



# The Catholic Reporter

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## Gratitude being Missionaries in PNG

By. Fr. Leonardus B C Kartika

TWO Sisters of Daughter of Wisdom (DW) celebrated special occasions of their lives on Sunday July 10th during a celebration mass at St. Gerard Cathedral Kiunga.

Sr. Pierrette Gagnon DW celebrated her 50 years as missionaries in Daru-Kiunga Diocese, Papua New Guinea (PNG). While Sr. Seraphine Ratavy, DW celebrated her Silver Jubilee of religious life.

Sr. Pierette came from Canada arrived in PNG in 1963. As young nun, she started her first mission in Bosset Parish as a teacher. Coming from a different way of living, she had to face a lot of struggles and challenges. But all those were building up her spirit and purifying her vocation as missionary in PNG.

Her mission continued as Diocesan Education Secretary,

pastoral worker in Bamu area and Matkomnai. After that, she was appointed to take care of person with special need and develop the Kiunga Callan Service.

At this moment she works as Bishop's secretary.

The celebration of golden jubilee as missionaries for her meant a time of gratitude to God and all who support her until now.

Sr. Seraphine DW comes from Madagascar. She has been in PNG for four years. She is working with women and farmers in remote villages in St. Paul's parish Nomad, Western Province.

She enjoys working with simple people and learning from them many things, although the difficulties and challenges were always with her.

The mass was celebrated by Bishop Gilles Cote, smm. During the mass, people witnessed the ritual of blessing according to Malagas tradition for Sr. Seraphine, dw led by the eldest

Malagas sister, Sr. Jeanne Adeline, dw. After the traditional blessing, she renewed again her vows as a religious.

Meanwhile Sr. Pierrette dw, after getting permission from her leaders, offered her thanksgiving prayer instead of renewing her vows. During that meaningful moment, Sr. Julienne Rasoazananoro, dw superior leader in PNG and Sr. Rani Kurian dw were present as representative of General Counsel of congregation. People were really happy for them.

"The presence of Sr. Pierrette and Sr. Seraphine in this diocese were the sign that God loves us", said Bishop Gilles.

He said that people of Daru-Kiunga Diocese thanked them for their self-less giving for the people. At the same time it was also a challenge for the youth, to prepare themselves to be instruments of God's love.



Sr. Pierrette Gagnon, dw read her thanksgiving prayer for 50th years of her life in PNG as a missionary. Sr. Seraphine Ratavy, dw hold the candle after renewing her vows. Picture: Leonardus B. C Kartika, smm

### PRE BILONG PAPA SANTU LONG JUBILI BILONG MARIMARI

Lord Jisa Kraiss,  
Yu skulim mipela, mipela i mas soim marimamri  
olsem God Papa i soim marimari na Yu i tokim mipela husat i lukim Yu, em i lukim Em.  
Soim pes bilong Yu long mipela na mipela bai i seiv.  
Singaut bilong Yu i mekim fre Zakeus na Matiu  
long kamp wokboi bilong mani; na ol pamuk meri na Magdalena i kamap fre long painim amamas long samting bilong graun;  
Yu mekim Pita i krai taim em i givim baksait long Yu;  
na Yu promisim Paradais long man i

hangamap wantaim yu an i sori long sin Larim mipela i harim singaut i bin meklam long meri bilong Samaria:  
"Sapos yu save present bilong God!"  
Yu soim mipela pes bilong God Papa mipela i no inap lukim  
Papa husat i soim pawa bilong em long pasin bilong porgiv na marimari; larim Sios bilong Yu i kamap pes bilong Yu long dispela wold,  
em i Krist husat i kirap na kisim glori bilong em.  
Yu larim ol minister bilong Yu i wik man tru  
bai ol i tu pilim marimamri long ol manmeri i no klia tumas na ol i mekim sin; bai olgeta taim ol i bung wantaim ol i pilim yu laikim ol  
na God Papa i fogim ol sin bilong ol.

Salim Spirit bilong Yu bai em i strongim olgeta manmeri  
long weling bilong Em  
bai dispela Jubili bilong Mersi i kamap yia bilong grasia bilong Lord  
na Sios bilong yu, wantaim nupela strong i bringim Gutnius long rabismanmeri autim fridom long husat i stap long kalabus na kisim kainkain hevi  
na mekim ol aipas i lukluk gen.  
Mipela i askim ol dispela samting long Yu, Lord Jisas,  
wantaim suport bilong Maria, Mama bilong Marimari:  
yu stap laip na yu king wantaim God Papa na Holi Spiri  
Nau na oltaim. Amen.

*Listen to God's heartbeat*

*on every page of the Bible*

Bible Month 2016

# German Harmonists visit PGS Vice-province

By Arlene Arbital

THE Accordion Harmonists from the Federal Republic of Germany arrived at the Jackson's International Airport, Port Moresby, Papua New Guinea in the early hours of July 13, 2016.

Representatives of the Don Bosco Technological Institute (DBTI), East Boroko were present to welcome the group.

The group, founded in 1995 by Mr. Volkmar Thermer, has as its aim, the learning and understanding of other cultures through music. It has visited and performed in Lithuania, Sweden and Argentina.

The opening concert held at the DBTI gymnasium at 7pm, was graced by the German Consul General to Papua New Guinea His Excellency Mr. Eberhard Pfeiffer. Male and female boarding students rendered several entertaining songs and dances followed by the Accordion Harmonists' items.

Br. Reto Wanner, SDB, main organizer of the PNG Tour, translated the words of Mr. Thermer, Chief Conductor and Founder, into English as this, "I am very impressed by the friendliness and hospitality of DBTI community. It is amazing, that though there is no music school in the country, the students are very talented and keen to listen to the rhythm and melody of our music."

The Harmonists thanked the Consul General for his presence and distributed brochures about Saxony and Chemnitz, the regions



German Consul to PNG, Mr. Eberhard Pfeiffer flanked by Br. Reto Wanner sdb greeting members of the group.



Members of the audience

where they come from.

Mr Pfeiffer in appreciation said, "I am happy to see an Accordion Orchestra in PNG for the first time. You are very fortunate to visit dif-

ferent places like PNG. Indeed, it is an enriching experience." He recollected his days in the military service in West Germany and said that due to restrictions of those

years, he did not even cross over to East Germany".

The next day, the group entertained the student body, staff and their family members, benefac-

tors, media, other guests from the neighbouring communities and children with their wards from Cheshire Homes.

The two-hour concert commenced with the playing of the National Anthem of PNG and Germany. Selected classical and modern music brought about the stamping of feet, clapping of hands, snapping of fingers, swaying of bodies and joyous singing with the orchestra. These were evident manifestations of appreciation and happiness seen for the very first time.

During their entire twenty-day stay in the country, the group will travel and perform in the different Don Bosco schools of Papua New Guinea and Solomon Islands. They held concerts in Bomana Juvenile Prison, Marianville Secondary School and at Caritas Technical Secondary School.

Furthermore, they learnt a lot more of PNG culture by sleep-over with the families of selected Past Pupils, students and staff. An exchange of cultural instruments' workshop at DBTI and other institutes was also part of the program.

The tour and the concert performances have been made possible through the assistance of the Lion's Club and government of Germany, Rotary Club of PNG, Hertz and the Blessed Rinaldi Vice-province (PGS) of Papua New Guinea-Solomon Islands.

A dinner at the newly-constructed Bosco Hall was held to welcome the group.

# Provincial for the new PGS Vice-Province installed

By Fr. Ambrose Pereira sdb

THE Vice-Province of Papua New Guinea and Solomon Islands (PGS) had a new Provincial installed on July 9th, 2016.

Fr. Peter Baquero sdb, first superior of the new Vice-Province was installed at a solemn Eucharistic celebration in the Shrine of Mary Help of Christians, Boroko, Papua New Guinea on 9th July at 5.30pm.

The Eucharist was presided over by the representative of the Rector, Major Fr. Klement Vaclav sdb, Regional Councillor for the East Asia Oceania Region (EAO). Among the 28 concelebrants were Fr. Paul Bicomong sdb, Provincial of the Philippines North province, (FIN), Fr. Nicolas Guidi, First secretary of the Apostolic Nuncio, Fr. Victor Roche svd, Secretary for the Catholic Bishops Conference of Papua New Guinea and Solomon Islands, Fr. Mario Bacliq sdb, preacher for the spiritual retreat and all the priests of the PGS delegation.

Recalling the words of Christ,



Confreres at the end of the Eucharistic celebration.

'Do Not be afraid, I am with you always', Fr. Klement reflected on the Lord's concern to form his disciples by his own example. He stressed on 'Witnessing as our first Mission' and encouraged the new provincial to witness by his example and work together with his confreres, the young and the members of the Salesian family.

Dwelling on Blessed Philip Ri-

naldi, the patron of the new vice-province, he invited all to follow in the footsteps of this faithful disciple of Don Bosco, imitate his missionary zeal, be men of God, build up the Salesian Family groups and be filial Sons of Mary.

Fr. Klement also paid tribute to the pioneers, especially Fr. Valeriano Barbero sdb and others who have sowed the Salesian seeds in

Papua New Guinea 36 years ago. He recalled the memory of Bishop Francis Misobe Osamu sdb, who was instrumental in establishing the first Salesian presence in the Solomon Islands 22 years ago.

After the homily, Fr. Peter professed his faith, signed the documents and was presented with an icon of the wine and the branches, amidst the applause of the entire congregation.

The liturgy was animated by the Don Bosco Technological Institute, Boroko students under the leadership of Fr. Clifford Morais sdb. Dances by the Sepik and West New Britain groups added a Melanesian flavour to the celebration.

A gathering of nearly 500 persons, representing the entire Salesian family joined in the festive dinner to congratulate the new Superior.

Fr. Louie Castañeda sdb and his team of dedicated collaborators were appreciate for coordinating the program. Lively items by different groups entertained the gathering at the celebration.

Earlier in the day, the confreres enjoyed themselves at the Tau-rama Aquatic and Indoor Sports complex. Thanks to Fr. Pankaj Xalxo sdb and the Savio Haus community for a well-organized outing.

Before the liturgical celebration as a symbol of the growth of the new province, an avocado sapling was planted in the soon to be completed vice-provincial house.

Bl. Philip Rinaldi. Pray for us!

# MARIMARI Long Buk Baibel BAIBEL MUN 2016 KATOLIK DAIOSIS BILONG GOROKA

**TOK SKUL bilong POP FRANCIS long Yia bilong Marimari**

- a. Jisas i pes bilong marimamri bilong Papa.
  - b. Marimamri bilong God i nogat pinis bilong en.
  - c. Taim bilong witnes
  - d. God bilong marimamri long Olpela Testament
  - e. Pasin marimamri bilong Jisas – Pasin tru bilong God Triwan
  - f. Trupela laikpasin i kamap insait long marimamri na fogiv
  - g. Pasin marimamri em i as na bun bilong olgeta laip bilong Sios.
  - h. Bikpela wokabaut o pilgrims na dua bilong marimamri.
  - i. Ol wok marimamri bilong bodi na spirit
- 2. TOK PIKSA bilong PAPA i gat tupela pikinini (Luke 15:11-32)**
- a. Pasin bilong PAPA
  - b. Pasin bilong nambatu pikinini
  - c. Pasin bilong nambawan pikinini
  - d. Pasin bilong nambatr (mipela) pikinini

**1. TOK SKUL bilong POPE FRANCIS long Yia bilong Marimari (MISERICORDIAE VULTUS)**

**a. JISAS KRAIST EM I PES BILONG MARIMARI BILONG PAPA GOD**

**Jisas Kraist em i pes bilong marimari bilong Papa God.**

Marimari bilong God i kamap ples klia long laip na wok bilong Jisas bilong Nazaret.

*“Marimari bilong God em i pulap tru... long marimari bilong God tasol, em i kisim bek yumi” (Ef 2:4). “Mi Bikpela, mi Bikpela. Mi God na mi as bilong marimari na sori. Na mi no save belhat kwik. Mi save laikim tru olgeta manmeri, na mi save bihainim tru olgeta tok bilong mi” (Ex 34:6). Husait i lukim Jisas em tu i lukim Papa. “Man i lukim mi, em i lukim Papa” (Jn 14:9).*

Long ol toktok, ol wok na long olgeta persona bilong em, Jisas bilong Nazaret i soim na mekim kamap ples klia marimari bilong God. Yumi mas oltaim tingim marimari bilong God. Marimari bilong God em i as tru bilong amamas, stretpela tingting na belisi. Salvesen bilong yumi i sanap antap long marimari bilong God.

**Marimari:** em tok i kamapim ples klia dispela bikpela misteri bilong God Triwan.

**Marimari:** em bikpela na las wok stret God i mekim long kam bungim yumi.

**Marimari:** em nambawan lo i stap insait long hat bilong wanwan manmeri husait i save trutru lukluk insait long ai bilong bratasusa bilong em taim ol i wokabaut wantaim.

**Marimari:** em bris we i bungim God wantaim man, na i opim hat bilong yumi na givim hop long yumi. Yumi ol sinmanmeri, tasol God i laikim yumi oltaim.

Sampela taim God i singautim yumi long lukluk moa strong long dispela marimari bilong Em, bai mipela tu i ken kamap olsem wanpela gutpela mak bilong wok marimari bilong God long laip bilong mipela. Olsem na Pope Francis i kamapim dispela taim olsem *Bikpela Jubili bilong Marimari (Extraordinary Jubilee of Mercy)*.

Em wanpela spesol taim bilong Sios, em wanpela taim nau bilong mekim Kristen witness bilong ol bilipmanmeri i kamap strong na karim planti kaikai.

**b. MARIMARI BILONG GOD I NO NOGAT PINIS BILONG EN**

Bihain long sin bilong Adam na Eva, God ino bin ting long larim ol manmeri insait long kalabus bilong sin. Olsem na em i lukluk long Maria, husait i holi na klin olgeta insait long laikpasin (Ef 1:4), na em i makim Maria long kamap Mama bilong Ridima bilong olgeta manmeri bilong graun. Taim hevi bilong sin i laik bagarapim mipela, God i kapsaitim olgeta marimari bilong Em antap long yumi. Marimari bilong God bai oltaim bikpela moa yet long ol kainkain sin, na nogat wanpela inap long putim wanpela mak long marimari bilong God o stopim marimari bilong God husait i oltaim redi long forgivim yumi. Ol Holi Dua bai kamap olsem ol Dua bilong Marimari. Ol manmeri igo insait long dispela Dua bilong Marimari bai pilim na luksave tru long laikpasin bilong God, husait i save givim belisi, forgivim ol sin na givim hop long yumi. Dispela Holi Yia i mas kamap wanpela bikpela na spesol taim bilong grasia insait long Sios. Em i taim bilong kamap nupela gen insait long spirit. Taim olgeta Sios i selebretim dispela Yia bilong Marimari, em bai kamap olsem wanpela bikpela mak bilong Sios i stap wan olsem wanpela Komunio long olgeta hap bilong graun.

**c. TAIM BILONG WITNES**

Nau em i taim bilong autim Gutnius long wanpela nupela rot. Em i taim bilong autim dispela wanpela Gutnius em i bin stap long taim bipo inap long tude. Ol Kristen nau i mas givim witness long bilip bilong ol wantaim nupela spirit na bikpela amamas. Long wok bilip bilong ol bilipmanmeri, Sios i mas kamap dispela mak bilong laikim na marimari bilong God long graun. Taim St. John XXIII i bin opim Namba Tu bikpela Kaunsil bilong Vatican em i tok olsem Katolik Sios i mas soim em yet olsem



**Commentary by  
Fr. Victor Roche  
July 2016**

## Celebrate Bible Month

**In Papua New Guinea we celebrate Bible Month in the Month of August; first Sunday in August is Bible Sunday and that week is celebrated as the Bible Week.**

**Bible Sunday is on 7 August this year. In other countries Bible Sunday is celebrated on a day chosen by the Bishops' Conference of each country. It is good that we promote this day to make it as fruitful as possible for all the Catholic Faithful.**

I am very happy to see most Catholics reading, studying and praying the Bible. Many Catholics carry a bible with them in their bags (bilums) or baskets. But we need to create more awareness about the importance of the Word of God in our lives. Because, “Ignorance of Scripture is ignorance of Christ!” insisted St. Jerome, a father and Doctor of the Catholic Church from the 5th century AD.

**Bible Sunday or Bible Week or Bible Month can:**  
*Stimulate the faithful to own and read the Bible.  
Help the people understand the biblical dimension of the Church, Sacraments and other liturgical activities.  
Fortify the faithful against the propaganda of the sects and increasing fundamentalism.  
Offer nourishment for the spiritual life of the communities.  
Help towards a better understanding of the Liturgy of the Word in the Mass.*

**Suggested activities for Bible Sunday or Bible Week:**  
*Bible Song Competition For different groups such as:  
Bible Poster Competition Parents, Youth  
Groups, Catholic Women,  
Bible Story Writing School Children etc.  
Bible Quiz  
Basic Bible Seminar  
Bible Drama  
(Fancy) Dress Competition of Bible Characters*

**Special activities for the Bible Sunday Mass:**

*Bible Procession with traditional dance  
Bible Enthronement  
A father, mother and a child of a family can bring the Bible in a traditional way and they can read the first and the second readings to give the importance of the family.  
Bible drama or Mime.  
Well-prepared homily on the ‘Word of God’.  
Prayers of the faithful by people representing different sections of the people.  
Bible Collection (which goes to support the Catholic Biblical Apostolate in PNG/SI)*

**“Easy access to Sacred Scripture should be provided for the Christian faithful” (DV 21)**



**Continue to page 4...**

# MARIMARI Long Buk Baibel BAIBEL MUN 2016 KATOLIK DAIOSIS BILONG GOROKA

From page 3...

wanpela gutpela mama long olgeta manmeri; wantaim pasin bilong harim hevi wari bilong ol pikinini, laik pasin, belisi pasin, marimari na sori na em i mas mekim gut long olgeta pikinini husait istap longwe. Dispela ol astingting i mas kamap ples klia insait long Yia bilong Marimari. Yumi mas pre na askim helpim bilong Holi Spirit, bai Spirit bilong God i ken helpim yumi insait long Sios long soim marimari bilong God long olgeta manmeri.

## d/ GOD BILONG MARIMARI LONG OLPELA TESTAMENT

Long Olpela Testament I gat planti toktok we soim olsem God tru tru em i God bilong Marimari.

*“God i save weit na em i pulap long marimari.”* Insait long longpela histori bilong salvesen God i mekim kainkain bikpela wok long kisim bek ol pipel bilong em na olgeta manmeri bilong graun. Insait long olgeta dispela wok kisim bek bilong God, pasin marimari bilong em i winim pasin bilong belhat, mekim save na bagrapim ol samting. Buk Song i tok olsem long dispela marimari bilong God: *“Em i save lusim olgeta sin bilong mi, na em i save mekim orait olgeta sik bilong mi. Bikpela i kisim bek mi na mi no i dai. Em i save marimari na sori moa yet long mi”* (Ps 103:3-40).

Narapela tok long Buk Song i tokaut stret long ol kainkain wok marimari God i mekim: *“Bikpela i save helpim ol manmeri i stap nogut aninit long ol birua. Na em i save givim kaikai long ol manmeri i hangre. Bikpela i save pinisim kalabus bilong ol man*

*i stap long kalabus. Na em i save mekim ol aipas i lukluk gen, na i pinisim hevi bilong ol man hevi i daunim ol. Bikpela i save laikim tru ol stretpela manmeri bilong en. Em i save lukautim ol manmeri bilong narapela ples i stap long graun bilong yumi. Na em i save helpim ol meri, man bilong ol i dai pinis, na ol pikinini, Papa bilong ol i dai pinis”* (Ps 146:7-9).

Long narapela hap ol i tok: *“Em i save mekim orait ol manmeri, hevi i bagrapim tingting bilong ol na ol i pilim nogut. Na em i pasim ol sua bilong ol. ... Em i save liptimapim ol man i save daunim bel bilong ol yet, tasol em i save krungutim strong tru ol manmeri nogut”* (Ps 147:3,6).

Olgeta dispela toktok i soim olsem marimari bilong God ino wanpela kain samting we i save stap long tingting na save tasol, nogat, marimari bilong God em i samting tru i kamap ples klia long ol wok na toktok na pasin yumi mekim. Long marimari bilong em, God i soim laikpasin bilong em long yumi, wankain olsem laikpasin papa na mama i save soim igo long pikinini bilong ol. Dispela laikpasin na marimari pasin i no kamap long tingting bilong em tasol, nogat, em i stap insait tru long hat bilong God na i kamap ples klia nat-ing tru wantaim laik pasin, pasin sori na bikpela marimari bilong em.

Long Ps 136 bihain long wanwan hap prea, olgeta taim ol i tok: *“Oltaim oltaim em i save marimari long yumi moa yet.”* o *“Marimari bilong em i save stap oltaim.”*

Bikos long pasin marimari bilong God, olgeta wok kisim bek bilong God insait long histori bilong ol Israel i kamap olsem salvesen histori. Dispela prea i helpim yumi long tingim olsem wok marimari bilong God ino samting bilong bipo, em ino samting bilong histori, tasol em i moa yet wanpela samting we bai i stap oltaim oltaim. Yumi ol manmeri bai oltaim stap aninit long gutpela lukaut na marimari bilong God.

## e. PASIN MARIMARI BILONG JISAS EM I PASIN TRU BILONG GOD TRIWAN

Nau, taim yumi i lukluk long Jisas, yumi lukluk stret long bikpela laikim na marimari bilong Santu God Triwan i kamap ples klia. Wok Papa God i givim Jisas long mekim, em bilong soim olgeta dispela laik pasin bilong God long yumi. *“God yet em i as bilong dispela pasin bilong laikim ol arapela.”* (1 Jn 4:8,16). Dispela bikpela laikpasin bilong God i kamap ples klia tru long olgeta wok na pasin na toktok Jisas i mekim long laip bilong em. Taim em i pas wantaim ol manmeri bilong sin, ol manmeri i gat kainkain sik na spirit nogut, ol tarangu na rabismanmeri, ol manmeri i save karim bikpela pen na hevi, em i laik skulim yumi long wanpela pasin tasol: Em pasin marimari bilong God. Olgeta samting em i mekim i toktok long marimari. Olgeta samting em i mekim i pulap long laik pasin. Taim Jisas i helpim ol manmeri (Mt 9:36; Mt 14:14; Mt 15:37; Lk7:15; Mk 5:19), em i lukluk long hevi bilong ol, na dispela i mekim em i sori tru long ol, na em i helpim ol long rausim dispela hevi ol i wok long karim.

Planti taim Jisas tu i save mekim ol tok piksa long skulim ol manmeri long bikpela pasin marimari bilong God. Namel long planti ol dispela tokpiksa yumi klia gut long tripela: tokpiksa bilong sipsip i lus; tokpiksa bilong wanpela moni i lus; na tokpiksa bilong papa na tupela pikinini man (Lk 15:1-32). Insait long ol dispela tokpiksa yumi lukim olsem God i oltaim pulap wantaim amamas, moa yet taim em i marimari long wanpela. Dispela pasin marimari bilong God em i as na bun tru bilong olgeta Gutnius. Pasin marimari em i kamap ples klia olsem wanpela pawa bilong daunim na winim olgeta kain hevi na wari, na em inap long pulimapim hat bilong olgeta manmeri wantaim laikpasin na belisi.

Wanpela narapela tokpiksa i skulim yumi long wanpela bikpela pasin yumi ol Kristen i mas bihainim long laip bilong yumi. Taim Peter i askim Jisas long haumaspela taim yumi mas forgivim wanpela narapela, Jisas i tok: *“Mi no tok long yu mas lusim dispela rong bilong en inap long 7-pela taim tasol. Nogat. Mi tok, yu mas lusim inap 70 taim 7-pela taim”*(Mt 18:22). Bihain long dispela Jisas i mekim narapela tokpiksa bilong ‘wokboi nogut’. Taim bosman bilong dispela wokman i askim em long bekim olgeta dina bilong em, em i no inap long bekim. Taim bikman i laik mekim save long em, em i krai na askim marimari bilong

bikman.

Bikman i sori na marimari long em. Taim dispela wokboi i lukim wanpela narapela man husait ino bekim dina em i gat wantaim em, dispela wokboi i go holim nek bilong dispela man na tokim em long bekim dina bilong em. Taim bikman i harim pasin bilong dispela wokman nogut em i kalabusim em wantaim ol famili bilong em na mekim save nogut tru long em. Bihain long dispela stori Jisas i givim astingting bilong dispela stori: *“Olsem tasol Papa bilong mi i stap long heven, em bai i mekim wankain pasin tasol long yupela ino lusim tru ol rong ol brata I mekim long yupela”*

Dispela tokpiksa i skulim yumi olgeta long wanpela bikpela samting stret. Jisas i tokim yumi olsem marimari bilong God em ino wanpela wok Papa tasol i mekim, tasol pasin marimari em bai kamap olsem wanpela mak bilong God long luksave na skelim husait namel long yumi i trutru pikinini bilong em.

God i singautim yumi long soim pasin marimari bikos em yet i go pas long soim dispela pasin marimari long yumi pastaim.

## f/ TRUPELA LAIKPASIN I KAMAP INSAIT LONG MARIMARI NA FORGIV

Trupela laikpasin na marimari pasin i kamap ples klia, taim yumi i forgivim ol rong ol arapela i mekim long yumi. Dispela em i nambawan pasin tru bilong yumi ol Kristen long bihainim. Nogat ol kainkain exkus taim yumi ino bihainim dispela pasin. Tasol i luk olsem planti taim em i hat tru long forgivim rong bilong ol arapela. Tru em i hat planti taim, tasol i nogat wanpela narapela marasin long kisim trupela belisi, sapos yumi ino inap long forgiv. Sapos yumi laik painim trupela amamas na belisi, yumi mas lusim ol pasin bilong belhat, kros-pait, jeles. Olsem na em i gutpela long harim na bihainim tok bilong St. Paul: *“Nogut yupela i belhat yet istap na san igo daun.”* Dispela i min olsem bipo long san igo daun, mi mas pinisim belhat na kros bilong mi wantaim brata bilong mi. Nogut mi no slip gut long nait na mi karim dispela hevi igo insait long nupela de. Sapos mi forgivim rong bilong brata, bai olgeta hevi bilong mi bai lus na mi bai fri.

Jisas yet i tok: *“Ol manmeri i save marimari long ol arapela, em ol i ken amamas. Bai God i marimari long ol”* (Mt 5:7). Dispela em i olsem mak na lo Jisas i givim yumi long bihainim. Dispela tok i mas pusim yumi long trutru soim pasin marimari insait long dispela Yia bilong Marimari. Yumi ken lukim olsem insait long Baibel, marimari em i wanpela bikpela tok ol i yusim long soim ol wok God i mekim long kam klostu long yumi ol manmeri na helpim yumi. I tru olsem God em i pulap long laikpasin, tasol em ino ting long holim dispela laikpasin long em yet na tokim yumi olsem em i laikim yumi, nogat. Em i soim na kamapim ples klia dispela laikpasin bilong em. Dispela laik pasin i kamap ples klia long olgeta tingting, wok, pasin na toktok bilong Jisas. God ino laik long lukim

yumi i karim hevi, em ino laik lukim yumi i krai, em ino laik lukim yumi i wori.

Olsem gutpela Papa, em i laik bai yumi stap gut na amamas na fri long olgeta kainkain hevi.

Dispela em i rot bilong yumi long bihainim nau olsem ol Kristen insait long dispela Yia bilong Marimari na olgeta laip bilong yumi. Wankain olsem Papa i laikim ol pikinini bilong em, yumi tu i mas laikim wanpela narapela.

## g/ PASIN MARIMARI EM I AS NA BUN BILONG OLGETA SIOS

Pasin marimari em i as na bun bilong olgeta laip bilong Sios. Olgeta pastoral wok bilong Sios i mas sanap strong long ol wok marimari Sios i wok long mekim long ol bilip manmeri. Wok marimari na pasin marimari i mas oltaim stap insait olgeta wok witness bilong Sios. Nau em i nupela taim bilong Sios long givim nupela laip na kirapim nupela strong na givim hop long ol bilip manmeri long wokabaut bilong ol. Em i taim long lukluk long hevi na wari bilong ol bratasusa na helpim ol long karim ol hevi bilong ol.

Sios I gat wok na singaut long autim marimari bilong God, dispela em I hat bilong Gutnius. Sios I olsem meri bilong Kraus, I mas bihainim pasin bilong man bilong em. Jisas em yet I bin I go aut na helpim ol kainkain manmeri. Sios tu I mas mekim wankain pasin. Insait long taim bilong Nupela Evangelisesen, Sios tu I mas painim sampela nupela rot long autim Gutnius bilong marimari bilong God na soim dispela marimari bilong God long olgeta manmeri long ol nupela rot Sapos pasin marimari I kamap ples klia longlaip na wok bilong sios, em bai givim gutpela witnes bilong marimari long olgeta manmeri. Olgeta toktok na pasin na wok bilong em I mas soim na tokaut long marimari, na I ken holim hat bilong planti manmeri na helpim ol long pianim rot I go bek long haus bilong Papa.

Wanem hap Sios i stap long en, marimari bilong God tu i mas kamap ples klia. Long ol peris, ol komuniti, ol grup, ol famili, olgeta hap we ol Kristen istap, marimari bilong God i mas kamap ples klia. Sios i mas kamap olsem wokman bilong laikpasin na pasin marimari bilong God.

Yumi laik bihainim dispela tok bilong Jisas na wokabaut insait long dispela Yia bilong Marimari: *“Yupela I mas sori long ol man, olsem Papa bilong yupela I I save soi long ol”* (Lk6:36). Dispela em I no wanpela tok natng. Em I mas kamap olsem wanpela program long laip bilong yumi. Dispela tok bilong Jisas I go long olget amanmeri husat I redi long harim na bihainim tok bilong Jisas (Lk 6:27). Olsem na pastaim meri husat I redi long yumi inap long kisim marimari bilong God na soim dispela marimari long arapela, yumi mas opim hat na tingting bilong yumi yet longharim Tok bilong God na bihainim dispela Tok bilong God. Yumi mas painim taim na givim taim I go bek long God insait long prea na meditesen. Long dispela rot tasol bai yumi inap long meditet na tingim marimari bilong God na kisim dispela pasin na putim long laip bilong yumi.