

# BCL i stopim sampela wok program

...US\$5.2 bilien long opim bek Panguna Main

Veronica Hatutasi I raitim

NUPELA Bogenvil Maining Ekt 2014 na 2015 i karamapim Spesel Maining Lis (SML) bilong Bogenvil Kopa Limitit (BCL) long Bogenvil i stopim kampani long ranim sampela gutpela program i ken helpim ol pipel long en.

Em ol program olsem Envairomen Stadis, Sosel Meping na sampela arapela moa we i ken kamapim wok long ol pipel long Bogenvil long en.

Dispela i wanpela long ol samting i bin kamap long ripot we Siaman bilong BCL, Peter Taylor i bin givim aste long Grand Papua Hotel long Pot Mosbi insait long namba 48 Anuel Jenerel Miting bilong kampani.

Mista Taylor i tok ABG i bin tok oraitim nupela Bogenvil Maining Ekt 2014 na gen, long dispela yia long dispela mun (Epril).

Dispela i mekim kampani i wari bikos em i rausim SML long 7-pela eria we BCL i gat ol rait long kari-maut ol wok bilong maining long ol, na daunim i go long Eksploresen Laisens tasol.

Mista Taylor i tok bikos long dispela nupela Bogenvil Maining Ekt, BCL Bot i stopim ol sampela wok program bilong em.

Tasol em i tok i gutpela piksa kampani i go het long toktok wantaim Nesanel Gavman na ABG na Presiden Momis long kisim kliapela toktok long ol rait bilong kampani na long wankain taim tu, mekim samting long protektim posisen bilong BCL sapos main long Panguna bai op bek gen.

Long ripot bilong em, Mista Taylor i tok bihainim nupela ekt, papa kampani bilong BCL, Rio Tinto, i wokim disisen olsem em i taim nau long rivyuwim o glasim 53.83 pe sen sea bilong em long Bogenvil Kopa Limitit. Ol wok long dispela i go het.

Mista Taylor i tok Presiden Momis i tok ABG i kamapim dispela nupela maining lo long edresim ol kain maining ektiviti i kamap long Bogenvil no bihainim lo, na i no bilong stopim BCL long Bogenvil na Panguna Main.

I go moa pes 2...



NUPELA BISOP BILONG WEWAK: Nunsio Asbisop Michael Banach i pre antap na givim blesing long nupela bisop bilong Wewak, Bisop "Big Joe" Jozef Roszynski. Poto: Catholic Bishops Conference *Lukim stori long Pes 9.*

## INSAIT:

Olpela baibel i bungim Sios wantaim gavman - P2



Ritim Komentri long pes 13

Man i givim baibel long PNG i dai - P2



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# Olpela baibel i bungim Sios wantaim gavman

Frieda Sila Kana  
i raitim

**WOKABAUT bilong Spika bilong Nesenel Palamen bilong Papua Niugini, Theodore Zurenuoc i go long kisim wanpela olpela baibel tru long Amerika, i kamapim gutpela wok wanbel na pasin bilong bungim sios olsem Bodi bilong Krai wantaim gavman.**

Spika bilong Palamen na Memba bilong Finschhafen, Zurenuoc i bin go long Indiana long Yunaitet Stets long narapela wik antap, bihainim singaut bilong wanpela bikman bilong Amerika, Dokta Gene Hood, long go na kisim dispela buk baibel we em i wanpela bilong ol namba wan baibel bilong 'King James vesen', we ol i bin prinim long Ingran long yia 1611.

Mista Zurenuoc long kam bek toktok bilong em long Jackson ples balus, i bin tok olsem dispela baibel em i 404 krismas bilong em, i bin stap long Ingran na ol i save kolim 'Glori bilong Ingran'. Tasol dispela Misineri Pasto, Dokta Gene Hood i bin baim olsem wanpela bilong ol baibel em i save baim na bungim long ples bilong em na em i kisim i go long stet bilong en, Indiana long Amerika.

Planti bikpela ol sios lida i bin stap long Jacksons ples balus olsem, olpela modereta bilong Yunaitet Sios, Rev. Sir, Samson



**Ol hetman bilong ol sios i karim King James baibel long lek bilong balus na i wokabout antap long retpela mat i go long podium long Jacksons ples balus, long Mande dispela wik.**

Lowa, Pasto bilong Seven De Sios, wanpela hetman bilong Luteran Sios, Siaman bilong Bodi bilong Krai long NCD, na planti narapela ol bikman na bikmeri bilong ol sios i bin kamap.

Planti toktok i kamap long ol niuspepa na long intanet olsem Spika na ol lain bilong em i yusim nating mani bilong ol pipel long go long kisim dispela baibel we i no kam long laik bilong ol pipel. Tasol

kamap bilong ol pipel long Jackson's ples balus i soim samting olsem moa long 5,000 manmeri na pikinini i kamap na i stat long wet long moning taim yet inap apinun olgeta. Ating dispela i soim olsem laik bilong ol pipel em long givim biknem long God bilong Israel husat i God bilong Papua Niugini.

Mista Zurenuoc i tok, olsem ol saveman husat i stap hait insait long ol opis bilong ol, baksait long

kompiuta kibot na i sutim toktok nating, ating i no wok long laik bilong ol pipel. Em i tok, dispela wok bung wantaim bilong Gavman wantaim oposisen na ol sios na ol pipel i soim olsem, Papua Niugini i laikim senis i mas kamap long kantri.

"I no gat wanpela samting em i bilong kago kalt o bilip long spirit long dispela wok. Dispela buk em i karim tok bilong God i no gat giaman long en. Dispela pasin bilong

bikpela deligesen bilong gavman wantaim sios i go long USA na long yu Praim Minista long kam long hia long kisim dispela baibel i em namba wan samting tru.

"Pasin bilong gavman na oposisen wantaim ol lida i soim olsem yumi laik kisim bek Tok bilong God na putim dispela kantri wanpela moa taim i go long han bilong Papa God!" Mista Zurenuoc i tok.

King James Baibel em i wanpela bilong ol 5-pela namba wan ol baibel we King James bilong Ingran em yet i bin bosim ol saveman long tanim long tok Hibru na Latin i go long tok Inglis we nau olgeta graun i save long en.

Let Reveren Dokta, Gene Hood i bin laik long givim dispela baibel long kantri PNG bikos God i bin putim long tingting bilong em long yia i go pinis taim em i kam raun long Papua Niugini na i bunigim spika, na i harim long wanem samting em i wok long mekim long senisim haus palamen na kantri.

Baibel i raunim hap siti bilong Pot Mosbi i go long haus bilong Gavvana Jeneral, Gren Sif, Sir Michael Ogio na bihain i go long haus palamen we em bai i stap inap Septemba 16 long Indipendens de. Em bai kamap hap bilong nupela yuniti pos we ol opisa bilong spika i wok long redim nau long sanapim long kisim ples bilong pastaim ol tum-buna kaving pos i bin stap long samba bilong Haus Palamen.

## EC tokaut long det bilong bai-ileksen

Stanley Nondol i raitim

ILEKTORAL Komisina Andrew Trawe i tokaut long det bilong bai ileksen bilong Goilala open na Sandaun provinsal sia.

Mista Trawen i tok rit bilong tupela bai -ileksen bai Gavana Jenerel Michael Ogio i sainim long Fonde Me 14, 2015 long 4 kilok apinun long tupela bai-ileksen bai ran long sem taim.

Ol det bilong Goilala open na Sandaun provinsal sit bai-ileksen em;

Taim bilong givim aut rit pepa em Me 14, Nominesen bai pas long Trinde Me 20, Poling bai stat long Sarere Julai 11 na las de bilong poling em Fraide 24 Julai. Na givim bek bilong rit em long Fonde Ogas 13.

Nominesen bai ran long 7-pela de. Em long 14 Me go long 20

Me. Na bai i gat 8-pela wik bilong kempen, em long Me 20 i go long Julai 10.

Poling bai ran long tupela wik long 11 Julai i go long 24 Julai. Kaunting bilong vot em 3-pela wiks, 24 Julai i go long 13 Ogas na rit i kam bek long 13 Ogas.

Mista Trawen i tok gavman i givim K5 milien long tupela bai ileksen. Em i tok dispela mani em i no inap long ronim tupela bai-ileksen na singaut long gavman long givim hap mani long taim long opis bilong em ken i go het wantaim plening bilong bai-ileksen.

Ilektoral Komisina i askim gavman long K14.6 milien na Tresari Dipatmen i givim K2.5 milien bilong Goilala open na K2.5 milien bilong Sandaun provinsal sia.

Mista Trawen i tok ileksen menesa bilong Sentral, Kila

Egaba bai kamap ritening opisa bilong Goilala na ol asisten ritening opisa em; Theodore Maia (ARO Woitap LLG), Tumai Ipou (ARO Tapini LLG), na Jeremy Tamatai (ARO Guari LLG).

Na ileksen menesa bilong Is Sepik, Kila Ralai bai kamap ritening opisa bilong Sandaun provinsal sia na ol 4-pela asisten ritening opis em ; Salote Kai (ARO Vanimo Green), Canisius Saweni (Aitape Lumi, FRANSIS Yalawan (Nuku), na Eddie Tobodi (Telefomin).

Mista Trawen i tok ol det bilong poling bai kam long ol wik i kam na ol awenes tim bai go long Wes Sepik na mekim awenes .

Mista Trawen i tok bikpela wari em Treaseri dipatmen i mas givim mani long mak bilong K14.6 milien na sapos nogat bai tupela bai-ileksen i no inap ran gut.

## Man i givim baibel long PNG i dai

Stori i kam long Trumpet Niuspepa (Indianapolis)

DOKTA Gene Hood, 77 krismas, bilong Indianapolis, USA, i bin dai sampela de bihain tasol long em i donetim olpela 400 krismas 1611 King James Baibel i go long gavman bilong Papua Niugini.

Em i bin dai long moning taim long Fraide 24 Epril long Hancock Rijonal Haus sik long Greenfield. Em i givim dispela baibel long Papua Niugini olsem laspela wok misin bilong em.

Dokta Hood i bin bon long Ogas 23 1937 long Pecos, TX, na em i pikinini bilong let Albert Daniel na Ruby Estelle (George) Hood.

Em i bin greduet long Bethany Nazarene Koles, nau ol i kolim Sauten Nazarene Yunivesiti na em i bin kisim basela na masta digri bilong em. Bihain em i kisim Dokta bilong Divinitu long Indiana Kristen Yunivesiti. Em i bungim meri bilong em Carolyn Uphaus long dispela hap na tupela i marit long Septemba 2, 1958 na tupela i stap poroman tru long wok ministri inap 56 krismas olgeta.

Dokta Hood i save laikim tumas ol yangpela manmeri long ol i mas kisim Kristen edukesen. Long 1975 em i bin kirapim Nazarene Kristen Skul, na i wokim ol skul haus baksait long haus lotu. Em i kamapim nupela skul bilong ol pikinini wantaim strongpela as long Tok bilong God we ol i bin yusim long planti hap bilong Yunaitet Stets na long narapela hap bilong wol.

Em i wanpela strongpela man tru long sapatim wok misin long wol. Em i mekim ol bikpela wok bilong kirapim



Dokta Gene Hood



**Olpela King James Vesen baibel em i gat 404 krismas, Dokta Gene Hod i givim olsem presen long PNG.**

ol haus lotu na ol skul long Honduras, Guatemala, Mexico, Belize, Costa Rica, Jamaica, Haiti, Nigeria, South Africa, Ukraine,

Korea na long Yunaitet Stets wantaim ol asples Amerika pipel. Em i bin go pas tru long putim ol baibel insait long ol skul bilong Honduras na i salim planti baibel i go long Russia.

Bikpela wari bilong em long ol kantri em i save go long lukim i mekim em i kirapim ol medikal klinik long Honduras na long planti yia em i papa long wanpela imejensi air em-bluens sevis long Sentral Amerika we em i save karim ol pipel husat i mas go hariap long kisim helpim long Houston na Miami Haus sik.

Dokta Hood em strongpela maus man bilong ol Kristen i mas stap fri long lotu na bihainim laik na tingting bilong ol yet. Long sait bilong politik em i save tok strong long dispela. Em i man husat i stap baksait long kirap bilong Kristen Redio long PNG, 'Wantok Redo Lait'.

## BCL i stopim sampela wok program

...US\$5.2 bilien long opim bek Panguna Main

I kam long pes 2

Long opim bek Panguna Kopa Main, Mista Taylot i tok em i no inapt ok wanem taim stret dispela bai kamap, tasol kampani i sambai redi inap i gat wanbel na ol papagraun, ol pipel bilong Bogenvil, ABG na gavman bilong PNG i givim tok orait.

Bihainim 2013 Oda ov Magnitiut stadi we i bin kamap aninit long wok progrem bilong BCL, nupela main bai kamapim namel long 60 na 90 milien ton

kopa insait long wanpela yia na main bai wok long 24 yia moa.

Dispela mak bilong prodaksen i winim 50 milien ton kopa we kampani i bin save kamapim bipo long Bogenvil pait klostu long 25 yia i go pinis.

Mista Taylor i tok em bai kostim manimak olsem US\$5.2 bilien.

Long wankain taim, Kot namel long BCL na Intenel Revenu Komisin (IRC) long

PNG we i bin stap long planti krismas i pinis nau na BCL bai kisim bek K39.7 milien i bin stap long IBD wantaim Rejistra bilong Hai Kot.

Mista Taylor i 2014 Fainensel Stetmen i bin soim K70.6 milien, tasol ol i bin peim K13 milien i go long IRC na K4.4 milien intres long K53.2 milien i bin stap long IBD long Nesenel Kot, na i lusim samting olsem K40 milein bilong kampani.

# ELC –Simbu meri wokim 2 yia Diverlopmen Plen

Eric Sinabare i raitim

**EVANGELICAL Luteran sios long Simbu i holim wanela wik woksop bilong ol meri wokim tupela yia diverlopmen plening.**

Dispela woksop i kamap long Ega meri risos senta long Kundiawa, stat long Mande na bai pinis long Sande dispela wik.

Moa long 60 meri long olgeta seket insait long simbu i kamap long dispela woksop. Simbu i gat 18 seket na sios i makim tupela long wanwan seket long kamap long dispela woksop.

Wokmeri direkta bilong ELC-PNG Misis Cathy Mui i go pas long dispela bikpela woksop wantaim tripela nesanel trena i kam wantaim long ranim woksop.

Long wankain taim long dispela wik, i gat tupela wankain woksop kamap long Is Simbu Distrik na Simbu Distrik.

Meri kodineta bilong Lutheran sios long Simbu, Misis Agnes Gabbee i tok, planti wok bilong meri long sios, long bipo taim tru i kam nau, tinting na strong bilong ol planti lida long distrik i bringim sios long save na long strong we God i givim long mekim wok.

Long dispela taim nau senis bilong kantri, manmeri, ples, gavaman na planti senis insait long ran bilong wok bilong ol meri insait long ELC- simbu.

Ol planti yangpela meri insait long wanwan seket i kamap long woksop, we kisim save na go mekim wok na stretim ol wok bilong meri insait long sios.

“Ol wok yumi mekim i mas bihainim ol toktok i stap long plen na ino long wok nabaut na i no gat kaikai bilong wok na westim planti taim, hat wok, na bai planti samting ino gat luksave long wanem wok yumi laik mekim,” Misis Gabbee i tok.

Em i tok, dispela woksop bai stap ples klia na ol dispela meri husat i kam long bung i mas mekim wok long seket na stretim hevi insait long wanwan seket long kamap gut.

## PNG mekim luksave long ANZAC de



Australia Hai Komisina, Deborah Stokes wantaim Hai Komisina bilong Nu Silan, Tony Fautua i putim plawa long as bilong woa memoriel long Bomana. *Poto: Nicky Bernard*

ANZAC de long Sarere 25 Epril i bin kisim luksave long Pot Mosbi long taim ol Australia Ami, Polis wantaim ol hetman bilong ol narapela kantri long PNG olsem ol Embeseda na ol Hai Komisina i bung wantaim Praitim Minista, Gavana Jeneral na ol narapela ol politik lida bilong kantri long Bomana Woa Semetri.

I bin gat planti ol yangpela sumatin na ol narapela famili lain bilong ol Australia na Nu Silan soldia husat i bin dai long graun bilong Papua Niugini long taim bilong Wol Woa 2 i kam long makim dispela de. Ol bikman na bikmeri i putim ol flawa long as bilong memoriel long soim sore bilong ol.

Pastaim long independens long 1975, Papua Niugini tu i save mekim bikpela luksave long dispela de tasol bihain long independens, gavman bilong PNG i senisim na kamapim Rimembrens De long 23 Julai em yumi save gat pablik holide.



Rev. Bergmann Memorial Sios Ega Tamborin meri grup welkamim Ol sios lida meri bilong Ampo, Lae (Mary Rose, Cathy Mui na Simbu Meri Lida Misis Agnes Gabbee).

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## Fresh Hopes for Expectant Mothers

With Mother's Day just around the corner, we would like to talk about the medical side of motherhood. Often times, the terms "antenatal" and "neonatal" is used, antenatal basically when the baby is still in the womb, and neonatal when the baby has just been delivered.

Pacific International Hospital, at its new 3-Mile site, will soon have the first Neonatal Intensive Care Unit, or NICU, in Papua New Guinea. But, before any need of a NICU, there are many questions that expectant mothers ask, and we will start with that...

Can an expectant mother do something to reduce the chances of her baby having birth defects? Yes, and first off, all pregnant women must definitely avoid all alcohol, smoking and must never use recreational drugs. No ifs, no buts. Totally absolutely a big "no" to all that!

**Why is taking a multivitamin important?** Prenatal vitamin supplements contain the recommended amounts of the vitamins and minerals you will need during your pregnancy, such as Vitamins A, C, and D (*but take note, a separate source says that "your prenatal multivitamin should contain no more than 5,000 international units of vitamin A... Very high levels of Vitamin A have been linked to severe birth defects"*). There should also be folic acid and minerals such as iron. Taking 400 micrograms of folic acid daily for at least one month before pregnancy and during pregnancy helps prevent major birth defects of the baby's brain and spine called "neural tube defects".

**Medications could be risky.** Tell anyone who prescribes drugs to you that you are pregnant, or plan to get pregnant. This includes even dentists & psychologists & all health professionals whom you might think you anyway consult for non-pregnancy matters. Double-



check if possible about over-the-counter drugs such as pain relievers, laxatives, cold or allergy remedies, vitamins, herbal products and skin treatments. A helpful website is [www.otispregnancy.org](http://www.otispregnancy.org) to check on safety or risk of drugs.

### **Foods to avoid:**

Uncooked seafood and rare or undercooked beef or poultry should be avoided

Deli Meat – there is a chance they might be contaminated with listeria, which can cross the placenta and infect the baby

Fish with Mercury – Fish that contain high levels of mercury should be avoided, like: shark, swordfish, king mackerel, and tilefish. Other sources list albacore tuna as well.

Refrigerated smoked seafood

Fish exposed to industrial pollutants – these are fish exposed to high levels of polychlorinated biphenyls

Raw shellfish – oysters, clams and mussels that are undercooked  
Raw eggs – some homemade Caesar dressings, mayonnaise, Hollandaise may be made with raw eggs

Soft cheeses — can also have Listeria... these are the cheese

types like Brie, Camembert, Roquefort, Feta, Gorgonzola and Mexican style cheeses

Unpasteurized Milk

Caffeine – some studies show that caffeine intake can be related to miscarriages. It should be avoided most especially in the first trimester. As a general rule, it should be limited to less than 200 mg per day during pregnancy.

Unwashed Vegetables – make sure they are washed to avoid exposure to toxoplasmosis

**Obesity and pregnancy.** When your Body Mass Index (BMI) is greater than 30, some studies show that there could be a higher chance of birth defects compared to women of normal weight. Among the most common obesity-related birth defects are neural tube defects, heart defects, and cleft palate.

**Infections to be concerned about:**

**Rubella (German Measles)** is a viral infection that usually causes a mild rash and a low fever. Having rubella during pregnancy can cause miscarriage or result in deafness, heart defects, and blindness in your newborn. There is a vac-

cine against rubella, but you should be vaccinated against rubella at least 1 month before becoming pregnant

**Toxoplasmosis** is a disease caused by a parasite that lives in soil. You can become infected by eating raw or undercooked meat or unwashed vegetables or by coming into contact with animal feces. Such infection could cause hearing loss, vision problems, and intellectual disability. If you have pets, especially cats, and they use litter boxes, the pregnant person should not be the one emptying such boxes.

**Sexually transmitted infections (STIs)** – can cause serious birth defects

**Cytomegalovirus (CMV)** - is a common viral infection. Most CMV infections cause no significant problems, but in some cases, they can cause intellectual disability, hearing loss, and vision problems. CMV can be spread by contact with an infected child's urine or other body fluids, so most at risk are those who work with young children. Frequent hand washing can help a lot in reducing this risk.

**Note on seafood.** The risk of mercury does not mean to abstain from seafood. Fish and shellfish have vital nutrients. Pregnant women should have 8 – 12 ounces of low-mercury fish and shellfish per week.

And as we speak of what we can do to ensure baby is healthy, it is sad to note, as resource speakers in the recent INA-organized seminar in March 2015 lamented, the figures for Papua New Guinea for maternal mortality are too high. Too many mothers are being lost due to pregnancy-related complications.

We will tackle this topic in a future article, but for now it would be good to share some data. With a

current population growth rate of 3%, if we assume a population of roughly 7,000,000, then there would be around 210,000 live births per year in PNG.

Though the number has increased from levels in the past, even up to now the number of births in PNG that are supervised by a medical professional in a medical facility is only 40%. That would mean 126,000 births per year are NOT supervised by a medical professional.

A few studies have shown that the maternal mortality rate shows that it is roughly three times riskier to the mothers when the birth is not supervised by a medical professional.

As for the Maternal Mortality rate (MMR) itself, there is a big debate over the figures for this. The 2011 study by a Seattle-based group pegged it at 288 deaths of mothers per 100,000 live births. A different group pegs it at a much higher 900 women per 100,000 live births. It has been argued that 545 per 100,000 births would seem the more dependable statistic to use. Even if we use the 288 per 100,000 births figure, that is actually still too high.

This 2015, the Pacific International Hospital is hoping that a few of that 40% who do go to a medical professional in a medical facility to give birth will be fortunate enough to be the first to try out underwater birthing! Another first in PNG, this underwater birthing, and the hospital is hoping that it follows hot on the heels of what have already been achieved as firsts: the first MRI images in PNG, and more impressively: the first coronary stenting, or angioplasty in PNG, including one of three stents to relieve the three blockages in two arteries in the heart of a patient.

Advance Happy Mother's Day to all mothers around Papua New Guinea, and we assure you we will continue working hard for your better health and for your offspring as well.



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# Nupela diploma program i op long DWU

DIPATMEN ov Jastis na Atoni Jenerel na Divain Wod Yunivesiti (DWU) i opim nupela Diploma long Jastis Edministresen program long DWU long Fraide, Epril 10.

Dispela program em i wok bung namel long yunivesiti na Jastis Dipatmen long kamapim ol manmeri insait long Lo na Jastis sekta long tokaut long ol lo na oda isu na stopim pasin bilong brukim lo.

Seketeri bilong Dipatmen ov Atoni Jenerel, Dokta Lawrence Kalinoe na DWU Presiden, Pater Jan Czuba i opim dispela program na sainim wanpela Memorandam ov Andastending (MOU) long ai bilong ol opisa bilong Jastis Dipatmen na wokman na meri na ol sumatin bilong DWU.

Dokta Kalinoe i tok dispela nupela program i bihainim ol gutpela wok kain olsem i bin kamap long DWU aninit long taim Aus AID i bin fandim LO na Jastis sekta program i bin gohet sampela yia i go pinis.

Pater Czuba i tok dispela iven em i impoten long developmen bilong kantri long Haia Edukesen sekta olsem dis-

pela MOU bai kamapim rot bilong wanpela gavman dipatmen long wok bung wantaim wanpela yunivesiti long givim ol program bai i tokaut long ol nesanel isu olsem dispela profesenel edministresen bilong ol jastis sevis.

Em i tok moa olsem dispela MOU bai oraitim Jastis Dipatmen na DWU long go hetim Diploma program we bai i mekim rot bilong ol Basela na Masta Digri stadi long bihain taim.

Pater Czuba i tok plen bilong dispela em bilong kamapim Jastis Dipatmen wanpela independen institut bai stap aninit long DWU wantaim ol ekt bilong palamen bilong ol yet.

Dokta Kalinoe i tok dipatmen bilong em i amamas long wok wantaim DWU na long serim ol trening hap na ol program we bai helpim dipatmen long kisim ol samting ol i laikim.

Em i tok lukluk bilong ole m long stopim pasin bilong brukim lo na lukim olsem olgeta ejensi insait long Lo na Jastis Sekta i wok bung wantaim long wanem bai ol i wok gut.



Seketeri bilong Dipatmen ov Atoni Jenerel, Dokta Lawrence Kalinoe wantaim Presiden bilong DWU Pater Jan Czuba i sainim Memorandam ov Andastending (MOU) bilong nupela program.



## Papua Niugini NESENEL AIDENTITI PROJEK



**Gutpela bilong yu gat Nesenel ID Kat bilong yu yet**



- ▶ Wanpela kat, wanpela vot long taim bilong eleksen; em bai stopim ol dabol vot.
- ▶ Em bai mekim isi, kwiktaim na ino tromoi bikpela mani long stretim Elektorel Rol.
- ▶ Strepela na trupela Elektorel Rol bai min olsem i gat moa wok ples klia na i no gat hait pasin, gutpela gavanens na lidasip i stap. Daunim kos bilong sense (tok save bai kamap long olgeta wan wan yia na i no nap wet inap narapela 10-pela yia long stretim senses).

**“Yu mas Rejista nau na stap insait”**

Depatman bilong Nesenal Plening  
i go pas long dispela



# Strongim pait bilong daunim sik malaria

**WANPELA strongpela wok nau i kamap long daunim sik malaria long wol taim ol save-man meri bilong mekim wok painimaut i painim rot bilong binatang bilong malaria i save banisim em yet long ol malaria marasin, na ol i painim wanem kain rot em ol marasin i ken winim dispela banis bilong sik malaria.**

Wanpela stadi i bin kamaut long dispela mun tasol i soim olsem wok bilong marasin bilong sik malaria, 'artemisinin o ART inap long kamap strong sapos em i go wantaim liklik hap bilong marasin bilong kilim sik kensa.

Dispela wok painimaut i bin kamap long Yunivesiti bilong Mel-

bourne wantaim Australia Nesanel Yunivesiti, Thailand, Singapore na USA na ol i bin putim aut long jenel o niuspepa bilong marasln, PLOS Biology.

Strong bilong malaria binatang long ART marasin i wok long bagarapim wok bilong malaria control long wol.

Em i wok long lusim hap em i strong long en em long Cambodia na i go long 6-pela Saut-Is Esia kantri pinis. Na sapos em i go kamap long Afrika, we i save gat planti sik malaria, em bai kamap wanpela bikpela hevi tru.

"Taim mipela i daunim strong bilong malaria binatang em bai helpim ol " Profesa Leann Tilley, meri i go pas long raitim dispela

buk bilong Yunivesiti bilong Melbourne na Bio21 Institiut i tok.

Tingting bilong makim strong bilong ol binatang bilong malaria i bin kamap long pasin bilong yusim ol kensa marasin long stretim sik kensa bilong blut.

Ol i luksave olsem ol dispela marasin i save wok long stopim ol bodi bilong binatang bilong kensa long kamapim moa blut no gut.

"Malaria i save kilim moa long hap milien pikinini long wan wan yia na long daunim sik em i stap long wanpela kain marasin tasol.

Mipela i mas lukim olsem ol dispela marasin bai wok yet long winim strong bilong binatang," Profesa Tilley i tok.

## Volantia helt wok manmeri kisim trening long Kokoda

Australia i wok long sapotim trening bilong 52 Viles Helt Volantia long kamapim gutpela helt sevis i go long ol komyuniti bilong Kokoda Trek rijon bilong Oro Provins.

Dispela trening em i kam aninit long helpim bilong Australia long developmen bilong ol pipel i stap long dispela hap. Namel long ol lain i kisim trening em i gat 18 nupela volantia husat i bin greduet long 24 Epril. Ol volantia bai stap bilong helpim ol pul taim helt wok manmeri longwok bilong monitoring na sapot bilong ol meri gat bel na givim tok save long ol.

Australia Hai Komisen Kaunsela, Brek Batley i tok long taim bilong givim ol setifiket, olsem wok bilong ol volantia em i

bikpela long komyuniti helt sistem bilong PNG.

"Wantim Kokoda Inisetiv, Australia na Papua Niugini i gat bikpela tingting long sapotim ol volantia long Sogeri, Mt Koiari na Kokoda. Bai i gat moa trening na wok bilong supevisen i kamap long was long ol volantia long ol i mas gat sans long kamapim save bilong ol na we bilong mekim wok," Mista Batley i tok.

Oro Provinsal Helt Edvaisa Copeland Love i tok ol volantia i gat bikpela wok long mekim ol komyuniti long sapotim ol helt sevis deliveri bilong ol yet.

"Wol bilong ol long helpim moa long 18,000 pipel bilong ol 24 wod long hap bilong Kokoda LLG. Ol VHV bai wok wantaim ol lain long ol klinik na haus sik long givim ol banis sut na

marasin bilong ol bebi na ol mama, na ol helt awenes wok," Mista Love i tok.

"Ol dispela volantia nau i gat luksave long helpim long sevim laip bilong ol sik manmeri insait long sampela ples long kantri we i hat long ol ausait man i go insait," em i tok.

Ol nupela volantia i kisim nupela yunifom na ol etpos saplai marasin na samting bilong wok wantaim ol fes eid kit na ol kit bilong helpim ol mama na bebi long taim bilong karim na tu ol toilet sit.

Em i wanpela strongpela trening we Nesanel Helt Dipatmen i yusim ol samting na ol pipel tru long long mekim wok bilong seif madahud, helt pikinini, disis control na self-help kea.

## Tripela meri wok long rurel BSP brens



Tripela meri long BSP rurel brens long Higaturu, Letticia Gaia (fran) Stephanie Orovo, (namel), Martha Keibe, (baksait).

TRIPELA yangpela meri i kisim salens long wok bilong kastoma sevis wantaim BSP rurel brens long Higaturu long Oro Provins.

Stephanie Orovo, bos bilong brens (OIC) wantaim ol wanwok bilong em, Martha Keibe, na Letticia Gaia i tok dispela wok em i nupela samting, i nais na i gat salens long en. Ol tripela meri i tok ol i gat strongpela laik long bringim sevis long ol pipel.

Letticia i bin kisim wok wantaim

BSP long pinis bilong Desemba 2014 olsem kastoma sevis opisa long Pongdetta brens na taim dispela sans i kamap, em i kisim tasol.

"Em bikpela salens long mekim nupela wok bikos mi wok long lainim wok yet, tasol mi no surik long traim hat long lainim na mekim wok.

Mi hop bai mi ken lainim moa we bilong wok na taim ol kastoma i nidim helpim bai mi ken helpim ol gut," Letticia i tok.



Australia Hai Komisen Kaunsela, Brek Batley i givim wanpela toilet sit long wanpela nupela helt volantia greduet, bihain long greduesen long wik i go pinis.



Ol nupela helt volantia greduet mna kisim ol pepa bilong ol. Poto: Australia Hai Komisina media

# Odinesen bilong nupela bisop bilong Wewak

## ...Toktok bilong Asbisop Michael W. Banach

**DIA brata asbisop na bisop, ol pris na rilijes, ol bikmanmeri bilong gavman, ol bratasusa long Krai, na moa yet, dia "bisop Big Joe"**

"Mi amamas tru long se-blebretim dispela Misa bilong Odinesen wantaim yupela tude.

Mi lukim bikipela ona na blesing bilong God.

Tude mi tingim bisop ordinesen bilong mi yet tupela yia i go pinis.

Bisop Joe em i namba wan bisop mi yet odenim. Olsem, na yupela inap tingim, mi stap wantaim yupela long Wewak long dispela lotu em i bikipela samting tru long mi. Tenkyu tru long askim mi long kam long dispela spesel de.

"Yupela i save, mi Apostolik Nunsio, mi mausman bilong Pop Francis long Papua New Guinea na Solomon Islands. Taim ol i makim mi long kam long kantri bilong yupela, mi bin bungim Pop Francis tupela taim. Na mi lukim em gen long mun Disemba. Em i laik bai yupela i mas save olsem em i stap klostu long yupela olsem papa tru, na em i pre bilong helpim yupela. Em i tokim mi long bringim dispela tupela tok long yupela: Nambawan tok: 'God i laikim yupela.'

Na namba tu tok: 'Pop Francis i laikim yupela tu.' Na nau olsem mak bilong dispela laik pasin, Pop Francis i givim bikipela presen long yupela: nupela

bisop, Bisop Jozef Roszynski! God i bin blesim yupela tru. Oltaim yupela i mas tenkim God long ol planti presen na blesing em i wok long givim yupela. Na mi tok tu long dispela blesing bilong stap daiosis inap long 49 yia, stat long yia 1966.

"Tude Pater "Big Joe" i kamap namba 8 man bilong lukautim daiosis na namba foa bisop bilong Wewak. Em i kisim ples bilong em wantaim ol dispela bikipela misineri na bisop bilong Wewak daiosis, husat i bin planim sid bilong Katolik Sios na Gutnius i kamap bikipela long Sepik.

Inap long 13 yia Bisop Anthony Burgess, (Bisop Toni) i bin i stap wasman bilong yupela. Yupela i bin soim bikipela laik bilong yupela i go long em, moa yet long las tupela yia bilong em long Wewak, taim sik i kisim em na i mekim hat tru long em long mekim wok bilong em long pasin tru bilong em. Bipo em i strong long mekim wok na i no save malolo. Ol lain i stap wantaim Bisop Toni long dispela las mun bilong em long Wewak i bin sambai long pasin bilong savemanmeri tru, na moa yet, wantaim Kristen laikpasin na marimari. Yupela i mekim olsem, na yupela i soim pasin bilong Krai i kamap ples klia, em i laik stap klostu long ol sikmanmeri, long ol manmeri i karim hevi na ol manmeri i laik i dai. Tenkyu long dispela

gutpela mak bilong Kristen pasin bilong yupela.

"Inap long wan yia hap Asbisop Stephen Reichert, Asbisop bilong Madang, i stap olsem Apostolik Edministreta bilong Wewak daiosis.

Apostolik Edministreta i mekim wok bisop long nem bilong Pop, inap long taim Pop i makim nupela bisop. Asbisop Steve, mi save, i no isi long stap bisop bilong Madang na Wewak wantaim. Yu redi long mekim dispela wok wantaim strongpela bilip na yu bin helpim planti manmeri, na yu bin helpim mi tu, bai Sios long Wewak i kamap long dispela bikipela de. Mi tenkim yu tru long olgeta gutpela wok yu bin mekim.

"Tude Pater "Big Joe" i kamap bisop bilong yupela, nupela wasman bilong yupela. Yupela i save gut long em. Em i bin stap misineri namel long yupela inap long 23 yia. Tude em i kamap bisop bilong yupela, papa bilong yupela, na lida bilong Katolik Sios long Wewak. Em bikipela wok (misin) em i mas mekim. Na mi askim yupela olgeta, pris, relijis brata na sista, na olgeta bilipmanmeri wan wan, bai yupela olgeta i helpim em long mekim gut dispela nupela wok misin Pop Francis i bin givim long em.

"Bisop Joe i bin makim Pestode bilong Santu Mark olsem de bilong kisim ordinesen bilong em. Santu Mark i bin raitim namba

wan Gutnius. Santu Mark em disaipal, wanwok na tanim tok bilong Santu Peter. Sampela i ting Gutnius Mark i bin raitim em dispela skul Santu Peter i bin autim long ol pipel. Santu Mark i raitim Gutnius bilong em olsem stori bilong man i stap wantaim na i lukim ol dispela samting i kamap: em i lukim Jisas long ai bilong em, harim tok bilong em, stap wantaim em long dai na kirap bilong em. Dispela em samting man i laik kamap bisop i mas tingim gut.

"Bisop Joe, mipela i laik yu stap aiwitnis bilong Jisas. Sapos yu laik stap aiwitnis bilong Jisas, orait, Jisas i mas stap namba wan pren bilong yu. Long Gutnius ol Grik i go long ol aposel na ol i tok, "Mipela i laik lukim Jisas." (Jn 12:21). Ol pipel bilong Wewak i laik lukim Jisas i stap long yu. Ol i laik save olsem Jisas em i best pren bilong yu. Long pasin sori bilong yu, long we bilong harim wari bilong ol, long pasin bilong givim yu yet olgeta, long pasin bilong harim tok, long klinpasin, na long pasin redi (generosity). Long ol dispela pasin ol i laik lukim piksa bilong Gutpela Wasman i givim laip bilong em yet bilong helpim ol. Ol bilipmanmeri bilong Wewak i laik lukim dispela Gutpela Wasman ol i harim stori long em long Gutnius.

*I go moa long P13...*



# Swit bilong loli i stap yet long maus bilong mi

WANPELA lapun man i sik i stap long haus sik.

Olgeta de, wanpela yangpela boi i save go lukim em.

Em i stap wantaim lapun man planti awa. Bikos lapun man i no inap holim spun long kisim kaikai, olsem na yangpela boi i helpim em.

Em i kisim kaikai long spun na putim long maus bilong lapun man. Wankain tu long wara.

Bihain long givim kaikai, yangpela boi i mekim redi wara na wasim lapun man, na wasim klos bilong lapun man. Taim em i pinisim dispel wok, em kisim lapun na helpim em long wokabout o raun raun insait long plawa gaden bilong haus sik.

Sapos lapun man i pilim tait o les, yangpela boi bai helpim em i wokabout isi isi i go bek long rum bilong em, putim em long bet na sindaun long sait bilong bet long lukautim lapun man, inap long lapun man i slip pinis, na yangpela boi bai lusim em na go bek long wok o long haus bilong em.

Wanpela de, sampela nes i kam long rum long sekim blut presae na narapela samting. Ol i givim marasin tu long lapun man.

Taim ol i pinisim wok bilong ol, nes i tokim lapun man olsem: "God i gutpela tru. Em i bin givim bikipela blesing long yu wantaim gutpela boi bilong yu i save kam olgeta de long lukautim yu. Em i bikipela blissing tru bilong God Papa.

Lapun man i lukluk strong long nes na i no mekim wanpela toktok.

Bihain em i pasim ai bilong em. i no long taim aiwara i kamaut long tupela ai bilong em.

Na lapun man i tok wantaim aiwara i ran i kam daun long ai bilong em: "Nes, mi save driman sapos em i wanpela

pikinini boi bilong mi. Em i no blut pikinini bilong mi. Em i wanpela wanpis, tarangu boi. Em i stap wantaim mipela long komyuniti bilong mipela.

Wanpela de, mi lukim em i kra i no gut tru bihain long indai bilong papa bilong em. Mama bilong em i dai pinis tu. Em i no gat brata na susa. Olsem na taim papa bilong em i dai, em i pilim bikipela hevi tru na kra i no gut tru.

Olsem na mi pilim bikipela sori tru long em. Mi traim hat long stopim kra i bilong em na mekim em i amamas. Mi kisim em i go long wanpela liklik stua klostu long haus bilong mi na mi baim wanpela paket loli na givim long em. Loli i helpim em long stop long kra i.

Bihain long dispela, mi no bin bungim na stori wantaim em moa.

Taim em i save olsem mi wantaim meri bilong mi tasol i stap, em i kam olgeta de long haus bilong mi. Em i laik painim aut tasol olsem mitupela i stap orait o no gat.

Taim mi stat long kisim sik na i no kamap strong moa, em i kisim mi wantaim meri bilong mi i go na stap wantaim em long haus bilong em. Em tasol i bringim mi i go i kam long haus sik long lukim dokta na kisim marasin. Na nau em i putim mi long haus sik.

Mi bin askim em: "Pikinini bilong wanem yu westim taim bilong yu long lukautim mi wantaim meri bilong mi?"

Wantaim gutpela smail em i tok: "Swit bilong loli insait long maus bilong mi i stap yet"

•God i bin givim gutpela lo bilong PLANIM (sow) – KISIM (harvest). Sapos yumi planim gut, yumi bai kisim gutpela kaikai bilong em.

•Olsem na amamas long planim planti taim, maski em i wanpela liklik samting olsem smail tasol..... So be generous!



## Papua Niugini

# NESENEL AIDENTITI PROJEK



### Oi emu namo totona, Nesinol ID kadi oi abia



- ▶ Kad tamona, vouti tamona do oi karai eleksen neganai; vouti rua dalana do ia koua
- ▶ Do ia auka lasi, haraga bona moni badana negea lasi Electoral Roll gaukara totona.
- ▶ Maoro bona momokani dalana dekenai Electoral Rol gaukara karaia, hunia lasi bona gunalaia namonamo ia noho.
- ▶ Senses gaukara davana do ia bada lasi (hadibaia hereva do ia vara lagani matamata do ia naria lasi lao lagani ta ia mai senses gaukara totona).

### "Oi rejista hari bona oi noho lalonai"

Nesenal Plening Dipatment

ese hereva ia mailaia





**KOMENTRI**

# PNG i kisim olupela baibel long soim bikpela laikim bilong God!

'PRIVILEGE' em i wanpela tok tok long Tok Inglis em i minim olsem wanpela man o meri i gat spesel rait o sans long kisim wanpela samting kain olsem. Ating long dispela taim nau olsem kantri, yumi Papua Niugini i kisim dispela spesel sans o rait long kisim dispela wanpela olupela buk bilong koloniel pawa bilong wol, em dispela olupela King James Vesen Baibel we i bin kam insait long kantri long dispela wik.

Bai yumi no tok olsem, Jisas i kam, bikos Jisas em i kam pinis na i stap insait long yumi wanwan. Tok bilong God tu long baibel em i kam pinis moa long 200 yia nau long graun na solwara bilong yumi. Olsem na ol bikpela nois na amamas i kamap long dispela wik Mande long Jacksons Ples balus long ol bilip manmeri bilong Papua Niugini i amamas, singsing na danis wantaim ol 22 provinsal plak na plak bilong Papua Niugini na bilong Israel, em i olsem mak tasol olsem gutpela samting bai kamap long yumi wanwan Papua Niugini na tu long kantri.

Planti kainkain tingting i kamap taim Spika bilong Palamen na ol deliget bilong em i go long Indianapolis long Yunaitet Stets na kisim dispela olupela baibel i kam. Kainkain samting tu i kamap. Bilong wanem na dispela wanpela namba wan samting bilong famili bilong dispela wokman bilong God, Dokta Gene Hood em i givim long kantri bilong yumi. Mi lukim stori bilong dispela man taim i dai na ol i stori olsem em i save helpim planti skul na ol haus sik na mekim wok misin long planti narapela kantri olsem Honduras long Saut Amerika. Bilong wanem



na em i no givim ol dispela namba wan kain presen. Ating em i laik bilong God long em i givim long Papua Niugini bikos long Papua Niugini ol bilip manmeri na pikinini i save go longlong long lotu long God Bikpela. Ating God i lukim olsem laikim bilong yumi long em, i bikpela tumas na em inap long yumi ken holim pas long Tok bilong em olsem. Tasol ol kain stori i kamap olsem dispela man i givim

baibel long Spika na ol lain deliget na liklik taim bihain em i lusim laip long graun na i go bek long papa na God bilong em. Tok bilong God long buk 1 Korin 2:9 i tok samting olsem, "...ol samting bipo i no gat man i bin lukim o harim tok long en, na i no bin kamap long tingting bilong man tu, em ol samting God i bin redim i stap bilong ol man i save laikim em tru."

Ating em i taim bilong yumi PNG long redim bel na tingting na senisim pasin bilong yumi pastaim long yumi bai go insait long bungim 40 yia eniveseri bilong indipendens bilong yumi. Dispela tok bilong God i kamap long taim yumi laik kamap 40 yia olsem sanap long lek bilong yumi yet. Wanpela lain long nesene entem bilong yumi i save sing olsem, 'yumi indipenden na yumi fri'.

Wanpela tok piksa long Tok Inglis i save tok olsem, 'laip bilong wanpela man o meri i save stat tru long taim em i kisim 40 krismas'. Ating em i sut long yumi olsem indipenden nesen nau. Long toktok bilong Praim Minista long Jacksons Ples balus em i tokaut long ol bikpela mak bilong namba '40' long buk baibel. Kain olsem, Moses i bin stap 40 yia long ples nating long em i redi long kisim bek ol Hibru long Isip na go. Stori bilong Noah i soim olsem 40 de ren i bin pundaun na hai wara i karamapim graun. Bikpela Jisas i bin stap 40 de long ples nating na i no kaikai o dring wara. Na bihain em i stap 40 de moa bihain long em i kirap bek gen na bihain em i go long heven. Olsem na 40 yia indipendens em i bikpela samting tru long yumi olsem kantri.

Planti kain kain toktok bai kamap bikos taim God i save muvim han long mekim ol wok, em i save gat oposisen i kamap. Ating honerebel spika na ol bilip manmeri bai lukim yet sampela moa toktok egens long ol gutpela senis i wok long kamap. Tasol bai yumi tok wanem long Mista Spika na ol lain bilong em. Jisas yet i tok, 'Yupela i mas tingim gut dispela tok mi mekim long yupela. Wokboi i no winim bikman bilong en. Sapos ol i bin mekim nogut long mi, orait ol bai i mekim nogut long yupela tu. Na sapos ol i bin bihainim tok bilong mi, orait ol bai i bihainim tok bilong yupela tu' Jon 15:20.

# Odinesen bilong nupela bisop bilong Wewak

*I kam long pes 9...*

"Tasol yu kisim Jisas olsem best pren bilong yu em bikpela salens. Mipela bai inap lukim yu putim Jisas olsem best pren bilong yu, sapos yu givim laip na hat bilong yu yet bilong helpim ol lain i nogat strong, bilong ol lain i tarangu na i sot long ol samting na na sot long samting bilong spirit, long ol i hangri, long ol pikinini i stap yet long bel bilong mama, long ol lain i karim vailens, i gat sik HIV/AIDS, na olgeta manmeri i stap insait long lain bilong Gutpela Wasman. Mipela bai lukim Jisas em i best pren bilong yu, sapos mipela i lukim hat bilong yu i paia long laikim Sios bilong Wewak. Mipela bai inap lukim Jisas em i best pren bilong yu, sapos yu stap brata tru bilong ol pris na diken, na sapos yu stap papa bilong ol pipel bilong yu na papa bilong ol manmeri i givim ol yet long God long rilijes laip.

"Wan wan bisop i gat het tok o as tingting bilong makim we em i laik mekim wok bisop. Bisop Joe i bin kisim dispela tok: "Jisas, mi trastim yu." Bisop Joe, yu mas mekim dispela liklik pre olgeta de: "Jisas, mi trastim yu." Oltaim yum as trastim Jisas, best pren bilong yu. Na yu mas trastim Jisas, bai em i givim yu gutpela helt na strong na bun bilong stap "gutpela wasman" bilong lukautim olgeta lain i stap long han bilong yu.

"Stap bisop long Sios tude em i no isi. Bisop i mas "lukautim, stiaim na mekim holi." Bisop i mas stap piksa bilong we

bilong mekim pastoral wok long daiosis. Em i mas lukautim mani; namba bilong ol pris i wok long go daun; tasol em i mas painim man na meri bilong lukautim ol peris yet. Olsem na bisop i nidim sapot na helpim bilong yupela olgeta bilipmanmeri. Bisop Joe i nidim yupela! (maski em i bikpela man, sais wanpela i no inap) "Olsem na yupela olgeta i mas pre olgeta de bilong helpim nupela bisop bilong yupela. Bisop Joe i nidim pre bilong yupela, bai em inap drip na i no go daun, taim em i pilim olsem ol hevi i laik pulim em i go daun. Sanap wantaim Bisop Joe, soim em olsem yu laikim em na givim bel bilong yupela long em.

"Mi save, ol arapela bisop bai inap sapotim Bisop Joe. Mipela ol bisop i stap wanpela lain stret, na mipela olgeta bisop wantaim i gat responsibiliti long lukautim Sios long olgeta hap graun.

"Na yupela ol pris na relijis bilong Wewak, sapotim nupela bisop bilong yupela. Tru, sampela taim yupela i gat tingting bilong yupela yet i narakain liklik, tasol yupela inap givim bikpela helpim long Bisop Joe. Helpim em, bai em inap mekim yupela i sindaun gut, na moa yet bai em i mekim spiritual welfare bilong yupela i namba wan samting. Helpim em, bai em i ken pilim olsem em i pas wantaim lain pris bilong em olsem wanfamili stret. Helpim em bai em i Het stret bilong Katolik Sios long Wewak, na bai em inap litimapim tingting bilong yupela

long eksapel bilong em na long we bilong was long yupela olsem papa. Helpim em, bai em inap mekim yupela i wok long potential bilong yupela. Helpim em, bai em inap helpim yupela long trastim Jisas.

"Bisop Joe i bin harim singaut bilong Bikpela long "go mekim olgeta lain manmeri i kamap disaipel bilong mi." Em i lusim kantri bilong Poland na kam long Papua New Guinea bilong bringim Gutnius. Sampela famili na brata pris na pren i kam long Poland na i stap wantaim em long dispela spesel de. Yupela i orait long mi tok amamas/gutde long ol long tok Poland?.....

"Tude em bikpela de bilong Sios bilong Wewak. Yupela i save, Pop Francis i laikim yupela na i stap klostu long yupela. Pater "Big Joe" i kamap bisop bilong yupela. Em nupela bisop bilong yupela na em bai i soim yupela olsem em i "trastim Jisas" na Jisas em i best pren bilong em. Yupela bai i soim em laik na sapot bilong yupela, bai em i ken helpim yupela long trastim Jisas tu. Tru tumas, dispela em i bikpela de tumas! "Givim tenkyu long Bikpela, long wanem, em i gutpela tru: marimari na gutpela pasin bilong em i stap oltaim oltaim."

**God i ken blesim Bisop Joe.**  
Na God i ken blesim ol pris, na relijis na ol bilip manmeri bilong Wewak daiosis."



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# Catholic Bishops Conference Of PNG and Solomon Islands

## Catholic Bishops conclude 56th AGM

### ...Consecrated Life, sports & death penalty highlighted

By Veronica Hatutasi

**CONSECRATED** Life, death penalty and the contribution to sports in this country are some of the major issues which were deliberated in depth on at the just concluded 56<sup>th</sup> Annual General Meeting (AGM) of the Catholic Bishops of PNG & Solomon Islands (CBC).

The AGM's theme this year "Consecrated Life," had 23 bishops, including 3 from the Solomon Islands meeting for 9 days at the Emmaus Conference Centre, Port Moresby, from April 15 -23<sup>rd</sup>.

President of the CBC, Fr Arnold Orowae in a statement issued at the conclusion of the AGM said as per the theme, the Bishops discussed pastoral and social issues affecting the church and people of PNG and Solomon Islands, with the celebration of religious men and women in the country, especially those who reside in Port Moresby.

Each year is an opportunity for Catholic Bishops to gather and discuss about issues that concern the Catholic Church of Papua New Guinea and the Solomon Islands.

According to the calendar of the Catholic Church, Pope Francis marked this year as "The Year of Consecrated Life".

Bishop Arnold stated that the Pope described three purposes of the Year of Consecrated Life for members of Religious Institutes, Societies of Apostolic life and Secular institutes including: strengthening their identities by re-telling the stories of founders in the past with thanks; living their charisms in the present with passion and creativity; and embracing their future with a hope based on the Lord for whom "nothing is impossible."

But Pope Francis also said things that apply especially to our situation in Papua New Guinea and the Solomon Islands. He said that men and women consecrated to God are expected to be "experts in communion." Their life together in community is a witness to a world that is broken and divided. In Papua New Guinea and the Solomon Islands religious work to overcome differences and reach across cultures in mixed communities of expatriates and nationals, highlanders and coastals, the old with their wisdom and the young with their energy.

Bishop Arnold also issued a statement on sports in PNG, especially in light to the 2015 Pacific Games coming soon to Papua New Guinea, and sport will be a topic of interest for many people.

He said the Bishops had a reflection on the value of sport and ways that we can all benefit and stated that the Church recognises sport to be one of the great institutions of our society that helps individuals realise their human potential, and builds up the bonds of the community, fostering communal initiative and responsibility. "Sport contributes to physical



**CBC PRESIDENT :** President of the CBC & Bishop of Wabag, Arnold Orowae STD DD giving the wrap up and statements of the AGM.



**IN SESSION:** (L-R: Fr Valeriano Barbero SVD DBTI, Archbishop John Ribat MSC, Port Moresby Archdiocese, newly installed Bishop of Wewak, Josef Roszynski, SVD and Archbishop Douglas Young, Mt Hagen Archdiocese.



**IN DEEP DISCUSSION:** Archbishop of Honiara, Adrian Smith SM DD in deep discussion with colleague, Bishop Cesare Bonivento of Aitape, during a break.



**LOCAL FLAVOUR:** (L-R) Auxiliary bishop of Honiara, Bishop John Doaninoel SM DD, Bishop Rochus Tatamai MSC DD of Bereina and Bishop Bernard Unabali STL DD of Bougainville pose for a photograph during a break.

and mental health and wellbeing. It teaches people, particularly young people skills and resilience. When youth become involved in sport, they devote their energies to teaming together in a healthy environment, forgetting about antisocial activities such as violence and crime.

Sport opens us up to the wider world, builds character, teaches us discipline as we learn to play by the rules, sports teams promote fairness, firmness and moral courage, there exists a wonderful space in

which to help young people grow into adulthood. In such settings the benefits flow not just to the local community, but to the nation as a whole," the CBC statement states.

On another note, the bishops' statement wanted Sunday to be kept & respected by this country's citizens as a time to worship.

"We ask that sports managers try to keep the Lord's Day holy, having in mind the words of St Paul to the Corinthians (1 Cor 9:25) "Every athlete concentrates completely on training in order to be crowned with



**DURING SESSION:** Bishop Anton Bal (Kundiawa) and Bishop Luciano Capelli SBD (Gizo, Solomon Islands) during one of the CBC sessions.

a wreath that will not last; but we do it for one that will last forever."

Death Penalty is an issue which Churches in PNG including the Catholic Church has been constantly vocal about emphasising that Capital Punishment is not a solution to serious crimes.

"With the many countries that have abolished the death penalty as an extreme act of violence performed in the name of the people and with the teaching of the Catholic Church, we the bishops of Papua New Guinea and the Solomon Islands strongly oppose the use of the death penalty. It has no place in a Christian country where true justice and mercy should prevail. Where executions are performed by the State, the people develop the attitude that it is acceptable to respond to violence with violence. We pray that the rejection of this form of public violence will set an example and lead to a rejection of domestic violence and all other forms of violence in

our society and open the way to a lasting peace," the Bishops statement says.

The conference was privileged to have a senior officer from the Labour Department in one of their sessions give a presentation and clarifications on work permit requirements and related issues.

Since the Catholic Church has a lot of missionary and lay people from overseas working in service areas including pastoral, health and education, the Bishops were able to get first-hand information, clarifications and answers to queries relating to work permits from Melveen Raga, the Development Manager for Foreign Employment with the Labour Department.

At the conclusion of the AGM, most of the Bishops flew to Wewak, East Sepik province for the Episcopal Ordination of the newly appointed Bishop of Wewak Diocese, Reverend Josef Roszynski, SVD, which took place in Wirui, Wewak, on Saturday, April 25.



**BISHOPS AT THE AGM:** Catholic Bishops of PNG & Solomon Islands at the 56th AGM just ended at the Emmaus Conference Centre in Port Moresby. The AGM ran from April 15-23<sup>rd</sup> in which 23 bishops from PNG and 2 from the Solomon Islands participated to discuss issues of importance for the church, people and country.

## PAPUA NEW GUINEA AND SOLOMON ISLANDS CATHOLIC BISHOPS CONFERENCE

### Pastoral Letter on the Death Penalty...

# The Evil of Capital Punishment

In 1991 the Papua New Guinea Parliament reintroduced the death penalty. Direct killing by the State became an authorized way to punish a criminal. In 2013 the *Criminal Code* was changed to set out the acceptable ways to do it: to hang, suffocate, electrocute, shoot or poison someone with a deadly injection.

The government argued that this is the best way to protect society from the repetition of terrible crimes. When Malipu Balakau, a politician, was murdered in 1989 and when Keparu Leniata was burned to death in 2013 people reacted by saying that the killer deserved to be killed. It is in response to this political legislation and this popular reaction that we, the bishops of Papua New Guinea and Solomon Islands, are addressing this letter in defence of life to the leaders of our nations but also to all those who want to do what God wants of us and to promote a genuine peace and order in our communities.

#### 1. It Does Not Stop Serious Crime

One reason given for punishing people is to help them change their behaviour, to rehabilitate them, to restore a just relationship with the others so that they can return to the community. The death penalty clearly does not do this. It kills them. Another reason given is to stop them and others from engaging in criminal activity in the future, to deter them from committing crimes. Killing someone certainly stops that person from committing a future crime because he or she is dead. But it does not

stop others from continuing their criminal activity. For example in Nigeria after the death penalty was introduced for aggravated robbery, the number of robberies increased. When people commit a crime they think about the benefit they hope to get from doing it, not about what would happen if they get caught. Especially in Papua New Guinea and Solomon Islands they reason that they will not get caught or charged in court. Amnesty International has defined the death penalty as "premeditated and cold-blooded killing of a person by the State when that person is helpless and harmless after being arrested and convicted." Pope Francis has recently pointed out the difference between defending yourself against an attack and killing someone who has been rendered harmless and is incapable of attacking you.

#### 2. It Violates the Sanctity of Human Life

The dignity of every human person and the sanctity of every human life are at the centre of Gospel teaching. God created human beings in his image (Gen 1:27). St John wrote that God is love (1 Jn 4:26). We are made in the image of a loving God and so are called to follow the example of Jesus who laid down his life for us as a perfect sign of his love (1 Jn 4:20). St Pope John XXIII said that God's creative hand is especially revealed at the moment of conception, at the beginning of a new human life (*Mater et Magistra*). The life of every person must be respected from conception to natural death. Killing a killer violates the sanctity of every human life. One

wrong does not make it right to do another one. When the death penalty is carried out, the State, in the name of the people, imitates the criminal by itself committing a crime against life.

#### 3. It Distracts from Seeking to Solve the Causes of Crime

It is said that the death penalty will stop serious crime but it does not even pretend to correct the injustices in society that lead people to commit crimes. The *Papua New Guinea Constitution* defines one of the national goals as providing equal opportunity for all citizens to benefit from economic development and an equal distribution of resources especially in remote areas (*PNG Constitution*, 2<sup>nd</sup> National Goal and Directive Principle). This is not happening. There is not an equal distribution of opportunities. There are many marginalized people. When young people see the exploitation of resources by foreign companies, when they see the misappropriation of public funds by politicians, when they are not able to enjoy the benefit of education and to find employment to be able to improve their lives – they can be tempted to turn to criminal activity as the only alternative. Imposing the death penalty can make people feel as if they are correcting the causes of crime when they are not. It can keep them from putting energy and resources into addressing the social problems that lead people into crime. There are causes of crime that need to be identified and resolved to create a just and safe community.

#### 4. It Can Lead to Wrongful Conviction and Execution

There is a real possibility of making a mistake and convicting and executing someone who did not commit a crime and is innocent. For example, research has shown that in the United States between 1900 and 1985, 140 people were executed who later were discovered to be innocent. In Papua New Guinea two years after the first person to be given the death penalty as a punishment in court in 1991, that person was declared innocent by the Supreme Court and was released. This is not possible with the death penalty. The death penalty is final. Once someone has been executed his or her life cannot be restored. It can be fair and just to impose a life imprisonment on someone for a very serious crime. But if that person later is found to be innocent, his or her life can be restored. Again, this is not possible if he or she was killed. At the same time we encourage those in the criminal justice system to work more diligently to ensure that criminals be arrested, convicted and properly punished. We need to be sensitive to the family of the victim, who rightly call for justice, but a justice that is not revenge. Pope Emeritus Benedict XVI said that there is no mercy without justice.

#### 5. It is Payback Killing

Payback killing in PNGSI, the practice of killing someone, anyone, from an enemy clan because someone from that clan killed one of your people is traditionally thought to be a fair way of paying back what was done. But it often leads to further killing to pay back a payback killing. It does not restore a balance of justice. The pur-

pose of punishment is not to take revenge, to hurt the person or clan that hurt you. There are court cases in Papua New Guinea where it has been clearly stated that killing someone as a form of payback harms the common good and is contrary to Christian principles. It violates the right to life of every person that is protected in the *Constitution*. And yet the death penalty can be described as a form of payback killing performed by the State in the name of the people, taking an eye for an eye and a life for a life. What the State condemns in court, it would be carrying out in practice.

With the many countries that have abolished the death penalty as an extreme act of violence performed in the name of the people and with the teaching of the Catholic Church, we the bishops of Papua New Guinea and the Solomon Islands strongly oppose the use of the death penalty. It has no place in a Christian country where true justice and mercy should prevail.

Where executions are performed by the State, the people develop the attitude that it is acceptable to respond to violence with violence. We pray that the rejection of this form of public violence will set an example and lead to a rejection of domestic violence and all other forms of violence in our society and open the way to a lasting peace.

+Bishop Arnold Orowae  
President of the Catholic Bishops Conference of Papua New Guinea and Solomon Islands

Date: 23<sup>rd</sup> April 2015

## Pastoral Letter of the Catholic Bishops Conference Of PNG and Solomon Islands

# On the Contribution of Sports

**With the Pacific Games coming soon to Papua New Guinea, sport will be a topic of interest for many people. At this time your Bishops wish to offer a reflection on the value of sport and ways that we can all benefit.**

The Church recognises sport to be one of the great institutions of our society that helps individuals realise their human potential and builds up the bonds of the community, fostering communal initiative and responsibility.<sup>1</sup>

Sport contributes to physical and mental health and wellbeing. It teaches people, particularly young people skills and resilience. When youth become involved in sport, they devote their energies to teaming together in a healthy environment, forgetting about antisocial

activities such as violence and crime.

Sport brings people together in new ways. Parents and teachers volunteer their time to organise events.

Women may be spectators in many public events, but with sport in the village, in games such as volleyball and basketball, they play equally along with males. Sporting contests often provide special facilities for disabled athletes – a consideration that could well be matched in other spheres of life.

Sport opens us up to the wider world. Many of us eagerly watch the “State of Origin” being played in Australia. Back home, how many of us feel proud when one of our athletes wins a medal in international events such as the Common-

wealth Games. Athletes such as Dika Toua or Stephen Kari have become household symbols of our achievement in the eyes of the world.

When interactions offer fun, competition, skill and goal-setting, there is a fertile environment for personal development. Sport builds character.

It teaches us discipline as we learn to play by the rules. When sports teams promote fairness, firmness and moral courage, there exists a wonderful space in which to help young people grow into adulthood: a form of initiation where the “elders” (coaches or teachers) set goals and boundaries in a safe, caring and no-nonsense setting. In such settings the benefits flow not just to the local commu-

nity, but to the nation as a whole.

But there is also another side to sport that can bring sadness rather than delight. We should keep in mind that special events come and go but normal life goes on. It is important to keep a balance between the value of sport and sporting events and other goals of society. Some countries have been so keen to project a good image on the international stage that their people have been left suffering and paying bills for years afterwards. Let us make sure this does not happen to PNG

Sometimes there is violence on the field or among spectators. On occasion there is gambling and betting and associated abuse of drugs and alcohol. We must guard against such antisocial activities that ruin the good name of sport. Also we are saddened to see some

sports events scheduled on Sunday mornings, which are a time that most Christians devote to Sunday worship.

We ask that sports managers try to keep the Lord’s Day holy, having in mind the words of St Paul to the Corinthians (1 Cor 9:25) “Every athlete concentrates completely on training in order to be crowned with a wreath that will not last; but we do it for one that will last forever.”

**Bishop Arnold Orowae  
President of the Catholic Bishops Conference PNG/SI  
23<sup>rd</sup> April 2015**

**Pontifical Council for Justice and Peace (2004), *Compendium of the Social Doctrine of the Church, Libreria Editrice Vaticana, n.151.***

## Pastoral Letter on the Consecrated Life

### “Wake Up the World” - Celebrating the Year of Consecrated Life

On the first Sunday of Advent last year Pope Francis proclaimed the beginning of a Year of Consecrated Life that will end on 2 February 2016, the Feast of the Presentation of Jesus in the Temple. 2015 marks the fiftieth anniversary of the Dogmatic Constitution on the Church *Lumen Gentium* which speaks of religious in its sixth chapter and of the Decree *Perfectae Caritatis* on the renewal of religious life. On this occasion, we bishops are addressing this letter both to the many dedicated men and women in Papua New Guinea and the Solomon Islands especially consecrated to God but also to all the faithful People of God in all of our dioceses.

Pope Francis himself wrote a letter to open the Year of Consecrated Life in which he said many good things to members of Religious Institutes, Societies of Apostolic Life and Secular Institutes and to all God’s people. He said some things that apply to all those living the consecrated life in all parts of the world. He emphasized that they are especially called to a joyful, prophetic and total embrace of the Gospel life in a rich variety of charisms expressing countless ways of combining fervent prayer and apostolic zeal. He quoted the saying “where there are religious, there is joy” – a joy that young people can find attractive and be led to consider a religious vocation. He pointed out that the distinctive sign of consecrated life is prophecy and challenged those consecrated to God to have the wisdom and courage “to discern and denounce the evil of sin and injustice” around them, to “wake up a world” asleep in comfortable compromises – to let the living of their vows shake it to wake it to an alternative lifestyle – the vow of poverty proposing an alternative to consumerism, chastity to promiscuity and obedience to an

exaggerated autonomy. And he called on religious to ask themselves: “Is Jesus really our first and only love, as we promised he would be when we professed our vows?”

The Pope described three purposes of the Year of Consecrated Life for members of Religious Institutes, Societies of Apostolic life and Secular institutes: strengthening their identities by retelling the stories of founders and foundresses in the past with thanks; living their charisms in the present with passion and creativity; and embracing their future with a hope based on the Lord for whom “nothing is impossible.”

But Pope Francis also said things that apply especially to our situation in Papua New Guinea and the Solomon Islands. He said that men and women consecrated to God are expected to be “experts in communion.” Their life together in community is a witness to a world that is broken and divided. In Papua New Guinea and the Solomon Islands religious work to overcome differences and reach across cultures in mixed communities of expatriates and nationals, highlanders and coastals, the old with their wisdom and the young with their energy.

In Papua New Guinea and the Solomon Islands the call to the consecrated life involves a call to leave something behind: an expatriate leaving behind family and friends in a home country or a national leaving behind customary benefits and tribal traditions. One always remains related to one’s family and clan but a religious, like all other consecrated persons, becomes part of a new family of brothers or sisters sharing a common commitment to the Lord.

In Papua New Guinea and the Solomon Islands, unlike older local Churches, we are still close to the initial planting of the Catholic faith

by so many dedicated religious women and men. The early missionaries were almost all religious, long before dioceses were established and local clergy were ordained.

In Papua New Guinea and the Solomon Islands, unlike in more developed countries today, it is the Church that provides most of the education and health services to marginalized people – a ministry performed by consecrated men and women while flavouring their instruction of students and care for the sick with their distinctive charisms. Today there are fewer religious and other consecrated persons working in our schools and health centres but they continue to be needed so that these institutions can maintain a strong Catholic identity.

In Papua New Guinea and the Solomon Islands, the creation of local indigenous congregations of religious women has been a powerful counter-cultural proclamation of the dignity of women in a society where their rights are often ignored.

Perhaps especially in Papua New Guinea and the Solomon Islands it needs to be stressed that consecrated persons are not merely a labour force in the Church’s social services. Without doubt, their contribution to the Church in this area has been and continues to be outstanding. But their most significant contribution to the local Church is their presence and the witness of their lives. They continue to enliven young local Churches by proclaiming in action the richness of a Gospel life in Christ through a variety of distinctive charisms and spiritualities. It could be said that this is their major contribution to a new evangelization.

They offer to lay people an opportunity to identify with one or another of these charisms, formally or

informally, as part of each one’s own personal vocation in the world. In his letter, Pope Francis asked: “What would the Church be without St Benedict and St Basil, without St Augustine and St Bernard, without St Ignatius of Loyola?” We could ask: “What would the Church in Papua New Guinea and the Solomon Islands be without St Francis and St Clare of Assisi, without St Teresa of Avila and Blessed Teresa of Calcutta, without St John Bosco and St Arnold Janssen, without Julius Chevalier and Jean Claude Colin?” What these and many other holy men and women began continues to nourish the life of the Church in Oceania.

Pope Francis addressed the laity in his letter. He noted that around each Religious family, every Society of Apostolic Life and every Secular Institute, whether mostly active or contemplative, there is a larger family, a “charismatic family” which includes various congregations sharing the same charism with a common focus, for example on the Sacred Heart or the Divine Word or Mary. But this larger family also includes lay faithful who feel called, precisely as lay persons, to share in a particular charism, for example as various lay affiliates or as Secular Franciscans.

It is providential and not only a coincidence that this Year of Consecrated Life falls between two Synods on Marriage and Family Life. For married people and consecrated people have much to learn from each other and to contribute to each other as they come to appreciate fully the distinctive beauty of these two ways of becoming holy. The vocation to be celibate, which is a special mark of consecrated life, and the vocation to be married complement each other. Those living the consecrated life remind married people that fidelity is possible only with God’s

grace, and that nothing or no one in this world can fully satisfy a hunger that only the Lord can fill. Married people remind consecrated men and women that at the heart of every vocation is not a work or service to perform but a person to be loved, and that love is always meant to give birth to life in one way or another.

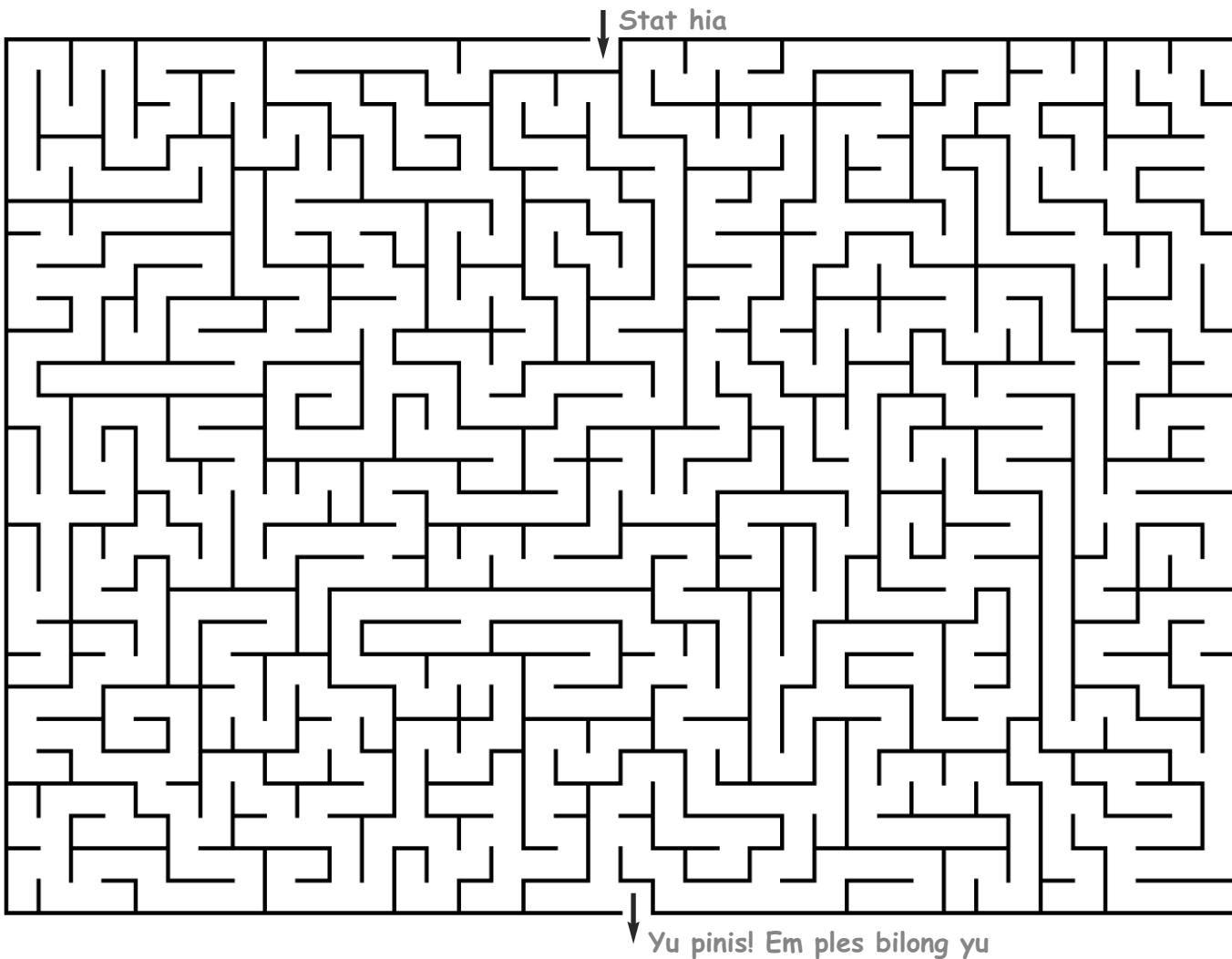
Both the call to marry and the call to consecrated life are calls by God to become holy. Married people in love join not only their bodies but their persons. Consecrated people in loving ministry give to others not only their service but themselves. Faithful married people give themselves to each other and become one as a special sign of Christ’s love for the Church. Faithful religious and other consecrated persons give themselves in mature affection to people in different relationships as a special sign of the Kingdom of Heaven where we will all be perfectly one in Jesus with God.

With Pope Francis, we, the bishops of Papua New Guinea and the Solomon Islands, entrust this Year of Consecrated Life to Mary the “first disciple of her beloved Son” and the “model for all those who follow Christ.” We pray that members of Religious Institutes, Societies of Apostolic Life and Secular Institutes will rejoice in the precious gift that has been given to them. We pray that their lives of joyful sacrifice for the Kingdom will attract young people to join with them in living this gift. And we pray that they will inspire all of us to be more faithful in living our personal vocations to build the Kingdom.

**Bishop Arnold Orowae  
President of the Catholic Bishops Conference of  
Papua New Guinea and Solomon Islands  
23<sup>rd</sup> April 2015**

# Em nau! Ol pikinini i ken painim rot i go long ples wantaim Wantok kru...

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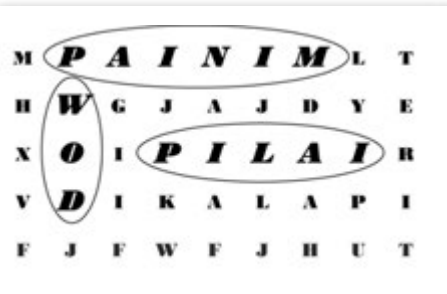
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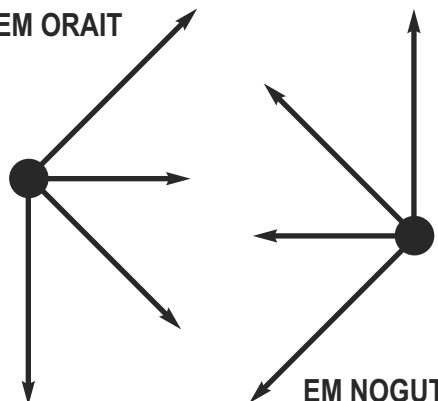
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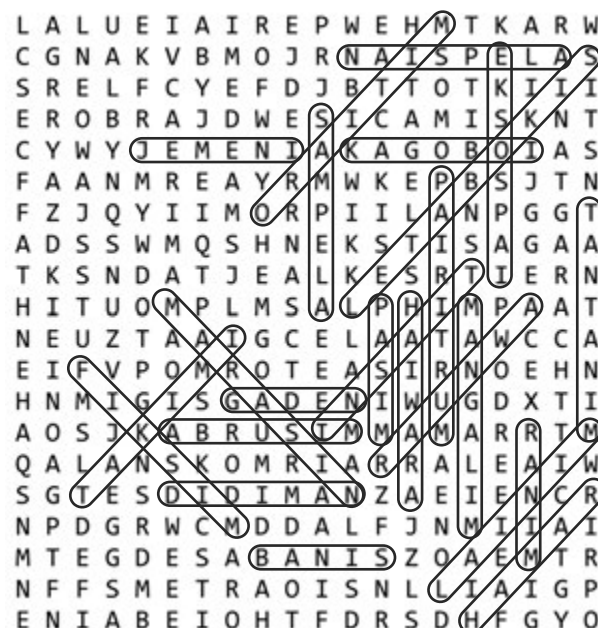
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| <b>DIGIM</b>     | <b>NAMBAWAN</b>     |
| <b>DISAIPEL</b>  | <b>PASINDIA</b>     |
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 T L A U L A U L W D G A S T M T S V M S  
 A Q S U M E H X A S L R B A E D W A D I  
 R I I I A N X D F G E H L P R R X L V S  
 N M G E T Z D H O K C I O A I X S E M I  
 F I S S A L V H E B A S K E T O T E A C  
 D O H N F S R M P H O I O S I E A R P E  
 E T T F C S J S A I G S H G K L O S Z L

Ansa bilong Wod Pilai isu 2119



# ADB na PNG gavman sainim long developmen bilong 2014

ADB na PNG gavman sainim long developmen bilong 2014 ESIEN Developmen Benk na PNG gavman i sainim Memorandum ov Agrimen long luksave long rivi bilong ol wok developmen bilong 2014.

Ekting Sekreteri bilong dipatmen bilong Nesenel Plening, Hakaua Harry na Kantri Darekta bilong ADB PNG Marcelo Minc long dispela wik i sainim agrimen long rivi bai kmap long wanpela wik long ol wok bilong ADB long 2014, lukluk long ol isu bilong implementesen na mekim draf plen bilong 2015.

Mis Harry i tok ADB em i impoten developmen patna long PNG na

wantaim eksperien na save long taim bilong wok long ol yia i go pinis, strongpela prensip i ken kamap long givim hai kwaliti iekonomik na sosel sevis i go long ol pipel bilong kantri.

Em i tok PNG gavman i putim mani, kaunta pat fanding long wok bung wantaim ADB long 2015 nesanel baset na mani bai go long ol projek long taim bihain long gavman i bihainim olgeta rot bilong givim aut mani stap aninit long lo.

Mis Harry i tok gavman i wok yet long kamapim PNG Developmen Eid Polisi long kodenetim na menesim aid long developmen patna bai wok bung

wantaim PNG gavman long long givim gutpela sevis long ol pipel na apim kwaliti bilong laip long ol pipel bilong PNG.

Mista Minc i tok ADB invesen long PNG em long stretim rot bilong joinim ol sevis i go long ol pipel na long dispela em i helpim bisnis long gro, kamapim planti wok na sapatim ol pipel long kisim ol sevis long helpim ol yet. Mipela i amamas long wok wantaim PNG gavman long helpim karim kaikai ol dispela as ringring bilong joinim pipel i go long ol bikpela sevis.

Rivi bilong 2014 wok i soim planti gutpela samting olsem ol projek i pinis hariap, mani bilong lon i redi hariap bi-

hain long sainim, gutpela prokumen o rot bilong stretim wok kontrak na sabmisin bilong fainensel odit i redi long taim.

Gavman bilong PNG bai wok long 2015 long stretim ol autstending isu long stretim prokumen sistem.

ADM na PNG gavman em tupela long tem developmen patna na i wok bung na mekim plani wok developmen long trenspot infrastraksa, praimer heli kewata saplai na snitesen na planti moa.

ADB tu i helpim PNG sitisen long opim rot bilong kisim save long fainens long Maikro Fainens Ekspensen Projek.



## INVESTMEN TOKTOK wantaim DR. STEPHEN NASH

### We bilong lukautim Risev (hait mani) bilong NSL

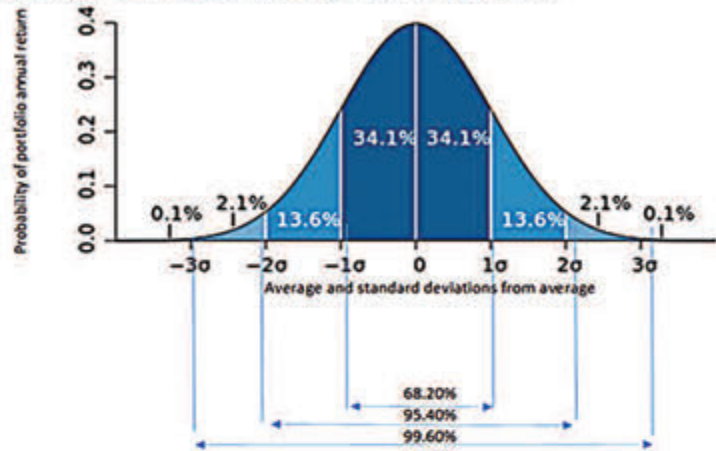
Sapos yu gat sampela askim, plis salim i go long [toktoksuper@nambawansuper.com.pg](mailto:toktoksuper@nambawansuper.com.pg) na mipela bai bekim.

Ol Risev (hait mani) em i wanpela bilong ol aset bilong NSL, we mipela i save yusim long taim ol mani mak bilong ol memba i bekim dinau i no kamap bek gut.



Olsem, sapos ol mani bilong bekim dinau i kam bek i no bikpela, kain olsem mak bilong dak blu lain long piksa antap, orait, mipela i ken stretim wantaim ol hait mani olsem lait blu lain i soim antap long piksa.

Long helpim NSL long mekim stret mak bilong hait mani, em i mas save long tupela samting: (a) wanem namel mak bilong ol mani kam bek long wanpela yia, na (b) na wanem kain mak bilong senis bai kamap long ol mani kam bek. "Mak bilong senis wanpela taim" em i wanpela mak tasol long namel mak; bikpela mak bilong wanpela senis i min olsem i gat bikpela rot long ol arapela senis i kamap; o narapela sait tu i wankain tasol. Lukim aninit, olsem tupela taim senis i kamap abrusim namel mak i karamapim planti bilong ol mani kam bek long wanpela yia. Sapos NSL i holim tupela kain senis tasol ausait long namel mak, orait em i lukluk pinis long planti bilong ol long wanwan yia long ol mani kam bek; em bai karamapim 95.40 pesen bilong ol kain wok i kamap.



Dispela we, bilong haitim mani, em i stap long tingting bilong NSL, na em i kisim tok stia long NSL Riseving Menesmen Polisi.

Long ol kain taim olsem, sapos yumi gat ol mani risev em i olsem yumi gat wanpela hap mani (fan) bilong taim bilong ren o taim yumi sot long mani.



Long kamap Nambawan pren bilong yu na famili; halivim, strongim na lukautim moni gaden bilong yu nau na bihain.

**BIKPELA, GUTPELA, EM I SEIF, STRONGPELA NA I STIL NAMBA 1**

## Elk Entelope ges i winim PNG LNG projek



Praim Minista Peter O'Neill na Minista bilong Petroleum, Nixon Duban wantaim ol JV patna na ol papgraun long projek sait long dispela wik Mande.

PRAIM Minista Peter O'Neill i tok em i amamas long ol wok i kmap long Elk-Entelope ges fil projek na i tok gavman i sanap baksait long givim ful sapat long dispela projek bai go het na bikpela sevis bai ol pipel bilong kantri i kisim.

Long dispela wik Mande, Mista O'Neill i go lukluk raun long Antelope 5 Welhet long Galp provins we Total kampani go pas long dispela namba 2LNG projek long kantri.

Dispela ges fil projek em i bikpela moa na winim namba wan LNG projek we Exxon Mobil i go pas long en.

Praim Minista O'Neill i tok dispela em multibilien dola projek na moa long 10,000 manmeri bai kisim wok long taim bilong konstraksen.

Mista O'Neill long projek sait i tok tenkyu long developa, Total Kampani long go pas na soim komitmen long long wok na stap wantaim ol pipel long hap

long kirapim bikpela LNG projek long kantri.

Mista O'Neill i tok gavman bilong em i redi long givim olgeta sapat long Elk Antelop bai kirap na kantri i ken kisim bikpela win mani taim ges i go aut long wol maket long sampela yia bihain.

Em i tok ol join vensa patna bai wok klostu wantaim gavman long lukim gutpela sevis bai go long ol papagraun na ol pipel bilong kantri.

Mista O'Neill i tok namba wan hap bilong disain na ensiniari bai

stat long dispela yia. Na bihain long en, ol wok bai stat long 2016 na kontrak bilong wok konstraksen bai stat long 2017 na kantri bai stat salim ges go aut long 2020.

Em i tok taim wok i go het, join vensa bai kamap long painim wanpela hap long putim LNG Plent bihain long dispela yia.

Mista O'Neill i tok wok bilong statim dispela projek i kamap orait na em i tok dispela em i gutnius bilong ol pipel bilong Galp na PNG.



LNG liklik bris bilong solwara (jeti) long Flai Riva.



# Ol Yunitek sumatin raun lukim Basamuk Rifaineri

RAMU NiCo Menesmen (MCC) i save amamas long soim ol sumatin bilong ol bikpela yunivesiti na koles long PNG wanem wok em i wokim long givim tingting long ol long lainim ol nupela samting insait long teknoloji em i wok wantaim.

Long las wik Fonde ol sumatin bilong Lae Yunivesiti ov Teknoloji i bin gat sans long go lukim Basamuk Rifaineri bilong Ramu NiCo long Raikos distrik.

23 sumatin blong Aplaid Kemistri long Aplaid Sains Dipatmen blong Yunitek wantaim wanpela leksera bilong ol Mary Kama wantaim ol laboratori teknisen na ol sapot lain bilong Yunitek i bin ron long sip bilong Ramu NiCo, MV Carrie i go long Basamuk. Dispela ol lain i bin go wantaim tupela Ramu NiCo wokman long Koporet Ofis Dipatmen em Pablik Rilesins Opisa, James Kila wantaim arapela em Zhang Jiake.

Dispela raun bilong ol sumatin bilong Yunitek em long sait long stadi na skul bilong ol we i save kamap olgeta yia, na dispela yia ol sumatin husat i wokim ted-year (3<sup>rd</sup>) long Aplaid Kemistri i go long Basamuk Rifaineri.

Progrem long Basamuk Rifaineri i stap wantaim wanpela sefti indaksen o toksave long sait long sefti we BSK Rifaineri trening menesa, Jeffers Teargun i go pas long toktok. Bihain long dispela ol i givim wan wan sumatin ol sefti samting long werim ol i kolim PPE (pesinol sefti ikwipmen) olsem riflekta ves, sefti aiglas na ol i bringim ol sumatin long go lukim ol eria long Rifaineri.

Namba wan eria we ol Yunitek sumatin i go lukim em BSK laboratory. Dispela em eria we ol woklain i save kisim ol sempol bilong ol samting olsem nikel na kobalt na wanem ol kemikol na i save glasim long en. Long hap ol i harim ol toktok we Superintendent bilong BSK Laboratori, Liu Nanchai.

Mista Liu i givim planti gutpela toktok long wanem ol kain kain wok long testim ol sempol long laboratori na tu wanem ol masin ol i save yusim. Ol sumatin i harim na raitim ol toktok Mista Liu i wok long toktok.

Unitek leksera, Mary Kama i tok olsem dispela lukluk raun bilong ol i go long leb em bikpela eria ol sumatin i laik stret. Dispela em bikos ol sumatin i stadi long Aplaid



Ramu NiCo BSK Lab Superintendent, Mr Liu Nanchai i givim toktok long ol Yunitek sumatin long BSK leb.



Mr Pi Guanhua i soim ol Yunitek sumatin MHP em Ramu NiCo i save salim i go ovasis.



Ol Yunitek sumatin i sanap fran long bikpela bas bilong Ramu NiCo

Kemistri na long go stret long BSK leb na lukim ol wok i save kamap em bai givim gutpela tingting long ol Yunitek sumatin long wanem samting ol i ken wokim long bihain taim ol i wok.

Ol sumatin i amamas long harim ol toktok Mista Liu i givim na tu ol i amamas long raitim daun wanem ol toktok em i wokim.

Mista Liu i amamas long serim

stori bilong em wantaim ol sumatin olsem em yet tu i kisim Aplaid Kemistri olsem wanpela namba wan stadi kos bilong em long yunivesiti long China.

Bihain long ol sumatin i go long Leb, ol i go long BSK Sentral Kontrol Rum, we em eria i save lukluk na glasim olgeta wok i kamap long Basamuk Rifaineri. Bihain long hap ol sumatin i go kalap gen long bas

na raun lukim ol bikpela masin olsem HPAL (hai presa esid litsing) plen, boila haus na tu esid plen.

Bihain long dispela bas i go stop na ol sumatin i go long Peking eria we fainol prodak eria we ol wok lain i save pekim MHP long salim i go long ovasis. Long hap Mr P Guanhua, BSK Refinery Deputy Menesa Processing i soim ol

sumatin raun long eria na tu soim ol MHP stret long ol sumatin.

Ol sumatin i amamas long kisim ol piksa na tu harim ol toktok ol wok lain bilong BSK Rifaineri i givim.

Leksera, Misis Kama i tokaut olsem bihain long dispela lukluk raun ol sumatin bai go bek na wokim wanpela ripot olsem stadi bilong Aplaid Kemistri kos.



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Venue: DWU & PNG Maritime College



# BSP Skul Kriket program bai go bikpela moa

**BSP Skul kriket program bai i go bikpela moa long ol praimer skul long dispela yia, olsem na Kriket PNG nau i makim tupela moa nupela Rijonal Kriket Menesa (RCM).**

Tupela nupela RCM posisen em bilong Isten Hailans na Nu Ailan. Kriket PNG i tokaut olsem Joseph Pokop i kamap Rijonal Kriket Menesa bilong Isten Hailans, na Jerry Moses olsem RCM bilong Nu Ailan. Ol i makim tupela nupela kriket developmen opisa. Vali Albert long Kalo na Kilaviri Walo long Hula.

Isten Hailans Kriket Menesa, Joseph Pokop, i tok em i amamas long ol i makim em na em bai wok strong long mekim BSP Skul Program long rijon bilong em i kamap gut.

"Tupela yia nau mi bin wok long kamapim BSP Kriket Program long NCD na wantaim dispela save bilong wok, mi bai wokim gutpela wok bilong rolaut bilong program

long dispela yia," Pokop i tok.

RCM bilong Nu Ailan Provins, Jerry Moses i tok olsem em i bin stap olsem kriket developmen opisa pastaim na nau olsem RCM bai em i traim bringim moa skul long provins bai kam insait long program.

"Taim mi wok long kriket developmen long tupela yia, mi lukim mak bilong spot i kamap bikpela namel long ol yangpela. Mi bai traim hat long go insait long 7-pela moa praimer skul insait long Kavieng Taun na bihain bai go long ol ailan ausait long provins," Moses i tok.

Kriket PNG Gem Developmen Menesa Gayan Loku i tok, Jerry na Joseph i kamap olsem nupela RCM long Nu Ailan na Isten Hailans i min olsem nau i gat RCM long ol rijon bilong yumi.

"I gat bikpela laik long komyuniti long go het na ranim olgeta CPNG Program, olsem BSP Kriket Program long olgeta skul," Loku i tok.



(L-R) Kalo Kriket Developmen Opisa, Vali Albert, Jerry Moses RCM, Nu Ailan, Hula Developmen Opisa, Kilaviri Walo na Joseph Pokop, RCM Isten Halans.

## Makim Meri Kriket Skwat bilong Gems

NESENEL Rijinol Wimen Kriket Sempionsip i kamap long wiken em i kwalifaia long makim na redim PNG Wimen Kriket tim long Gems long Julai.

Long dispela tupela de sempionsip, ol meri i soim gutpela kriket pilai taim ol i pilai gut wantaim kwalati level bilong filding taim graun i no gutpela.

Pefomens o kain pilai bilong ol i soim olsem ol i ken kisim trening long bikpela level i no olsem ol i kisim nau.

Ol narapela kain pefomens i kamap long dispela Sempionsip long sampela meri pilai long PNG olsem Brenda Tau (namba wan filda), Helen Buruka (namba wan betswimen) na Ravini Oa (namba wan boila).

Dispela i givim sans long ol dispela meri long go het long seleksen na redi long Gems na kisim ol salens long bikpela level.

Kriket Spots Kompetisen Menesa bilong Gems Ogenaising Komiti (GOC), Lakani Oala, i tok, "Kriket em wanem mipela i save kolim gutpela tredisenel spot long planti krismas na mipela i lukim planti win long ol Pasifik Gems i winim gol medol."

Long 2015 Pasifik Gems bai 4-pela kantri i resis long sait bilong ol man, Tonga, Nu Kaledonia, Samoa, na PNG. Long ol meri em Tonga, Nu Kaledonia, Samoa, PNG, Cook Ailan na Vanuatu.

## Sekyuriti bai strong long taim bilong Pasifik Gems...



**GEMS SEKYURITI WOKSOP:** Moa long 50 memba bilong Sefti na Sekyuriti Komiti bilong Gems Ogenaising Komiti (GOC) i bin sindaun long wanpela woksop long las wik Sarere. Pablik Sefti na Sekyuriti Komiti bilong GOC em Sif Suprintenden David Manning bilong Royel PNG Polis Fos i go pas long en. Piksa i soim Suprintenden Manning i toktok long woksop. *Poto: GOC Midia*

## Seiling resis bai kamap long Fairfax Haba

SPOT bilong seiling bai kamap long Fairfax Haba long Pot Mosbi, na Yacht Klub bai i hostim long 2015 Pasifik Gems long Julai, Gems Ogenaising Komiti (GOC) i tok.

Dispela Fairfax Haba bai kamap gutpela hap bilong dispela pilai long wanem bai gat narapela tupela kompetisen, Vaa na Triathlon, we bai kamap long hap tu wan-

taim seiling.

Sif Eksekutiv Opisa bilong GOC, Peter Stewart, i tok, "Kondisen bilong seiling long Pot Mosbi i gutpela tru long wanem, Fairfax Haba i gutpela hap tru bilong seiling. Na dispela i givim mipela sans long putim 3-pela wara spot long wanpela hap tasol bai ol pablik i amamas".

Ol stail bilong Pot Mosbi siti i mekim em

gutpela hap stret bilong ol etlit na ol pipel bai lukim long bung na lukim ol yet long dispela hap na lukim 3-pela spot wantaim.

Long Gabutu Venue bai i givim helpim long ol seiling bot na ol samting we ol i baim pinis long 2015 Pasifik Gems.

Taim Gems i pinis, bai ol i muvim ol bot na ol samting i go long veniu long Gabautu bilong Seiling Klap long yusim.

# OI spot eksen long wiken



1. PRL royals na paga i kilim skin.

2. Tas ragbi eksen.

3. Tas eksen Transport vs ANZ.

4. Tarangau vs Brothers kilim skin long las wiken.

5. Hekari vs Madang FC.

6. OI sigi mangi putim was long NSL soka gem.

7. Parisco Ltd ragbi Brothers tim.

Oi poto: Nicky



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## Yangpela Golfas trening wantaim Profesenele

Nicky Bernard  
i raitim



MOA long 21 ol pikinini bai stap insait long BSP Junia Golf tonamen long dispela wik. Dispela junia program BSP i save givim go long ol yangpela pikinini long lainim long pilai Golf.

Dispela wik tu bai lukim ol profesenele golf pilai long Kwinslen Australia na PNG bai i stap insait long Export PNG Open long Royal Papua Niugini Golf Klub.

Ol yangpela pikinini bai gat sans long trening na lainim ol sampela teknik wantaim ol dispela profesenele golf pilai man bipo long dispela bikpela tonamen bilong PNG Open.

BSP Junia Golf Pro-Am i kik ov long Tunde dispela wik na bai pinis long taim bilong PNG Open i stat long dispela wik tu.

Ol dispela profesenele bai stap wantaim ol yangpela golf pilaia long lainim na soim we long kamap wanpela profesenele long bihain taim.

PNG Golf Asosiesen Eksektiv Opisa Laka Toua i tok, dispela BSP program bai givim sans long ol yangpela golf pilaia long kisim save long kamap gutpela Golf pilaia long bihain taim. Em tok tu olsem long bihain taim bai yumi i no inap painim ol pilai manmeri long pilai long makim kantri bilong yumi.

Em i tok tenkyu long BSP long helpim dispela program bilong ol yangpela pikinini long kamap ol profesenele spot manmeri.

BSP Sif Faines Opisa PNG Eddie Ruha i tok BSP i luksave long developmen bilong spot insait long kantri na bikpela samting ol BSP i laik mekim long helpim ol yangpela pikinini long save long ol pilai olsem Golf.

Dispela program bilong BSP em namba tri we ol save helpim ol narapela tupela spot program bilong ol pikinini olsem swimming na kriket.

Ol Junis golfas i redi long kik-op long BSP Junia Golf Pro-Am. Gem nau i stat long Tunde dispela wik. Hia Tupela maskot, Tura Kokomo na BSP Pik i rere long paitem golf bal wantaim ol Junia Golfas. Foto: Nicky Bernard

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