Kana i raitim

FRIENDS That Care (FTC), WANPELA komyuniti beis ogenaissen long Pot Mosbi, bai tokaut long wanpela HIV/AIDs Awenes Kempein buk bilong en tude long Pot Mosbi.

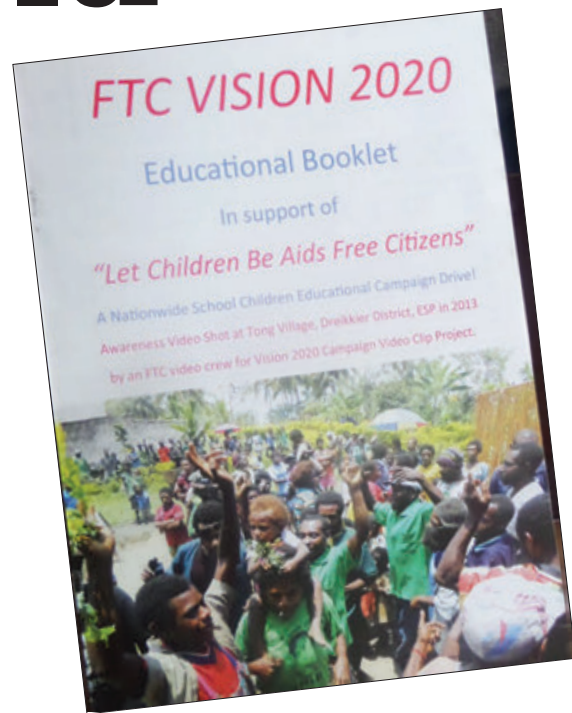
Gavana bilong Benk bilong Papua Niugini, Sir Loi Bakani tude bai opim dispela buk we Moore Printing i bin prinim 12,000 ol kopi pinis.

FTC i gat bikipela laik na plen bilong helpim ol skul pikinini long save moa long sik AIDS na wanem kain wei em i save kamap na bagarapim sindaun bilong ol pikinini na ol pipel long komyuniti. Dispela grup i kamapim pinis wanpela edukesenel buklet, "LET CHILDREN BE AIDS FREE CITIZENS", bilong ol pikinini i ken lainim long skul long lukautim gut ol narapela pikinini husat i kisim hevi long sik HIV/AIDs.

Harvey Segea Hoeke, Faunda na Dairekta bilong dispela ogenaissen em i bilong ples Kira Kira, liklik ples Vadavada insait long Nesenel Kepital Distrik. Em i tok dispela orgenaisesen em i kamap long bungim ol yangpela lain husat i gat laikim bilong musik na ol singa husat i gat laik long kamapim ol tingting bilong daunim HIV & AIDS long komyuniti wantaim ol lokal na kontemporeri musik na vidio prodaksen.

Pastaim Minista bilong Komyuniti Dvelopmen na Mema bilong Pot Mosbi Saut, Dame Carol Kidu i bin kamapim nem bilong dispela ogenaissen long Ogas 2002 na Nesenel Aids Kaunsil Seketeriet i bin givim luksave long en long wankain taim.

Minista bilong Helt na HIV/AIDs, Michael Malabag i bin opim dispela ogenaissen long Desemba 2013. Nau i gat moa long 1,000 ol atis husat i kam long kain kain provins insait long kantri long strongim awenes wok bilong HIV/AIDs long radio na televisen stesin olsem ol bikipela rot bilong kisim yau na ai bilong ol yangpela lain bilong tude.



Harvey Sebea Hoeke i holim wanpela bilong ol buklet, "Let Children Be AIDS Free Citizens". Foto: Frieda Sila Kana



CTSL

TRUSTEE FOR THE DEFENCE FORCE RETIREMENT BENEFIT FUND NOTICE TO PENSIONERS IN KIMBE GOROKA

This is to advise all pensioners of the Fund located in Kimbe and Goroka that officers of CTSL will be on site per the schedule below;

Location	Venue	Data	Time
Goroka	Bird of Paradise Hotel - Conference Room	29th September	12noon - 4.30pm
		30th September	8.00 - 4.30pm

The scope of issues to be covered will be general awareness and issue of the membership identification cards. Please bring a long an existing ID card to confirm identity.

We urge all pensioners to attend these presentations as it will be informative and also an opportunity for you to meet up with the team for a one on one discussion on any doubts that you may have surrounding your pension.

For further information, please do contact the Member Service Pension team on the following numbers;

Telephone Number: 320 3455 Toll Free Number: 180 1007 Mobile Number: 7998 7900

Thank you
Approved By Management



Ol Benk Saut Pasifik Menesmen na Wokman na Wokmeri long Boroko Brens i sanap na givim luksave long gutpela kantri, Papua Niugini. Ol i singim nesanel entem na kolim nesanel tok promis pastaim long ol i opim benk long Tunde 15 Septemba.



Tupela brata, John na Tiri i bin skul long Finschaffen Vokesenel Skul long 1981-1982. Nau wanpela i wok long Simberi Main long Nu Ailan na narapela i wok long PNG Ports long Pot Mosbi. Tupela i bung gen bihain long 33 yia tumas long de bipo long 40 yia Indipendens Eniverseri na tupela i amamas tru olsem tupela i stap strong yet long bungim dispela taim.



Ramu NiCo givim infomesin long ol hai skul tisa



Ol tisa bilong Holy Spirit Hai Skul fran long Madang Bes

OL SUMATIN long ol hai skul i mas save gut long wanem infomesin ol i kisim long ol tisa bilong ol long save long nupela samting na developmen i kamap insait long Papua Niugini.

Bihain long 40 Krimas bilong PNG i kisim politikol indipendens, planti kain kain senis i kamap long kantri, na em moa gutpela long ol sumatin long kantri i save long wanem kain senis i kamap long sait long ekonomi, bisnis na invesmen i kamap long kantri bilong yumi.

Long Mande dispela wik Ramu NiCo Menesmen (MCC) i amamas long welkam long 7-pela tisa bilong Holy Spirit Memorial Hai Skul long Bogia distrik long go long Madang Bes bilong en long taun.

Ol dispela tisa em Prinsipal bilong Holy Spirit Hai Skul, John Paul Malangen i go pas long en na ol i bin go long kisim ol nupela infomesin long save gut long Ramu Nikel Projek, long nau yet em wanpela bikpela invesmen bilong MCC Grup insait long PNG.

Koporet Opis bilong Ramu NiCo i redim program bilong wokabaut bilong ol dispela tisa i go long Madang Bes na i lukim ol tisa i harim ol toktok na kisim infomesin long dispela bikpela nikel/kobalt projek long Madang provins.

Pablik Rilesins Opisa bilong Ramu NiCo (MCC), James Kila wantaim tupela Envairomen Opisa bilong Ramu NiCo, Philip Atio wantaim Steve Opur i soim vidio long stat bilong Projek na ol teknikal eria bilong wok opresins bilong Kampani.

Bihain long vidio so Mista Kila i wokim wanpela pawa poin presentesen long soim ol piksa na givim toktok long wanem ol helpim kampani i bin givim i go long ol komyuniti Kampani i wok klostu long en long Raikos na Usino-Bundi distrik long Madang provins.

Tupela envairomen opisa, Mista Opur na Mista Atio i givim toktok long sait long envairomen na i tok klia long ol sevei i wok stadi we dipatmen bilong ol i save wokim long sait long kontrolim na monitoarim envairomen wok.

Mista Atio i givim toktok tu long sait long dip si teillings plesmen (DSTP) we ol tisa i amamas long harim.

Prinsipal bilong Holy Spirit Memorial Hai Skul, Mista Malangen i givim bikpela tok amamas i go long Ramu NiCo (MCC) long givim tok orait long ol tisa long go long Madang Bes opis long kisim ol infomesin.

Planti taim ol tisa i save bihainim ol infomesin ol i kisim long text buk we ol arapela lain i redim pinis, tasol em i moa gutpela long ol tisa i go stret long ol bikpela kampani we i wokim bikpela developmen na sindaun gut na harim ol toktok na kisim infomesin.

Wanem ol infomesin ol tisa i givim em ol bai bringim i go long skulim ol sumatin long skul, na ol sumatin i ken lainim gut ol nupela infomesin.

Koporet Opis bilong Ramu NiCo i givim ol dispela 7-pela tisa ol nius leta bilong kampani em Ramu Garamut, em ol tisa bai karim i go bek long skul na putim long laibri bilong ol na ol sumatin i ken ridim na save moa long Ramu NiCo Projek.



Ol tisa i amamas tru long kisim poto insait long 'Glas Haus' konfrens rum



Ol tisa i bisi long lukim vidio bilong Ramu Nikel Projek



Ramu NiCo Management (MCC) Ltd,
 the manager of Ramu NiCo Project is proud to host the 5th
NATIONAL MINING EMERGENCY RESPONSE CHALLENGE
 in Madang
 Date: August 22-25, 2015
 Venue: DWU & PNG Maritime College



An initiative of:
 National Apex Mining Safety Council

Under the auspices of:
 Mineral Resources Authority



Kantri i gat inap mani long baset o nogat?

Stanley Nondol i raitim

PAPUA Nigini i tanim kamap 40 yia pinis na ol pipel long planti hap long kantri i selebretim independens. Bikpela lukluk bin stap long LNG projek. Ol pipel bin ting olsem laip bilong ol bai orait taim kantri salim LNG i go aut long wol maket.

Tasol askim nau em olsem, yumi i gat inap mani long akaun bilong gavman? Na win mani bilong PNG LNG i stap long wanem akuau bilong gavman, na wanem taim bai ol pipel i kisim sevis long winmani bilong LNG.

Gavman i tokaut long bikpela bilien kina long 2015 baset na ol pipel long kantri i kisim ol wanem kain sevis. Na ol pipel long ol ruel ples i kisim sevis o ol i wet yet long lukim kaikai bilong bikpela baset na winmani bilong PNG LNG.

Bikpela lukluk long dispela yia em kantri bin salim namba wan PNG LNG ges i go aut long wol maket long Esia. Na kantri tu bin tokaut long bikpela baset bilong 2015 long mani mak bilong K16.2bilien wantaim K879 milien saplimentri baset.

Gavman i tok dispela em bikpela baset tru long histri bilong PNG. Tasol K16.2 bilien baset em gavman i mekim dinau baset long K2.3 bilien. Na em i bikpela dinau baset long histori bilong PNG.

Kantri i salim PNG LNG ges go aut long wol maket bihain long divelopa, Exxon Mobil wantaim ol joinvensa patna i mekim bikpela hat wok long taim bilong konstraksen. PNG em i no isi ples long mekim ol ges na petro-

leum bisnis. Ples i gat bikpela bus, planti tais wara na bikpela maunten.

Gavman i lukluk long LNG projek olsem wanpela bikpela rot bilong kisim winmani na sapotim baset bilong kantri.

Taim gavman i tokaut long 2015 dinau baset, em i tok 2016 tu bai gat dinau baset na balens baset bai kamap long 2015 na saplas baset long 2018. Gavman i mekim dispela tok bikos bikpela bilip na lukluk i stap long LNG projek bai pulim bikpela win mani kam insait long stretim ol dinau baset.

Prais bilong oil long wol maket i pundaun bihain long 2015 mani plen. Na LNG prais i kam daun bikos LNG i kam aninit long wanpela oil prais long wol maket.

Ol sampela saveman na Oposisen i singaut long gavman i mas kwiktai senisim mani plen bilong 2015 bikos prais bilong oil i pundaun long wol maket na kantri bai no inap mekim inap mani long sapotim mani plen bilong 2015.

Bikpela singaut long ol saveman i go long gavman long mas yusim mani bilong kantri long ol projek we bai givim sevis long planti pipel bilong kantri olsem, rot, bris, stretim skul, haus sik na sapotim egrikalsa projek.

Prais bilong Oil i pundaun long wol maket long 35 pesen. Na prais bilong LNG long wol maket i pundaun kam daun long US\$60 long wan wan barel. Taim LNG stat salim namba wan ges long mun me, prais bin stap long US\$ 100 na i bin go antap long us\$120.

PNG Semba bilong komes i tok prais bilong mineral long wol maket i pundaun

bikpela tru na prais bilong oil long wol maket i kam daun long 35 pesen na bai kam daun moa long 50 pesen long nels yia, 2015.

Lukluk long 2015 baset, gavman i tokaut olsem dinau bilong kantri kam daun long K14 bilien.

Tasol oposisen i tok dinau bilong kantri i sanap long K19.76 bilien bihain long gavman i tokaut long 2015 mani plen.

Mausman bilong oposisen, Don Polye taim em i bekim baset toktok long palamen i tok dinau bilong kantri i sanap long K19.76 bilien na kantri bai no inap mekim dispela mani long 2015 long yusim long mani plen.

Oposien i tok kantri i gat K3 bilien dianu long UBS, k2.3 bilien dianu long 2015 baset na K14.2 bilien dinau stap pinis.

Mista Polye i tok kantri mekim planti winmani na gavman inap long mekim winmani baset long K500 milien sapos gavman i no yusim mani ausait long baset olsem 2015 Pasifik Gems na ol rot projek long Mosbi siti long K879.3 milienna i no kisim UBS dinau. Gavman bekim UBS K204.3 milien long 2014.

Mista Polye i tok long 2014 gavman yusim moa long K16 bilien tasol mani plen bilong kantri bin K15.14 bilien. Na ol rot gavman yuism bikpela mani em ausait long 2014 mani plen na i no helpim kantri long iknomik grot na mekim moa mani.

Mista Polye i tok bikpela milien kina gavman i yusim long ol infrastraksa wok i no bihainim rot bilong kontral, na kos bilong ol wok em dia tumas tasol gavman i save long dis-

pela na bik-pela mani i lus long pasin korapsen bilong givim kontrak long ol wantok.

Em i tok planti wok kontrak gavman i mekim long pablik mani i no stap long plen bilong gavman olsem Visin 2050, MTDS, Nesenel Stretejik Plen na Fiskel Streteji na dispela i soim klia pablik mani i lus long pasin korapsen.

Taim gavman i tokaut long 2015 baset na taim Minista bilong Treseri givim baset toktok, ol baset buk i no bin redi.

Oposisen bin singaut long spika long stopim Mista Pruaitch inap baset buk i redi tasol Minista Pruaitch i go het bihain long spika Theo Zurenuoc i larim em long toktok.

Oposisen i tok ol i lukluk long putim komplemen agensim Minista blong Treseri, Patrick Pruaitch na Praim Minista O'Neill long tupela i giamanim palamen long 2015 baset. Ol oposisen lida i tok rot gavman i mekim baset i no stret na i gat planti asua i stap. Tasol Oposisen i tok ol bai kisim ligel klaires long 2015 baset pastaim long ol loya bilong ol.

Tasol Praim Minista O'Neill i tok oposisen i wok long giaman na paulim pabilk bikos ol i no gat gutpela infomesen wantaim evidens long soim olsem 2015 baset i gat asua.

Sampela gavman minista na ol bekbensa i sapotim O'Neill Dion gavman long 2015 baset bihain long Mista Polye i mekim ol strongpela toktok olsem i gat bikpela asua stap long baset na dua i op long pablik mani bail us long pasin korapsen.



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Oi lotu lain i mas go long Palamen.

PLES I SENIS: Wanpela lapun waitman i bin stap long PNG bipo long 1975 kantri I kisim indipendens i kam raun long amamasim 40 yia aniveseri. Em I lukim planti senis i kamap long kantri.



PULIM TAIT: Oi ami, polis na woda polis pulim tait pilak long redi long pasim long rop long pulim go antap long bik moning long Indipenden Hil.

Oi poto: Nicky Bernard



STRETIM GUT: Tupela nevi soldia stretim pilak taim ol i pulim i go antap. Dispela pilak em bikpela na hevi tru.



KALA EM MIPELA YA: Mama na pikinini i soim tru kala bilong PNG wantaim bilum dres bilong



The PNG Crest and Flag

THE story of the crest and Flag commenced during the life of the first House of Assembly when the Select Committee on Constitutional Development under the Chairmanship of late Dr. John Guise called upon the people and schools throughout PNG for submissions about their country's flag.

Hundreds of entries were submitted which, due to time restraints, were handed over to the Second Select Committee of Constitutional Development under the Chairmanship of Paulus Arek.

Armed with this information, The Committee in October 1970 had its executive staff analyse these designs to find the most suitable colours and symbols for a crest and Flag. They found the popular colours were gold, green and blue and the symbols – birds, drums, spears and stars.

This information was passed to Mr. Holman, an artist with the Dept of Information and Extension Services, for him to design a crest and flag using these colours and symbols. The committee ran with Mr. Holman's designs, a tricolor flag in green, gold and blue with Southern Cross and a white bird of paradise superimposed. The design was shown to the House of Assembly on 17 November 1970.

Paulus Arek told the House:

The Committee will also seek the people's views on a flag and a crest. The flag and crest do not represent the ideas of one single person but rather have been designed taking into account the overwhelmingly popular colours, designs and ideas submitted by the people to your Committee.

Mr. Speaker, with your approval I would like to show members of the House of Assembly the flag and crest the Committee proposes to show to the people.

In relation to the flag:

The BLUE represents the islands of our country and the sea, which surrounds them. The Cross lies above our whole country and guides our people in their travel on land and sea.

The GOLD represents the coastal areas of our country, its past and future mineral wealth and unity.

The GREEN represents the mainland and highland areas of our country and a Bird of Paradise, our unique bird, is turned towards the islands to represent one unified country.

Mr. Speaker, your Committee proposes to make an extensive tour of the Territory in January and February 1971. The people will be shortly notified when the committee will be visiting their areas and will be provided with sufficient time to think about and prepare answers to the committee's proposals, the main ones of which I have outlined in this statement.

The Committee divided into two groups to tour the country in Jan/Feb 1971. As Deputy Chairman of the Select Committee I led one of the groups. The people universally accepted the crest although there was some parochial discussion about the design of the spear and drum.

However, the people were quite outspoken when shown the proposed design for the flag. Mostly they regarded the design as a mechanically contrived outcome designed by the Select Committee and not produce by a real person. It lacked warmth and charisma. Our group visited Yule Island on the 12 February 1971. At the Yule Island meeting a school girl, Susan Karike, a pupil of the Catholic Mission School, gave me a revamped designed of the proposed flag drawn on a page taken from an exercise



PNG Crest



PNG Flag

the people. Many groups particularly in the New Guinea Islands region, submitted that some object representing their particular area be represented on the crest but it would not be practicable to include a representation from all areas on the crest. As there was widespread support for the crest as it stands, your Committee recommends that it be adopted."

"51. The Committee suggested a flag for the country and showed it to the people on its recent tour. Your committee received numerous representations to either alter the



Current photo of Susan Karike near the flag.



Old 1977 magazine clippings showing Susan Karike with former Australian prime minister Bob Hawke and below with family with our flag. Photos: Internet

book. It had instant appeal and I immediately thought, 'This is the flag.'

Susan replaced the tricolor by making the lower segment of the flag black with stars of the Southern Cross in white. The top segment was red with the stylised bird of Paradise in gold. Susan described the colours as those most commonly used by people in their traditional ceremonies.

The Committee next met in Port Moresby

on 1 March to consider the findings from its fact finding tour and finalise that report. Both groups found that the proposed flag was not acceptable to the people as the flag for a future independent PNG and decided to recommend one of the alternatives submitted to the committee during its tour.

The choice was narrowed down to two designs. Susan's design I had already presented to the meeting. The other, somewhat larger, from New Ireland group, was submitted by Mr. Wally Lussick 1. The Committee adjourned that evening without having come to a decision. I felt a little despondent, as I needed more than a page from an exercise book to do full justice to Susan's design. That evening Ross Johnson2 took the initiative and had his wife, Pat, put Susan's design onto a piece of cloth slightly larger than a tea towel.

When this was shown to the Committee next day a consensus was soon reached. Ross and Pat's flag gave support to my presentation and the committee accepted Susan's design.

The report was presented to and adopted by the House on 4 March 1971. It said this about the crest and flag:

"50. The crest suggested by your Committee is acceptable to the majority of

suggested flag or replace it. Because of the wide variety of views about the colour and design of the suggested flag, your Committee has decided to choose one of the submission made to it on its recent tour."

"52. The Committee has chosen a design submitted by a young Papuan girl named Susan Karike. In her submission to the Committee Susan described the colours of the flag as being the colours most commonly used by our people in their traditional ceremonies. The Committee recommends that this flag be adopted as the flag for Niugini"

Evan Evans Pty Ltd of Melbourne supplied the first Papua New Guinea flag. I offered it to Dr. John Guise, Speaker of the House, to fly at the House of Assembly. He gracefully refused the offer as he thought it was premature. Mr. Les Johnson, the Administrator flew this flag in front of his office in Konedobu. It was the first PNG flag to be flown in the country. I visited PNG in August 2003 and noted the respect shown to their flag. This reinforced that the decision we made was the correct one.

Geoff Littler: Official Member, The Second House of Assembly, Territory of Papua New Guinea

- 1. The Regional Member for New Ireland
- 2. Deputy Executive Office of the Select Committee

Source: Una Voce, September 2015



OL SPOT POTO BILONG BIPO



OFC RESIS: OFC Soka resis save kamap olgeta yia taim ol top Pasifik Ailan soka tim i save resis long go insait long OFC resis long Oceania Kap. Poto i soim top tim bilong PNG, Hekari i pilai wantaim top tim bilong Solomon Ailan long Pot Mosbi long 2011.



STAT BILONG NRL: NRL Bid i stat long 2010 na 2011. Dispela poto i bilong 2011 taim Gavana, Powes Parkop i stap siaman bilong NRL bid. Nau dispela kempen bilong yumi PNG long stap insait long NRL resis i wok long go strong taim tim Hunter i stap insait long Kwinslen Kap resis long tupela yia nau. Poto i soim Gavana Parkop wantaim ol bod bilong NRL Bid wantaim tupela bik nem pilaia bilong Brisbane Brocos long taim bilong tokaut NRL Bid long 2011.



PMS 13: Olgeta yia PNG save kisim ol pilai bilong Australia NRL long kam long PNG long pilai na mekim awenes bilong helpim ol meri. Dispela pilai i save kamap long Septemba o Oktoba. Dispela yia, salens bai kamap long Septemba. Planti long ol bek nem pilaia bilong Australia save kam na pilai long PNG. Poto i soim bek nem pilaia bilong Sydney Rooster, Michael Jemings, i ran wantaim bal long 2012.



NETBAL: Ol tim bilong praivet kampani netbal i save pulapim Bisini long taim praivet kampani netbal resis i save kamap long olgeta yia. Dispela yia ol i no statim pilai yet long wanem ples bilong pilai i no redi yet.



GURIAS: Rabaul Gurias i winim pinis 6-pela taitel long SP Kap na nau i kamap Digicel Kap. Dispela wanpela tim long Niugini Ailans i save karim nem bilong ol NGI stret na olgeta Niugini Ailan i save stap long baksait long taim bilong sapot. Dispela piksa i soim nau namba 9 bilong PNG Hunters, Wartovo Puara, i mekim namba wan fainel bilong em wantaim Gurias na ol bin winim Muruks long gren fainel bilong Digicel Kap long 2012.



SOFBAL: Sofbal resis long Pot Mosbi na olgeta narapela hap long provins save putim ol nambis lain long wanem dispela pilai em kaikai bilong ol stret. Ol tim long Hailans tu save gat resis bilong sofbal long wanem planti ol nambis lain save wok antap long Hailans. Dispela Independens De i gat sofbal tonamen long Mosbi na olgeta senta long kantri bai kam pilai.

Ol poto: Nicky Bernard

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TUNA IN OIL

Hunters i gat las sans



Thompson Tete bai traim strong bilong em long dispela wiken wantaim ol Jets.

PAPUA Niugini SP Hunters i gat wanpela sans tasol i stap yet long go insait long gren fainal long Septemba 27.

SP Hunters i bin lus long kwalifai fainal wantaim Townsville Blackhawks long las wik Sarere long Jack Manski pilai graun long Townsville.

Skoa i sanap olsem 26-12 we Blachawks i win wantaim 14 poin na i stap sambai long pilai long gren fainal.

Kosa bilong Hunters, Michael Marum, i bin tokim ol pilaia bilong em olsem, "SP Hunters em i tim we i daunim Blackhawks tupela taim pinis na dispela rekot i ken karim gutpela kaikai long Sarere we mipela i gat strong long daunim ol gen."

"Mipela i wok hat long ol eria we mipela i save slek, tasol nau mipela i redi gut long daunim ol Blachawks olsem mipela i save mekim pastaim," Marum i tok.

Ol Hunters i ting olsem ol bai winim ol Blackhawks bikos ol i winim ol tupela taim pinis na ol i

ting em i wanpela malomalo tim, tasol Blackhawks i daunim ol.

Las sans bilong Hunters em lonmg semi fainal gem wantaim Ipswich Jets long Sarere.

Ol Jets i daunim Easts Tigers 44-18 long kwalifai fainal long las wik Sarere.

Ol Hunters i go bek gen long Kokopo long las wik Sande long redi long pilaim las sans i stap yet.

Hunters i bin daunim ol Jets tupela taim pinis olsem ol i bin mekim long Blackhawks.

I gat tupela as tingting we Hunters i lus bikos namba wan fowod pilaia bilong ol, Enoch Maki, i bin kisim bagarap long skru bilong em.

Maki i save soim sampela kala bilong em long ol Hunters i ken win, tasol em i no pilai long kwalifai fainal resis.

Ol Blackhawks i kisim moa strong long pilai i bin kamap long asples bilong ol na i no gat wanpela sapota bilong PNG i bin stap long dispela taim long givim sapot na strongim ol Hunters.

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