

SELP GAVMAN

NAU?

lukim pes 3

SAMTING

BILONG KUKI

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LOKAL GAVMAN

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GO TO SCHOOL

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DO YOU KNOW

ABOUT GHANA

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PAS I KAM LONG EDITA

Sapos yu gat tok yu raitim sotpela tasol. Sapos yu raitim longpela bai mipela i sotim. Yu mas raitim nem bilong yu tru long olgeta pas i kam long mipela. Sapos yu no laik mipela prinim nem bilong yu tru orait yu raitim arapela nem bilong yu tu.

WATAIM SELP GAVMAN

Dia Edita.- Mi bin pinisim fom 3 long Haiskul na mi holim wanpela gutpela wok. Bel bilong mi i gut. Olgeta de mi lainim nupela samting.

Em i ting bilong mi, Niugini inap long selp gavman nau tasol. Watpo Mista Gorton i no givim selp gavman long mipela taim em i kam lukim mipela?

Wanem as tru bilong tok bilong ol man i ting mipela i no inap long selp gavman? Mi no ken save. Planti Niuginian olsem mi yet i holim gutpela wok, ol i lainim olde moa moa yet.

Ol hetman bilong mipela i lukim pinis planti arapela kantri. Ol memba bilong mipela i save pinis long pasin bilong stiaim ol tok long Haus av Asembli. Ol inap nau tasol long bosim mipela.

Joe Wio
Mt. Hagen

BIKPELA MAN MAS LUKIM BUS

Dia Edita.- Long yia i go pas planti bikpela man i kam lukluk raun long kantri bilong mipela. Sampela i bilong Niugini na sampela bilong Australia.

Mi ting ol dispela man yet i bin lukluk raun bikos ol i laik save ol Niuginian i ting wanem, na i gat wanem tok. Na ol dispela man i mekim wanem? Ol i go raun long

ol bikples na biktaun tasol:

Ol i no save kam lukim mipela Niuginian tru i stap long bus. Olsem wanem? Ating ol man bilong taun tasol i gat namba, i gat tingting? Ol samting insait long ol biktaun olsem Port Moresby i arakain tru olsem ol wari bilong mipela long bus.

Mipela i hop ol memba bilong Selek Komiti bai i kam lukluk raun long mipela neks taim. I orait, sampela memba i ken stap long ol taun, tasol sampela gen i mas kam lukim mipela tu.

Tomas Milati
Bogavil

MI HEPI TUMAS

Dia Edita.- Mi laik tokim yupela mi hepi tumas mi lukim namba wan taim niuspepa Wantok. Nau mi save em i isi tumas long ritim tok pinis. Mi lukim planti samting gavman i raitim na mi longlong tru.

Mi na planti waitman i stap long Niugini i laik lainim tok pinis, em i namba wan tok ples bilong Niugini. Sapos mipela i ritim Wantok, bai mipela i ken lainim kwiktaim.

Sapos yu prinim dispela pas, yu yet yu tanim long tok pinis pastaim bai mi ken lukim. Mi no inap yet.

Mi man bilong Sydney

OL MISINARI MAS BAIM TAKIS

Dia Edita.- Mi wanpela skulboi bilong St. Benedik tisa koles. Mi laik autim sampela wari bilong ol skulboi i stap hia.

I no longtaim i go pi-

nis, Wewak-But Lokal Gavman Kaunsil i bin putim lo olgeta man i mas baim takis long 8 dola. Ol misinari tu i mas baim.

Mipela i ting ol misinari i no mas baim takis. Mi wantaim pren bilong mi ting em dispela i rong tru. Mipela i ting ol man bilong Niugini i save pinis hamas samting ol misinari i bin mekim long helpim mipela. Ol i putim ol skul, tisa, klinik, nes na planti arapela samting. Ol i mekim dispela samting long mani em ol man bilong arapela kantri i bin salim i kam. Ol i bin mekim dispela samting nating na ol i no askim long bekim bek dispela samting.

Wanpela wanpela bilong ol i no gat planti mani na ol i no inap long baim dispela takis. Ol misinari i bin givim mipela planti samting pinis; watpo i mas givim moa yet?

Raphael W. Maiep

LUKIM LONG LAS PES

Long mun i go pinis ol i bin salim wanpela liklik pepa long tok inglis i go long ol pipel bilong askim ol, ol i gat wanem tingting long nupela nem bilong dispela kantri.

Long las pes bilong dispela niuspepa, mipela i prinim dispela pepa wantaim moa long tok pinis. Mipela i laik helpim ol pipel i no save ritim tok inglis.

Bekim tok i stap long dispela pepa na salim i kam long mipela. Tingting gut! Dispela em i kantri bilong yu. Olsem em i samting bilong yu stret bilong givim nem long en.

Inap long taim ol pipel i painim nupela nem, niuspepa Wantok bai i holim yet nem Niugini. Long tingting bilong mipela, dispela nem Niugini i laik tok Papua na Nu Gini tupela wantaim.

Graun I Sot

Long Niugini na long Australia wantaim i gat planti man i ting Kwin yet i mas makim wanpela lain saveman (Royal Commission) bilong glasim gut ol trabel bilong ol Tolai. I olsem: ol famili bilong ol i go bikpela moa, na graun bilong ol i oltaim sot moa.

Ol waitman i bin kamap namba wan taim long hap bilong ol Tolai long yia 1872. Ol i bin kisim planti graun moa; bilong olgeta 100 eka ol i bin kisim 40.

Tasol long dispela taim yet i no gat planti Tolai pipel. I gat 17,000 tasol. Na ol i gat planti graun inap long ol.

Tasol nau i gat 70,000 Tolai i stap, na ol i

sot long graun. Olgeta yia graun i sot moa moa yet.

Na olsem wanem ol Tolai, i planti tumas nau? Ol dokta i tok em i bikos ol waitman yet i bin bringim planti gutpela marasin na i bin skulim ol Tolai long ol gutpela pasin bilong sindaun.

Dispela trabel bilong graun i kamap tu long ol Chimbu long Isten Hailans Distrik.

Long Port Moresby sampela Niuginian memba bilong Haus av Asembli i tok ol i laikim dispela lain saveman i kamap. Tasol ol i tok, nogut sampela waitman i stap namel long ol. Sapos i gat wanpela waitman, bai ol Tolai i no bilipim tok bilong ol.



Meri i no inap, a?

Gude, wantok! Long kibung bilong Asosiesen bilong ol Lokal Gavman long Port Moresby, wanpela bikpela man i kirap tok em i no laik ol meri i go long ol bikskul.

** ** *

Long planti haiskul bilong Niugini ol skulboi i save tok kros tu long dispela samting. Ating i gut yumi harim tok bilong ol na tok bilong ol meri tu.

** ** *

Planti man i tok ol meri i no mas go long haiskul. Ol i pasim ples bilong ol man tasol. Ol meri i winim skul pinis, ol i save holim wanpela wok liklik taim tasol. Wan tu ol i marit na ol i anka pinis. Na ol save ol i bin kisim pinis, i go i stap we nau?

** ** *

Pasin bilong planti man bilong bikpela skul tu ol i no laik maritim meri i gat planti save. Nogut meri i antap long ol. Ol i tok ol yet i laik maritim meri nating bilong ples.

** ** *

Tasol ol meri i kirap tok arakain. Yes, em i tru, ol meri bai i marit. Tasol ol man tu i save marit. Na olsem wanem ol man i no save lusim save bilong ol, taim ol i marit?

** ** *

Sapos meri i skul long wok tisa, em i ken go liv taim em i karim pikinini, tasol bihain em i ken tis gen inap em i lapun pinis. Na mama i gat planti save, em i ken givim planti save moa long pikinini bilong em. Sapos mama bilong yu i bin go long skul, ating nau save bilong yu tu i antap moa yet.

** ** *

Wanpela samting moa. Sapos man i kisim namba, i kisim bikpela wok, em i mas gat wanpela meri i gat planti save, inap tupela wantaim i ken sanap long ol pati na kibung bilong ol bikpela man. Meri bilong ples em i no inap, em i no save long ol dispela pasin. Na man bai i sem long em, na i go painim arapela meri i gat save.

** ** *

Wanpela kantri i no ken go het sapos ol meri bilong en i wokmeri nating bilong ol man. Orait, mipela bilong niuspepa Wantok, mipela i bilip God yet i bin wokim man na meri: tupela wantaim, tupela wankain.

** ** *

Sapos yumi bilipim tru dispela tok, watpo yumi long Niugini i no larim sampela meri i gat save i kam insait long Lokal Gavman Kaunsil na insait long Haus av Asembli?

** ** *

Yu tok, ol i no inap. Tru, ah? Husat i bosim kantri Israel nau tasol? Wanpela meri: Golda Meir. Husat i bosim 500,000,000 manmeri bilong India? Wanpela meri: Indira Gandhi. Tupela i kisim namba olsem wanem? Ol man yet i vot long ol.

** ** *

Orait, nau yu ting wanem?

TRIPELA I TOK NIUGINI MAS KISIM SELP GAVMAN NAU

Taim tripela man i kam bek long lukluk raun bilong ol kantri bilong Asia na Afrika, ol i tok Niugini i mas kisim selp gavman nau tasol.

Em tripela man hia: Mista Michael Somare, lida bilong Pangu Pati insait long Haus av Asembli; Mista Donatus Mola, memba bilong Bogavil; na Mista Ebia Olewale, memba bilong Saut Flai Open.

Mista Somare i tok planti kantri bilong Afrika taim ol i kisim independens, ol i no inap long Niugini.

Taim ol man bilong Gana, Kenia na Yuganda i kisim independens, olgeta ol i no inap vot yet na ol i no bosim Haus av Asembli bilong ol.

Tasol Niugini i bin gat tupela ileksen pinis na i no kisim independens yet.

Mista Mola i orait long tok bilong Mista Somare na Mista Olewale i tok nau tasol selp Gavman i mas kamap insait long Niugini.

Dispela lukluk raun long Afrika em i soim Mista Somare, i gutpela sapos gavman bilong Niugini i olsem wanpela Haus av Asembli i gat planti pati long en.

Mista Somare, Mista Olewale na Mista Mola tripela i bilong lain bilong Selek Komiti. Ol i go lukluk raun long Silon, Tansania, Kenia, Yuganda na Gana.

Namba tu lain tu i kam bek pinis. Mista Paulus Arek i bosim em, na ol i go lukluk raun long ol kantri bilong Pasifik.

Dispela tupela lain bai i bung wantaim na toktok long ol samting ol i bin lukim. Ol tu

bai mekim ripot long Haus av Asembli.

Ol bai autim dispela ripot bipo ol i mekim namba tu lukluk raun long Niugini. Bihain bai ol i laik save ol Niuginian i ting wanem long dispela ripot.

(Dispela niuspepa Wantok bai i telimautim olgeta ripot bilong ol memba bilong Selek Komiti. Olsem tasol yu ken save ol i stap toktok long wanem samting; na taim ol i kamap long ples bilong yu, yu inap askim ol.)

OL PLISMAN BAI I GAT MOA STRONG

Mista Curtis, kuskus bilong ol lo, i laik bringim wanpela nupela lo i go long Haus av Asembli bilong givim moa strong long ol plisman bilong bosim olkain bikpela miting na mas.

Sapos Haus av Asembli i vot orait long dispela lo, bai ol plisman i ken bosim ol bikpela miting na bikpela mas sapos ol i as bilong trabel; ol i ken pasim man i laik kirapim pait; ol i ken kotim ol man i sindaun i stap long graun i no bilong ol, bihain ol plis i bin tokim ol pinis na ol i no go.

Mista Curtis i tok ol politikal pati i no ken pret na ting plis i laik bosim ol pasin bilong ol; na ol man i laik go long kot bilong stretim wanpela rong, ol tu i no ken pret.

WANTOK I STAT

Long Wewak long Sande, namba 2 de bilong Ogas, Mista Jon Guise, siaman bilong Haus av Asembli, i bin tanim ki bilong wanpela masin i prinim niuspepa Wantok namba wan taim.

Samting olsem 500 manmeri i sambai lukim. Planti skulboi skulmeri bilong Yarapos na Kain-di na Wirui, planti misinari bilong ol katolik na kain kain talatala i bung i stap.

Pater Mihalic, het kuskus bilong niuspepa Wantok, i kirap tokim stori bilong dispela nupela niuspepa. Em i tok, planti yia em i bin dri-man long kirapim wanpela kain pepa olsem. Em i tok, i mas gat wanpela ples ol Niuginian yet i ken autim tok bilong ol na tingting bilong ol yet insait long en. Bilong dispela mipela nau i statim dispela niuspepa Wantok.

Orait, nau kiap bilong Is Sepik Distrik, Mista E.G.Hicks, i kirap tok tu, dispela em i bikpela de long stori bilong Niugini. "Tude yumi bin opim wanpela rot moa bilong helpim ol manmeri bilong Niugini telimautim tingting na laik bilong ol. Yumi olgeta i mas save wanem tingting i stap insait long kru bilong olgeta man sapos dispela kantri i laik go het".

Nau Mista Jon Guise i autim tingting bilong em. Em i tok: "Ol tingting, ol aidia i gat lek - ol i save wokabaut i go longwe. Nau long Niugini i gat wanpela resis i bin kirap. Planti kain kain man i hatwok tru long tanim na pulim tingting bilong ol Niuginian. Maski yu laikim tok bilong ol, maski yu no laikim, yu no inap stapim nau dispela resis. Mi amamas tru mi lukim ol misin yet i kirapim dispela niuspepa bilong painimaut tingting bilong ol netif. Tasol lukaut, dispela wok em i no isi sambing.

Kantri bilong yumi i go het nau long bisnis na long politik. Olsem ol tok i mas kamap long

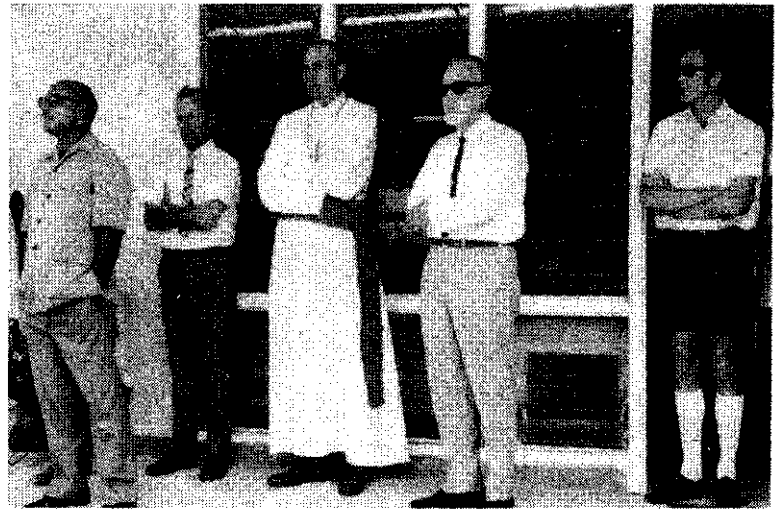
yau bilong ol pipel yet. Mi hop dispela niuspepa Wantok bai i autim olgeta gutpela tok. Mi hop em bai i kamap long olgeta liklik ples insait long bikbus. Mi amamas tu em i kamap long tok pisin. Em i wanpela tok ples, planti man moa inap harim na ritim."

Mista Guise i pinisim tok olsem: "Sapos dispela niuspepa Wantok i laik helpim ol manmeri long olgeta hap bilong Niugini, em i mas mekim wanpela wok. Em hia: em i mas putim gut yau, em i mas harim ol bikpela man bilong ol netif ol i ting wanem, ol i tok wanem. Na Wantok i no ken pret long tokaut sapos em i no laikim tok bilong ol. Nogat. Na sapos em i no laikim tok bilong mi tu, em i no ken haitim, em i mas tok."

Bihain Bisop Leo Arkfeld bilong Wewak i wokim wanpela beten na i blesim nupela masin bilong prin. Nau Mista Jon Guise i statim masin, na em i kirap prinim sampela pes bilong niuspepa Wantok.

NIUGINI YUNIVESITI

Long de namba 18 bilong Ogas bai i namba wan taim tru sampela man i winim skul bilong yunivesiti bilong Niugini. Sikispela bai i kisim kain setifiket ol i kolim B.A. na tripela bai i kisim setifiket ol i kolim B.Sc. Bai ol i givim tu bikpela ona long Mista Jon Guise, Siaman bilong Haus av Asembli, long wanem em i saveman tru bilong ol lo.



Mista Jon Guise, siaman bilong Haus av Asembli, i tok long ol manmeri i bung long taim ol i kirapim niuspepa Wantok. Lukim foto long lephan i go long raithan bai yu lukim: Pater Mihalic, het kuskus bilong Wantok; Bisop Leo Arkfeld, Mista E.G. Hicks, kiap bilong Wewak; Mista Ray Goodey, edita bilong Wantok.

GO LONG SYDNEY

I no longtaim i go pinis, tripela man bilong Niugini i bin go long Sydney long wanpela miting. Dispela miting i bilong Asosiesen bilong skulim ol bikpela man. Em i namba wan taim tru long sampela man bilong Niugini i stap insait long dispela kain miting.

Ol dispela man hia i bin go: Mista W.G.Sipo

bilong dipatmen bilong helpim ol man. Mista Asia Tavai bilong dipatmen bilong ol skul. Em i stap skul nau long Yuni-vesiti bilong Niugini. Namba wan man bilong redio stesin long Kieta, Mista Sam Pinau, tu i bin go long Sydney.

Man i oltaim painim rong bilong arapela man, em i laik karamapim rong bilong em yet.

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Gavman Presiden Gavman Wesminsta

I gat planti man i toktok planti long kain kain gavman i mas kamap long Niugini.

Ol man bilong gavman i laikim kain gavman ol yet i gat long Australia. Em ol i kolim Gavman Wesminsta. Sampela arapela man gen ol i laikim kain gavman ol i gat long Amerika. Em ol i kolim Gavman Presiden.

Long Gavman Wesminsta, hetman bilong gavman ol i kolim Praim Minista. Em i mas memba bilong Haus av Palmen. Pati i winim ileksen pinis, em i mekim Praim Minista. Praim Minista i save holim wok wantaim sampe-la kaunsil. Na olgeta wantaim ol i mas bihainim laik bilong Haus av Palmen, i olsem Haus av Asembli bilong yumi.

Sapos ol man bilong Haus av Palmen i no laik bihainim tingting bilong Praim Minista, ol i no givim vot long em. Na em bai wantaim pati bilong em olgeta bai lusim nam-ba.

Oltaim ol i gat kain resis olsem bilong kisim ol vot taim Praim Minista i makim ol mani bilong kain kain wok em i laik mekim. Em ol i kolim baset.

Long Gavman Presiden ol pipel yet i vot long makim hetman bilong gavman. Dispela man i no mas stap memba bilong Haus av Palmen. Dispela man ol i kolim presiden na em i holim wok inap 4-pela yia. Ol man bilong Haus av Palmen i wok wantaim presiden, tasol ol i no inap rausim em sapos ol i no orait long tingting bilong em. Presiden i gat bikpela strong. Sapos em

i no laikim sampela lo bilong Haus av Palmen em i ken stapim.

Long pasin bilong Gavman Westminsta, ol memba bilong wanpela pati ol i mas vot wankain, ol i mas bihainim laik bilong pati. Long pasin bilong Gavman Presiden, i no olsem. Wanpela wanpela memba inap vot long laik bilong em yet.

Siaman bilong Haus av Asembli bilong Niugini, Mista Jon Guise, i tok em i laikim Gavman Presiden. Tasol em i tok namba wan taim Haus av Asembli yet i mas makim presiden. Em i tok em i pasin bilong ol man bilong Niugini ol i laikim wanpela strongpela man i bosim ol. Ol i no laikim wanpela pati o planti man i bosim ol. Nogat bai ol i senisim gavman planti taim, na kantri i bagarap.

Na yu yet, yu ting wanem? Yu laikim wanem kain gavman?

Haus Kuk

BISKET KOKONAS:
(olgeta meri inap wokim)

- 1.) Skrapim tupela drai.
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- 3.) Tanim tripela bikpela spun suga wantaim ol kiau.
- 4.) Nau putim kokonas na kiau i gat suga wantaim.
- 5.) Pinis, nau kisim kokonas long bikpela spun na putim wan spun, wan spun i go daun long praipan i gat gris.
- 6.) Sapos yu gat stov, putim praipan i go insait long aven.
- 7.) Sapos yu no gat stov, putim tuptup long praipan na putim antap long paia nating.
- 8.) Larim i stap inap kokonas i braun liklik. Nau em i tan pinis.

Olgeta tok
i stap long dispela niuspepa
ol i bin paitim pastaim
long wanpela masin bilong rait.
nem bilong em . . .

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WATAIM BAI GAVMAN I HARIM TOK BILONG OL NIUGINIAN

(New Guinea News Service)

Het kuskus bilong Yunaitet Sios bilong Niugini, Pasto Jek Sap (Jack Sharp) i tok gavman i no mekim gutpela pasin long Niugini. Em i tok gavman i bihainim tumas laik bilong em yet, maski long laik bilong ol Niuginian.

Pasto Sap i bin raitim wanpela pas long Mendi long mun Jun na i bin tilim long sampela kongrigesen long Port Moresby. Insait long pas i gat dispela ol tok:

"Sapos gavman i surikim selp gavman na independens tumas, bai planti trabel i kamap.

"Sapos selp gavman na independens i no kamap kwiktaim, bai taim nogut i kamap. Bai ol blakskin na ol waitskin i kros wantaim, bai tu planti lain bilong Niugini i kros wantaim.

"Sapos gavman bilong Australia i bosim olgeta

samting longtaim yet, bai bikpela pait tru i kirap insait long Niugini. Na olgeta plisman ol i no inap daunim.

"Bai em i aswa bilong yumi tasol. Bel bilong ol Niuginian bai i kirap moa moa yet, na i paia tru.

"Mi ting gavman i no putim gut yau, i no harim tru, na i no save tru long tingting na laik bilong ol Niuginian. Nogat. Em i strong long olgeta man i mas harim na bilipim tingting bilong gavman tasol. Long tingting bilong mi, nau tasol gavman i mas seni-

sim dispela pasin bilong en. Em i mas tingim gut ol Niuginian yet i tingting long wanem samting, i laikim wanem samting tru. Na mi tok: i gat planti ol i laikim selp gavman na independens nau tasol.

"Ol Niuginian ya, em ol i tok long selp gavman em ol i man i gat save. Yu no ting ol i longlong o stupit. Tru, mi save, i gat planti man tu i no laikim selp gavman i kamap nau. Tasol stori bilong planti kantri i tok, independens i no save wetim orait bilong planti man. Planti taim wanpela liklik lain man i save mekim kamap.

"Sapos gavman i laik mekim gut long ol man i laik bosim ol samting bilong ol yet, na long

ol man i laikim kiap i bosim ol.....orait, gavman i ken mekim kain kain distrik.

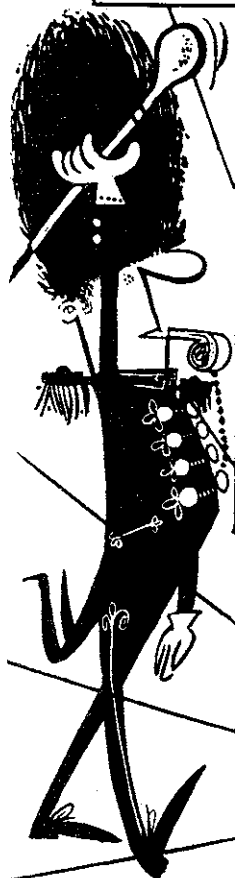
"Planti Niuginian i les pinis long pasin bilong ol waitman. Em yet i wanpela as bilong trabel bilong ol Mataungan na long tingting bilong ol Buka, ol i laik lusim Niugini.

"Yumi no mas kirap nogut long ol dispela kain trabel. Em i mak bilong man i bikpela pinis, man i no moa pikinini, man inap long tingting bilong em yet. Mobeta yumi glasim gut dispela kain trabel. Em i bringim wanpela tok i kam long yumi. Yu inap save long as bilong en"?

(N.G.N.S.)

Yu tok tenkyu oltaim. Bai yu gat planti pren.

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HELT

Bipo mi bin tok long pasin bilong stap klin. Haus, ples na bodi bilong yumi mas klin olgeta taim. Bambai sik i no ken bagarapim yumi. Tude bai mi skulim yu-pela long kaikai.

I gat tripela wok bilong ol kaikai, em hia:

1. Kaikai i mekim bodi bilong yumi i kamap bikpela.

2. Kaikai i givim strong long yumi na strongim bun long mekim wok na pilai.

3. Kaikai i helpim long rausim sik long bodi bilong yumi.

Orait, olsem i gat tripela wok bilong kaikai; i gat tripela kain kaikai tu.

I gat kaikai stret long mekim kamap bikpela bodi bilong yumi. Em ol kaikai hia: mit, pis, pinat, kiau, na bin.

I gat kaikai bilong strongim bun bilong yumi. Em ol kaikai hia: rais, saksak, suga, taro, kon, bret, kaukau. Dispela kaikai i olsem bensin bilong bodi, em i givim strong bilong mekim wok.

I gat kaikai tu bilong helpim yumi rausim na daunim ol sik. Em ol kaikai hia: olkain sayor olsem: tulip, aipika, kumu; na tu ol muli, mango, ananas, na banana.

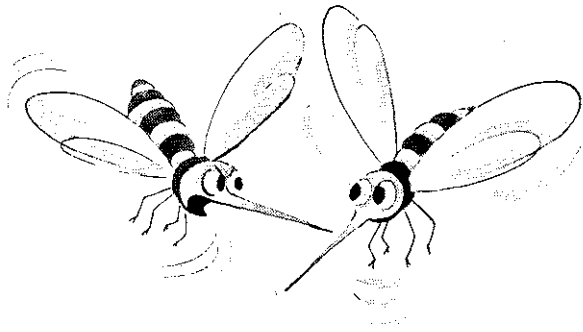
Niugini i pulap tru long olkain kaikai. Tasol planti manmeri i no kaikai gut; ol i no save long lo bilong kaikai.... olsem na sampela i kamap bun nating.

Yu lukim ol mama i gat bel, olsem wanem ol i kamap bun nating. Bilong wanem? Taim mama i gat pikinini i kisim we kaikai? Em i kisim long bodi bilong mama tasol. Orait, sapos mama i no kaikai gut, bai em i go bun nating..... long wanem em i no putim bek kaikai pikinini i kisim pinis. Em yet i mas kai-

kai planti bilong ol kaikai bilong namba wan lain.

Na wanpela samting yet. Sampela ples i gat tambu long kain kain kaikai. Olsem na sik i save kamap long sampela man. Holim tambu bilong ol tumbuna i orait, tasol sapos em i bringim sik long yu, ating ol tumbuna tu i no strong yu mas holim dispela tambu.

Man i stap strong inap long las de, em bai God i kisim bek, na dispela maq em i bilong God. (Matyu 10, .22)



Wanpela natnat i tok long poroman bilong em:
'Maski blakskin, maski waitskin --
Mi hepi long givim sut long ol'.

DISPELA NIUSPEPA WANTOK BAI I KAM LONG YU LONG T.A.A.



**TAA i namba wan
balus tru.
Olsem na ol misis bilong
balus bai lukautim
yu gut tru. Ol mama
tu ken flai long TAA.**

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yu iken kisim tiket long Ofis bilong TAA long olgeta
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Asosiesen Bilong

JOHNSON I MEKIM SAMPELA PROMIS

Asosiesen bilong ol Lokal Gavman wantaim ol 146 Lokal Kaunsil i wet nau long kisim moa strong, bai ol i ken bosim planti samting moa long Niugini. Long wanpela kibung long Port Moresby, namba wan gavman Mista Johnson i bin promis em bai givim kain pawa olsem long ol, sapos ol inap. Em hia sampela tok bilong em.

Taim namba wan gavman bilong Australia, Mista Gorton, i kamap long Niugini, em i bin mekim sampela tok long strongim ol lokal gavman kaunsil. Nau mi laik skruim dispela tingting bilong em i go.

Yumi save, sapos yumi laikim dispela kantri i sanap strong, yumi mas givim moa kain kain wok na planti strong moa long ol lokal gavman kaunsil.

Mi ting em i nogut sapos ol kaunsil i kamap bikpela tumas, na i gat planti memba tumas i stap insait long ol. Mi ting ol kaunsil memba i mas kam long ol ples na lain i stap klostu tasol. Sapos wanpela memba i no save long narapela, tugela i no inap wok wantaim.

Tasol sapos ol lokal kaunsil i mas kisim moa wok na moa strong, ol yet i mas bung wantaim. Ol lokal kaunsil bilong wanpela hap o wanpela distrik i mas bung long wanpela het kaunsil o distrik kaunsil.

Husat bai i memba bilong distrik kaunsil? Olgeta lokal kaunsil i mas makim wanpela o tugela memba bilong ol i go insait long distrik kaunsil.

Dispela kain het kaunsil o distrik kaunsil bai i painim mani we? Ol yet i ken kisim takis bilong laisens bilong ol aret stua bilong distrik. Ol tu i ken mekim kontrak bilong lukautim ol rot.



Mista Johnson

Ating tu bai bikpela gavman yet i ken helpim ol distrik kaunsil long sampela mani. Tasol i gutpela tu ol lokal kaunsil yet i helpim ol.

Distrik kaunsil bai i mekim wanem kain wok? Ating yupela yet i save mobeta olsem mi. Olsem mi laik harim tingting bilong yupela yet. Olsem mipela i bin tok pinis, em i ken bungim takis bilong ol laisens. Em i ken lukautim ol rot. Tasol bilong lukautim ol rot, ol i mas gat bikpela trak na buldok na masin samting. Wanpela lokal kaunsil i no inap baim ol dispela kain samting. Tasol sapos planti ol i bung wantaim long distrik kaunsil, ol inap.

Olsem tasol distrik kaunsil i ken holim sampela bikpela wok, kiap na gavman i bin bosim inap nau.

Orait, nau yupela i

harim. Yupela yet na ol pipel bilong hap bilong yupela i mas tingting gut long ol dispela nupela wok na nupela strong, gavman i laik givim long ol lokal kaunsil na ol distrik kaunsil. Yupela i mas autim tingting bilong yupela. Mi laik harim. Yupela i orait long dispela samting o yupela i gat arapela tingting?

Nau mi laik toktok long wanpela narapela bikpela samting. Em hia: sampela nupela lo bilong bosim graun. Dispela ol lo bai gavman i tilimaut long ol memba bilong Haus av Asembli long mun Ogas. Ol i mas glasim gut na long mun Novemba bai ol i kibung toktok long ol dispela lo. Mipela i laik olgeta man i gat tingting, i gat save, i gat tok long dispela ol lo, bai i bringim i go long ol memba bilong Haus av Asembli.

Em hia sampela nupela lo:

1.) I mas gat wanpela pasin tasol bilong makim papa bilong graun, na bilong baim graun.

2.) I mas gat nupela pasin bilong painimaut papa tru bilong graun long pasin bilong ol netif. Na olsem wanem wanpela man i ken holim hap graun, bipo planti man i bin holim.

3.) I mas gat nupela pasin bilong makim planti man wantaim i olsem papa bilong wanpela hap graun.

4.) Ol lokal kaunsil o wanpela lain man bilong ples yet, em ol i mas gat strong bilong stretim ol tok bilong graun bilong ol.

Long raithan em i pototo bilong ol Deliget bilong olgeta Distrik. Ol i bin go long kibung bilong Asosiesen bilong Lokal Gavman. Dispela kibung ol i mekim long Port Moresby long Ogas.

BIKPELA PE MOA

Taim ol deliget i go long Port Moresby bilong bikpela kibung bilong Asosiesen bilong ol Lokal Gavman, ol i bin kisim moa pe long wanpela wanpela de olsem ol memba bilong Haus av Asembli yet.

Ol deliget ya ol i bin vot long givim pe long ol yet inap ten dola long wanpela wanpela de ol i gat kibung, na faiv dola long olgeta de ol i no gat wok. Asosiesen yet i bin givim haus slip na kaikai na i bin baim balus bilong ol. Olsem tasol Asosiesen i bin lusim seven handet dola (\$700) long dispela wanpela kibung tasol.

Ol memba bilong Haus av Asembli ol i save kisim tasol 13 dola long wanpela wanpela de taim ol i stap kibung. Tasol ol yet i mas baim haus slip na kaikai na balus bilong ol.



DI Lokal Gavman

SEETO PRESIDEN

(New Guinea News Service)

Wanpela man bilong Nu Ailan nem bilong em Robert Seeto i kam long Namatanai, nau ol i ilektim em presiden bilong Lokal Gavman Asosiesen bilong Niugini.

Robert Seeto i gat 30 yia na em i gat bikpela lain kokonas long wanpela hap bilong Namatanai.

Bikpela kibung long dispela mun long Port Moresby ol i bin ilektim em. Em i kisim ples bilong wanpela waitman nem bilong em Gayne Cooke.

Em i bin kamap presiden long yia 1966, long taim Asosiesen i kamap nupela. Kaunsil bilong Gulf Distrik Ope Okea i makim Robert Seeto namba wan na kaunsil Iyape Noroku bilong Chimbu Distrik i namba tu long makim em. Mista Vernon Guise bilong Miln Be Distrik i klosim dispela samting em nau Robert Seeto i presiden, ol 17 arapela



Mista Seeto

deliget i laikim tu dispela samting.

Ol i bin ilektim Sevesa Morea namba tu presiden. Sevesa Morea i wok wantaim A.B.C. long Port Moresby. (N.G.N.S.)

Insait long 527 Inglis skul bilong Gavman i gat 89,771 skulboi na skulmeri. Insait long 1,196 skul bilong ol misin i gat 137,893 skulboi na skulmeri.

Asosiesen i Laik Givim Gol Long Gavman

(New Guinea News Service)

Asosiesen bilong ol Lokal Gavman i wok long givim wanpela gol long bikpela gavman bilong Port Moresby. Em i laikim tumas gavman i mas orait long dispela asosiesen. Long wanem, dispela asosiesen i sanap long maus bilong 146 lokal Kaunsil, na ol dispela kaunsil gen i bosim tu milion manmeri.

Namba wan samting ol i bin mekim long kibung bilong ol, ol i bin askim namba wan gavman sapos em i orait long dispela asosiesen, o nogat. Ol i laik save tru. Long wanem, taim Praim Minista Gorton i kam long Niugini, gavman i bin singautim ol hetman bilong ol arapela asosiesen na ol presiden bilong ol kaunsil bai ol i kam sekhan wantaim Mista Gorton. Tasol ol i no singautim dispela asosiesen bilong ol Lokal Gavman. Olsem na ol i pilim ol i no gat namba.

Dispela asosiesen i pilim em i mas gat namba. Em yet i maus bilong olgeta pipel bilong Niugini. Tasol inap nau gavman i no save harim tok bilong dispela asosiesen. Ol deliget i laik gavman i kamapim wanpela nupela Dipatmen bilong ol Lokal Gavman. Tasol Gavman i bekim tok i spik, em i no gat inap mani bilong mekim dispela samting.

Ol deliget hia i tok, mobeta gavman i rausim Dipatmen bilong ol Kiap, na i givim strong bilong en i go long han bilong dispela asosiesen bilong

ol yet. Em i wanpela senis tasol; em i no kostim mani.

Ol deliget i bin mekim sampela lo. Ol i laik bai asosiesen yet i makim ol kaunsil i mas go lukluk raun long ol sampela kantri. Na em yet i mas makim ol kantri tu. Ol i ting i no gut ol kaunsil i go lukluk Australia tasol. Ol kaunsil i no inap lainim wanpela samting sapos ol i lukim kain gavman i bikpela tumas i stap long Australia. Mobeta ol i go lukim ol smolpela kantri olsem Fiji na Tonga i stap klostu long Niugini. Kain kantri ya i lain yet long pasin bilong selp gavman. Ol kaunsil i ken lukim na laikim gavman bilong ol kantri hia i gat wanem kain trabel, na wanem samting i no ran gut yet, na bai stretim olsem wanem. Olsem tasol ol i ken kam bek long Niugini na ol nupela save bilong ol i ken helpim mipela long stiaim tingting bilong mipela yet.

Asosiesen bilong ol Lokal Gavman bai askim gavman bilong baim balus bilong baim ol dispela kaunsil ol i bin makim long go lukluk raun long ol kantri. Nau 146 lokal kaunsil i save givim \$17,000 (seventin tausen dola) i go long Asosiesen. Asosiesen i laik bai gavman i givim hap bilong dispela. Ol deliget tu i singaut long moa mani yet i mas kamap long ol lokal kaunsil, bai ol inap mekim gutpela wok tru.



HETMAN BILONG MATAUNGAN I RESIS WANTAIM

(Rabaul Ripota)

Sarting i no stret insait long Mataungan Asosiesen. Bipo ol i spet long ol lo bilong ol waitman; bipo ol i mekim save long ol man i pes long ol. Tasol nau, ating ol bikpela man bilong ol i resis wantaim. I no gat man i save husat i bosim ol.

Waspapa Oscar Tammur, o presiden Damien Kereku, o namba tu presiden Daniel Rumet, o kuskus Melkior Tomot, o maus bilong ol: Jon Kaputin - husat i bos? Ating.....

Dispela ol man i laikim tumas bai nem bilong ol i kamap insait long nius.

Wanpela wanpela i tok em yet i maus bilong ol Mataungan Asosiesen. Tasol tok bilong ol i paul nabaut. Sampela taim maus bilong ol i mekim wanpela kain tok, tasol wok bilong ol i arakain gen. Em sampela eksampel hia:

Pastaim Oscar Tammur i tok em i no laik toktok wantaim namba wan gavman, Mista Johnson. Bihain gen em i orait long toktok. Tasol de i kamap na em i go i stap long ol ailan.

Damien Kereku tu i no orait long kibung wantaim Mista Johnson long ples klia. Bihain em i promis bai em i kam wan-

taim ol bikpela man na toktok long wanpela ples hait. Tasol em i no kamap olgeta.

Nainpela man i sindaun kibung wantaim Mista Johnson. Ol i tok ol Mataungan yet i bin salim ol i kam. Tasol husat i ken save? Sampela Tolai i tok ol Mataungan i gat 36 hetman, sampela gen i tok ol i gat 60 hetman. Husat i save tru?

Jon Kaputin i save mekim ol tok kros long ol waitman na ol Sainaman. Em i spik, ol i mekim nogut long wok long ol wanskin bilong em na i giamanim ol.

Bilong stretim ol dispela rong em i kamapim wanpela nupela kampani, ol i kolim, Tolai Developmen Kampani. Tasol samting i no stret long tok bilong Jon. Sapos yu askim em long dispela nupela kampani, em i abrusim tok bilong yu; em i no bekim stret.

Planti pren bilong

Kaputin i tok, em i no bin tokim ol long dispela nupela kampani. Namba wan taim em i autim dispela tok em long taim em i stap long wanpela kibung long Port Moresby. Sampela man i pret Kaputin i bin kisim na ritim hariap tumas wanpela pepa wanpela arapela man i bin raitim pinis. Tasol em yet i no save insait tru bilong tok.

Ating dispela i tru. Long wanem Kaputin i save toktok nating long wanpela draipela kampani bai i gat wan milion dola i stap insait long en. Tasol inap nau i no gat wanpela man i putim wan dola i go insait.

Sampela saveman i pret Mataungan Asosiesen i bihainim planti pasin bilong ol man bilong kago. Ol i no laikim ol waitman. Ol i promisim planti gutpela samting bai kamap nating. Ol hetman bilong ol Mataungan ol i sanap olsem profet bilong God long ai bilong ol man. Ol i save spik long wanpela tok bokis, em inglis tasol.

Planti ol Tolai i stap insait long Mataungan Asosiesen ol i holim gutpela wok na i gat



Jon Kaputin

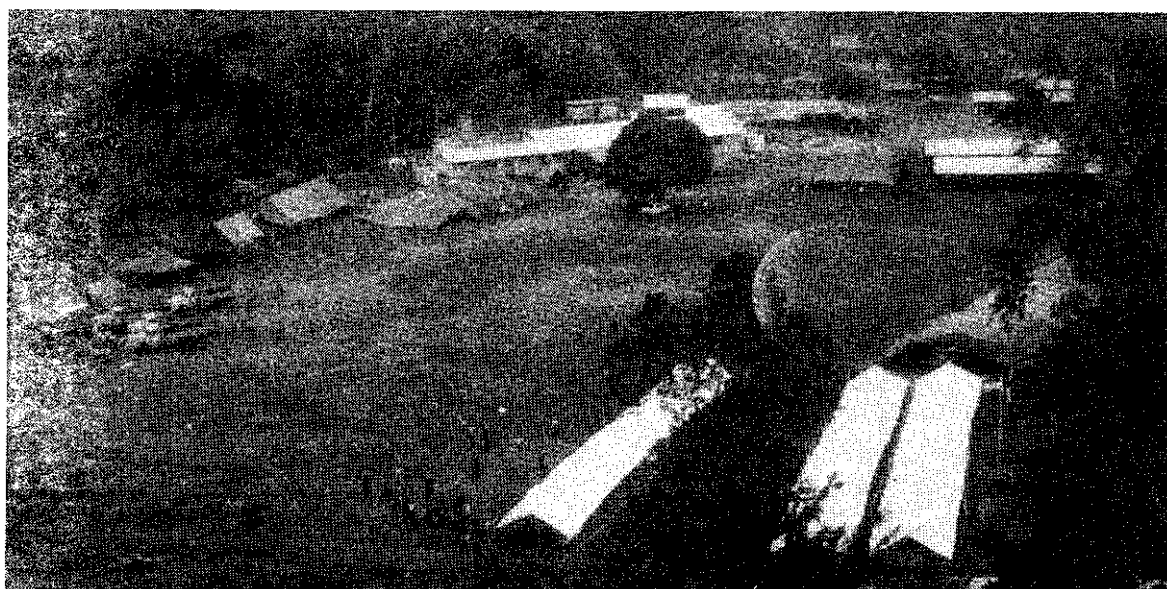
bisnis bilong ol yet. Tasol planti moa i no gat wok. Sampela i man bilong sindaun nating (mani i kamap long lain kokonas bilong ol), planti man i bin lusim skul na i kisim liklik save tasol.

Tolai tru em i man bilong laikim gutpela pasin bilong bipo; em i laikim famili bilong em na ol wanlain bilong em. Kain Tolai olsem i no save tingting planti long ol Mataungan. Em i larim ol i stap. Em yet i go wokim gaden bilong em; em i putim ol basket pis i go long solwara... olsem tumbuna bilong em i bin mekim bipo.



Oscar Tammur

Foto i stap long han kais i soim kem bilong ol plisman long taim bilong trabel bilong Mataungan Asosiesen.



Lukaut Long Sta Nogut Long Solwara

Ol man bilong nambis i ken mekim wanpela gutpela wok bilong helpim kantri bilong yumi.

Long ol pasis bilong sampela ples i gat wanpela kain pis bilong solwara i save hangamap long ol rip na bagarapim ol. Dispela pis i luk olsem wanpela bikpela braunpela o blakpela o grinpela sta. Em tu i gat planti nil nogut nabaut long skin bilong en.

Dispela kain pis sta i save kaikai ol rip na pinisim kaikai bilong ol pis tru. Olsem sapos yu lukim ol sta i stap, bai ples i rabis long pis. Ol pis i no gat kaikai moa.

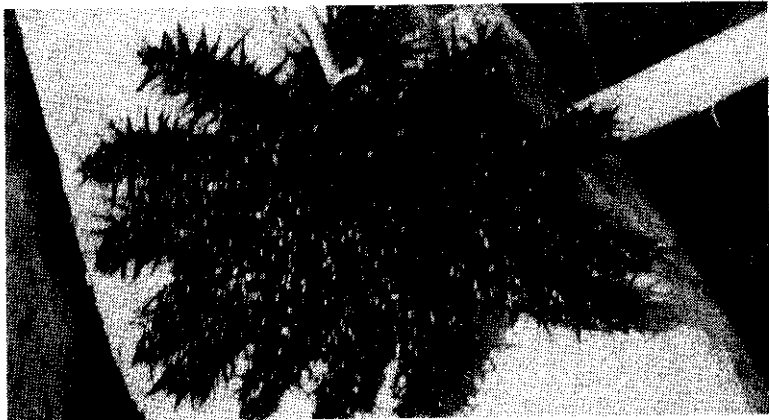
Sapos yu painim sampela dispela sta nogut long ol rip bilong yupela, orait yu mas tokim didiman bilong yupela. Em i laik save ol i stap we, na i gat planti o

nogat.

Ol i bin painim sampela dispela pis sta long ol rip bilong Port Moresby, Samarai, Siassi Ailan, Manus, Wewak, Kavieng, na Nu Hanova.

Sapos yu painim sampela dispela pis sta, yu mas kilim indai. Tasol yu no katim ol han bilong en na lusim i stap insait long solwara. Bi-hain olgeta hap han yu bin katim pinis i karim wanpela nupela pis sta gen.

Yu mas rausim long wara na putim long gaden bilong yu. Em i gutpela gris bilong graun tru, na i mekim ol kaikai i kamap bikpela moa. Tasol lukaut, yu no ken holim long han. Nogut nil bilong em i sutim yu. Sapos em i sutim yu pinis, kwiktai yu katim dispela ples bai blut i ran na i tekewe gip i go insait pinis.



Em hia wanpela pis i olsem sta. Em i save bagarapim ol rip bilong yumi. Sapos yu painim, yu tokim didiman bilong yu.



Filip Baniguyau na Dikson Soroda bilong Dipatmen bilong Didiman, tupela i lukim wanpela pis sta tupela i bin painim long solwara.

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MIPELA SAVE WOKIM GUT

Mipela save wokim gut sel long olgeta kain kain laplap. Ol i nambawan kain laplap bilong sanap strong long san i hat na bikpela ren long dispela kantri hia. Laplap hia ol i kolim katen, o kanis, o nailon. Sapos yu laik askim sel i kostim hamas, yu mas raitim pas i kam long mipela stret na toksave long wanem kain sel yu laik, na bikpela bilong em. Na mipela bekim pas i kam bek stret long yu. Ating ol kepten bilong ol smolpela sip i save pinis long mipela. Faktori bilong mipela i save tumas long wokim planti sel moa bilong ol. Yu rait long mipela pastaim!

* MI KEN SALIM I GO INSAIT LONG 24 AUA

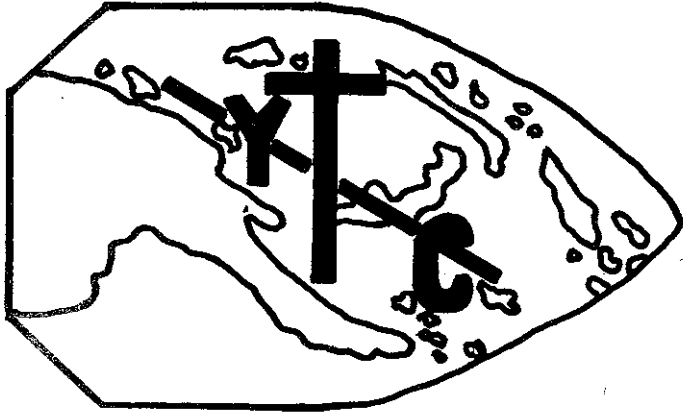
* SALIM I GO LONG OLGETA HAP PLES

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Las taim mipela tokim yupela ol yangpela manmeri yupela i olsem stia bilong kantri bilong yumi. Sapos stia i stret, sip i ran gut; sapos stia i bagarap, bai sip i paul nabaut. I olsem long kantri bilong yumi. Sapos ol yangpela manmeri i stret, orait kantri bai i kamap gut.

Nau tu i gat wanpela bikpela samting moa yupela ol yangpela manmeri i mas tingting long en, em hia: Sapos dispela wok bilong kirapim kantri bilong yumi i laik ran gut, orait yumi mas singautim God bilong helpim yumi na strongim yumi. Sapos nogat, bai yumi kisim strong we?

Mi tu mi bin lukim pinis dispela samting long

planti nupela kantri bilong Afrika na arapela hap long graun taim ol i kisim selp gavman. Ol man i ting olsem, "Mipela yet inap stretim, stiaim na holim gut ol wok bilong kirapim kantri bilong mipela". Olsem na ol i no tingim God moa. Tasol----- tarangu. Samting i no ran gut. Kwiktaim ol samting i bagarap na taim nogut

i painim ol, na sori tru long ol manmeri i stap long dispela kantri.

Ol lida bilong ol, ol i tingting olsem. "Nau nupela taim i kamap pinis. Mipela i no olsem pikinini moa, mipela bikpela man pinis. Mipela kisim save pinis long ol wok bilong ranim gut gavman na pipel bilong mipela. Olsem mipela i no mas tingting tumas long ol samting bilong bipo na gutpela gutpela skul bilong ol misin. Dispela samting em i samting bilong ol waitman, samting bilong bipo. Nau mipela i stap long nupela taim olsem mipela yet mas ranim, hatim ol wok. Na ol misin i no gat tok moa. Ol lo bilong ol misin i olsem lo bilong ol waitman na mipela i no mas bihainim kain lo moa."

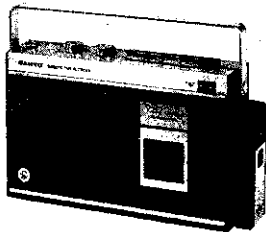
Tru tumas mi tokim yupela, dispela kain tingting i kamap pinis long het bilong ol na ol i kirap bagarapim kantri

bilong ol. Ol i no tingim God moa na ol i no bilong em, olsem ol samting i pundaun pinis.

No gat kain tingting olsem i kirap long Niugini. Yumi ol yangpela kristen (ol Y.C.) mas was gut long dispela kain samting. Sapos yumi harim dispela kain tok i kamap long ples o yumi harim wanpela memba bilong Haus av Asembli i skruim dispela kain toktok, orait yumi ken save long as bilong en na yumi mas wok hat long daunim. Sapos yumi ol yangpela ol manmeri i was gut long dispela samting orait dispela kain trabel i no inap kisim Niugini.

Yupela i no makim bilong yupela. Nogat. Mi makim yupela pinis bilong mi. Na mi putim yupela long wok bilong yupela bai yupela i ken i go na karim kaikai, na kaikai bilong yupela i ken i stap. (Jon, 15,16)

SANYO



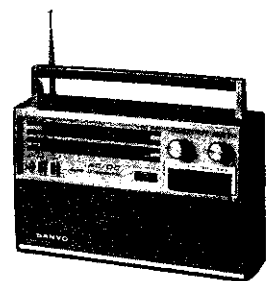
TEP RIKODA

Smolpela tru. Strongpela moa. I no kostim planti. Yu inap yusim long bateri tasol.



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What About Girl Students ?

Good day, friend. In a meeting of the Local Government Association at Port Moresby one of the delegates said he was against having girls go to High School.

In many High Schools of the Territory the men students often debate this same topic. So I think it is good for us to give both sides of the question: what they say and what the girls say.

Many men say it is a waste of money to teach girls. They finish school, take up a job for a short time, and then soon marry. Then everything they have learned is lost.

Very often, too, secondary school men say they do not like to marry girls who have been educated very much. They are afraid such girls would boss them.

But the girls have an answer. They say it is true that girls go and get married. But don't the boys get married too? Girls do not forget everything they have learned after they are married any more than the boys do.

If a woman, for example, has trained as a teacher she only takes time out to have a baby. As a mother, she can keep on teaching if she likes to. The more education any mother has, the more she can give to her children. If your own mother were more educated, you yourself would be even smarter than you are now.

Then there is another thing. When a man rises to a good job, or becomes an official, he must have a wife he can be proud of when he meets important people. A village girl does not know what to do or talk about when she is with such big people. So what happens? The man becomes ashamed of her; he leaves her and finds himself a girl with education because that is the kind of wife he needs.

A country cannot go ahead if its women are only slaves and workers for the men. Our newspaper Wantok believes that God made both man and woman to be equal.

If you also believe this is true, then why is it that in New Guinea we have no educated women in our Local Government Councils or even in the House of Assembly?

Maybe you will say that women just are not smart enough. That is not true. Do you know that the country Israel is ruled by a woman: Mrs. Golda Meir? One of the largest countries in the world, India with 500,000,000 people, is ruled by a woman: Indira Gandhi. And who made these women the rulers of their countries? The men did.

All right, what do you say now?

NIUGINI JOINS E.C.A.F.E.

Niuginians will have good training in the work of international bodies with the recent decision to admit Niugini as an associate member of the Economic Commission for Asia and the Far East (ECAFE).

The immediate effect of the United Nations decision to allow Niugini to join ECAFE is that Niugini will send its own delegates instead of forming part of the Australia delegation as it has in the past.

The Territory delegation will most likely be composed of Niuginians with Australians acting as advisers only. This will give the delegates good experience and prepare them for membership in the United Nations; when the Territory is independent.

Membership of ECAFE will make Niugini eligible to join the Asian Development Bank. The Asian Development Bank lends money to

developing countries for big development projects, such as dams, bridges, highways etc.

It is believed that Australia will apply to the A.D.B. for membership for Niugini when the Bank's annual governors' meeting takes place in April next year.

Australia gives a big amount of money to the Bank for its lending work, and may be able to save itself some money when Niugini receives loans from the Bank.

Trying To 'Sell' Niugini

Mr. Vincent Eri, the recently appointed acting Superintendent of Primary Division of the Department of Education, will spend six weeks in Australia soon interviewing teachers interested in working in the Territory. He leaves for Sydney shortly after the graduation ceremony at the University of Papua and New Guinea where he will be awarded the degree of Bachelor of Arts.

While in Australia Mr. Eri will visit Sydney, Perth, Adelaide and Hobart. He will interview applicants for the 'E' Course of teacher training to be conducted at Port Moresby Teachers College, and applicants for the teacher training course at the Australian School of Pacific Administration in Sydney. He will also hold discussions with representatives of the various State departments of Education concerning the secondment of teachers to work in the Territory.

TEACHING COMMISSIONER APPOINTED

A Niuginian has been appointed Commissioner of Niugini's new teaching service. This appointment was made recently by the Administrator, Mr Les Johnson.

He is Mr Alkan Tololo, from East New Britain. Mr Tololo was previously a member of the Public Service Board and he has taught in many parts of the Territory.

The teaching service, to which most Administration and mission teachers now belong, looks after the employment of its teachers in schools throughout Niugini.

GHANA

Several members of New Guinea's House of Assembly have just returned from a trip through some African countries. One of them was Ghana. So it would be well to have a look at Ghana.

In many ways Ghana is much like New Guinea. Ghana is an independent state on the West Coast of Central Africa. In size it is just a bit smaller than New Guinea, but it has more than three times as many people.

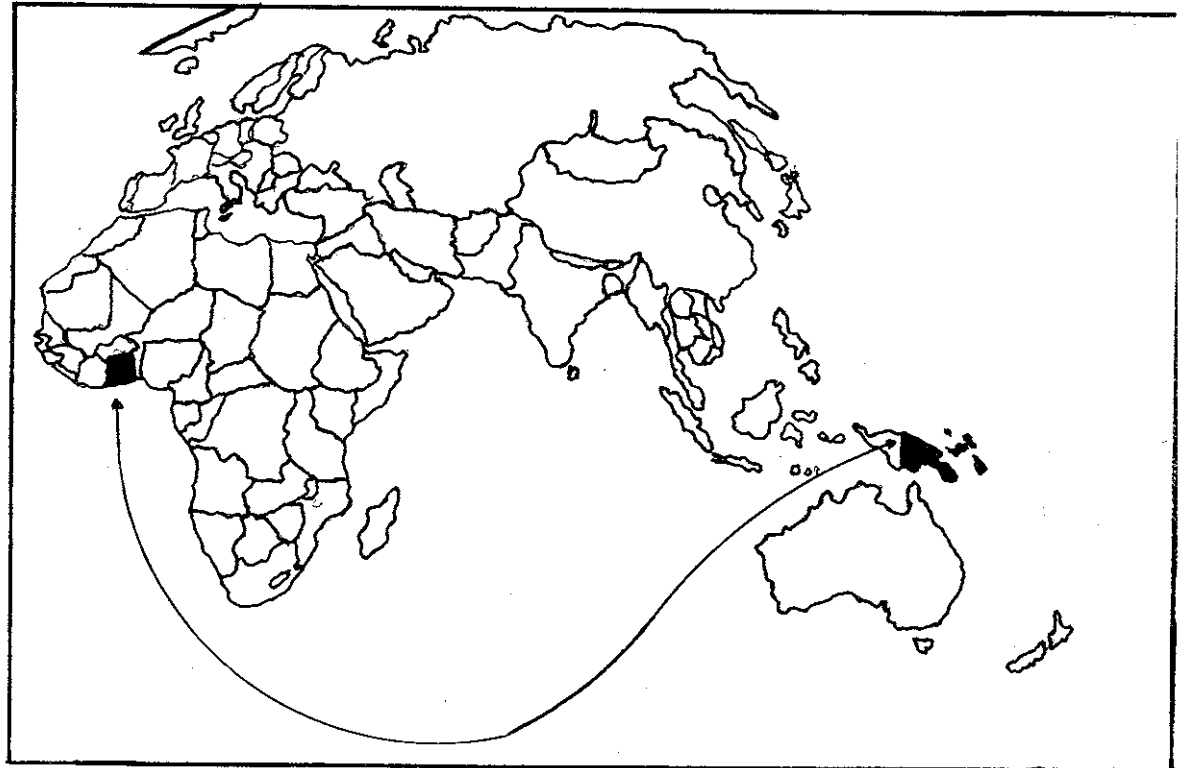
You could speak to the people there because their official language is English. But they have seven big native languages too. Ghana is divided into eight regions, something like our districts.

Ghana was the first British colony to become independent in 1957. At first it had a government just like Australia's. Then in 1960 they elected a president, Kwame Nkrumah, who was a very strong leader. He stole all the power and spent all the country's money. So in 1966 the Army and Police officers became angry and took over the government. Nkrumah ran away.

Until today those officers rule Ghana. Their head man is Colonel Ankrah. These eight officers have promised to hold elections and give all power to a parliament like our House of Assembly.

Like New Guinea, Ghana has much cocoa. It is the largest producer of cocoa in the world. It also has very much timber; this is true of New Guinea too. Like New Guinea it also has many minerals.

One of the main projects of Ghana is the Volta River Scheme, where they have built a very large dam. This will make 768,000 kilo-



watts of electricity for many factories. In New Guinea we are planning the Ramu River Scheme, something like Ghana's but smaller.

There are twice as many roads in Ghana as in New Guinea. But here we have many more airlines and aircraft.

Imagine it: Ghana has over 10,000 primary schools! We have at most 1000. They even have 3 universities with a total of 5,000 students in them. All education is free in Ghana and all boys and girls must go to school. The government spends 30% of its money on education.

Ghana has a big company which does nothing but build houses for the people. They are nice houses and do not cost much. People may buy them or rent them. The Ghana Housing Corporation has built more than 18,000 houses like that. This makes the towns nice.

In Ghana they have talking drums just like our "garamuts". But they have dozens of different kinds. The Ghana people also have a special long dress called a kente, which they like to wear even in other countries. They are proud of this dress which is made of a special hand woven cloth.

Villages Buy Tractor

A community effort in buying a tractor has had worthwhile results for four villages in the Gulf District.

Not only is it being used to carry copra, but it is providing an incentive for people who have drifted to the towns to return to their area.

The tractor belongs to four villages, Hiloi, Belepa, Opa, and Opuloria, on the east bank of the Vailala River.

Ope Oaka, the president of the Korimiri Local Government Council, is one of the main forces behind the tractor project.

He has demonstrated to the people of his area that a young educated man can help his people by staying in the village environment.

New Guinea has "tapa", doesn't it?

It was in Ghana that the first meeting of all the African Independent States took place. They formed themselves into the Organisation of African Unity.

Ghana is a country of dark skinned people. It is one of the most successful countries of Africa. We would do well to imitate her.

When the tractor project was first put forward in 1968 the villagers were depressed because they felt it would take them five or six years to save enough money.

However Ope pointed out that if they could save some of the money, they could possibly get a loan from the Papua New Guinea Development Bank, and have their tractor in half the time.

People from the four villages agreed, and decided that each villager should give at least \$2. However some of the contributions were much more substantial. One of the older men, Opea gave \$222 and others gave as much as \$92 and \$84.

The people saved a total of \$1695 and the Development Bank agreed to lend the rest of the \$3458 which the tractor cost.

Now the tractor is being used to carry village copra, and being hired by the Department of Public Works for road work.

The name of the winner of the Crossword in issue number one will be announced in the next issue. The answers will also be published in the next issue.

Kopa Kampani Apim Pe Bilong Ol Wokman

Pe bilong ol 1,800 Niugini wokman i stap long Boganvil Kopa Kampani bai i winim pe bilong olgeta wokman bilong Niugini.

Ol asosiesen bilong ol wokman na Boganvil Kopa Kampani ol i bin tok orait long ol dispela samting: Kampani i mas apim pe bilong ol wokman, i mas givim gutpela sindaun, i mas baim balus long ol i kam long wok na i go bek gen, i mas givim nating haus na kaikai long ol.

Wokman i wok wantaim kampani inap long wanpela yia i mas kisim 3-pela wik lip o malolo; kampani yet i mas baim balus long en.

Bipo ol wokman tasol i stap ausait long Boganvil i bin kisim tiket bilong balus. Nau ol man long Boganvil tu i mas

kisim mani bilong baim rot bilong go.

Asosiesen i tok orait long givim 10-pela de malolo long ol wokman sapos ol i gat sampela trabel long ol famili bilong ol long ples.

Pe bilong ol man i draivim ol winis ka bilong kampani bai i go inap \$54.58 long wan wik. Ol i save wok 60 aua long wanpela wik.

Bipo ol i bin kisim \$40. na ol yet i bin baim haus wantaim kaikai. Ol draiva bilong ol bikpela ka i save kisim \$4.00 moa na ol wokboi 15¢ moa long wanpela wik. Nau ol draiva na ol wokboi tu i kisim nating haus na kaikai bilong ol.

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Jisas i kisim wanpela bret, na i tenkyu long God, na i brukim, na i givim long ol. Na em i tok: "Yupela kisim. Dispela em i bodi bilong mi". Na em i kisim wanpela kap wain, na i tenkyu long God, na i givim long ol. Na olgeta ol i dring long en. Na em i tokim ol: "Dispela em i blut bilong mi".
(Mak 14, 22.23)



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Yumi laik helpim ol. Olsem em hia ol nem sampela man i laikim. Ating yu tu yu laikim o nogat? Yu putim mak insait long liklik bokis klostu long nem yu laikim.

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