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Bikpela bung bilong Famili Laip Intanesenel i kamap long Vanimo

WANPELA bikpela bung i kamap long Vanimo. Dispela em i Famili Laip Intanesenel Simposium. Insait long dispela bikpela bung i bin i gat sampela lain husat i kam long ol arapela kantri, na tu long sampela arapela daiosis bilong Papua Niugini.

Ol dispela lain i bin serim ol save, wok na ekspiriens bilong ol wantaim ol arapela pipel husat i bin kamap long dispela tupela de bilong bung. Ol lain husat i bin kam long ovasis, em: Steven Mosher wantaim meri bilong em Vera, husat i kam long Washington DC, Kapitel bilong USA; na Gail Instance wantaim Anne Lastman husat i kam long Australia.

Mista Mosher, em i Presiden bilong Population Research Institute we i stap long Washington DC, Amerika na tu em i Presiden bilong 'Family Life International' (Famili Laip Intanesenel).

Em i gat planti ekspiriens na save long wok bilong promotim famili laip na Katolik bilip.

Mis Instance, em i wanpela strongpela meri bilong pait egensim ol samting we i save bagarapim laip, famili na bilip insait long Australia na tu long ol arapela hap bilong graun.

Gail em i wanpela meri husat i save givim kaunseling na skulim ol meri husat i bin kilim pikinini long bel. Nau yet em i Presiden bilong 'Famili Laip International', Australia.

Mis Lastman em i wanpela savemeri long stadi bilong tingting bilong man.

Anne em i wanpela meri husat i save givim kaunseling na skulim ol meri husat i bin kilim pikinini long bel, wantaim ol man bilong ol na tu ol lain husat i save kisim bagarap long sex abuse. Anne em i wanpela memba bilong 'Famili Laip Intanesenel'.

Ol arapela lain husat i bin givim skul long dispela bung em Bisop Cesare Bonivento PIME, Bisop bilong Vanimo Daiosis na Fr Alessandro Molina IVE, Rekta bilong St Charles Borromeo Meja Seminari long Vanimo.

I bin i gat tu planti taim bilong askim na bekim we i kamap insait long dispela bung na planti manmeri i bin askim sampela gutpela askim na ol memba bilong panel i bin givim gutpela bekim.

Long taim bilong sindaun na skelim ol toktok, i gat sampela lain insait long Daiosis husat i bin givim toktok long wanem ol samting i wok long kamap insait long Daiosis bilong Vanimo na tu long kantri.

Namel long ol lain husat i bin kamap long dispela bikpela bung na harim ol skul na toktok em Bisop Austin Crapp OFM, Bernadette Joyce bilong Aitape Diocese, Max David bilong Madang, Fr Joseph SVD bilong Wewak Diocese, ol Sister bilong Aitape na Vanimo Daiosis, na Fr Mlak bilong Religious Television Association na CRN.

Fr Marian Falizsek, wanpela pris husat i save wok hat insait long Pro-Laip muvmen, na strongpela memba bilong Famili Laip

Intanesenel, i go pas long redim dispela simposium aninit long lukaut bilong Bisop bilong Vanimo Daiosis. Moa long 400 manmeri i bin kamap long wanwan de long harim ol toktok long dispela bikpela bung.

Petisen i go long President bilong USA

Insait long dispela bikpela Pro-Laip bung i bin kamap long Vanimo, i bin i gat wanpela bikpela samting i bin kamap.

Long dispela simposium, ol husat i bin go pas long bung na ol lain husat i bin kamap bilong harim ol tok skul bilong ol i bin kamapim wanpela strongpela petisen.

Dispela strongpela petisen i go long Presiden bilong Amerika, George W Bush na olgeta lain husat i bin kamap long dispela simposium i bin sainim nem bilong ol. Klostu moa long 300-pela manmeri i bin sainim dispela petisen.

Man husat bai i makim maus bilong yumi na kisim i go givim long han bilong Presiden bilong USA em Mista Mosher.

Long strong na wok bilong Mista Mosher, Presiden Bush i bin stopim pinis sampela fanding o mani we gavman bilong em i save givim long sampela lain husat i save wok long bagarapim laip na famili insait long graun.

I go moa long pes 2.



° Jesus, by your cross and resurrection you have set us free. You are the saviour of the world.

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TOKSAVE

Sapos yu gat sampela stori o nius yu laik putim long dispela pepa ringim o salim feks i go long Fr Geoff long telipon 479 5007 o email:socom@global.net.pg o go lukim em.

Remove pokies says Archbishop Hesse

ARCHBISHOP Karl Hesse MSC, in his capacity as President of the Catholic Bishop's Conference has expressed the Church's support of the moves afoot to revoke the laws that allow gaming machines and other forms of electronic gambling, like the infamous "horse racing" machines, in Papua New Guinea.

"The Catholic Church does not condemn all gambling" he said. "In the Catechism of the Catholic Church (2413) we teach that "Games of chance (card games, etc.) or wagers (bets) are not in themselves contrary to justice. They become morally unacceptable when they deprive someone of what is necessary to provide for their needs and those of others".

He said the Church believe that gambling is immoral if the necessities of family life are sacrificed. "We believe", he said, "that these necessities are not simply cash. When gambling steals excessive time and attention from the gambler's spouse, children and family responsibilities, it also becomes immoral. This is one of the evils we see in poker machines and horse racing machines, although the evil is not restricted to machine gambling".

The Bishops, along with leaders of other churches, opposed the Gaming Machine Act of 1993. The bishops' primary concern has been the devastation gambling causes in families, particularly where gambling becomes an addiction or where games of chance pretend to offer poor families a way out of poverty. "The position of the Church is unchanged", said the Archbishop, "and we expect the government to protect people from such

evils".

In 2001 the bishops along with other church leaders welcomed reports that the then prime minister, Sir Mekere Morauta, wanted to see the poker machine industry closed down. Unfortunately this did not happen and, under the present government, import taxes have even been halved to allow for a new flood of poker machines into the country.

Despite the opposition of the Churches, successive governments have simply pushed ahead in supporting those who provide and operate poker machines. The churches have complained that the activity is contributing to corruption. Governments simply ignore the complaints.

The Catholic Bishops have often pointed out that the 1993 law demands annual reports to the National Parliament from the Gaming Board. Where are the reports? Where is the accounting for the money received by the Gaming Board? Governments, members of parliament and public officials appear to have simply ignored the churches and the laws.

"We believe this failure", said the Archbishop, "to respect the laws created the atmosphere in which the greater evil represented by the horse racing machine scandal has developed.

"This lax approach allowed the horse racing machine business to flourish despite the stiff opposition of the Catholic Church and others. The horse racing machines were deliberately targeting the young and poorer sections of our communities.

"They were introduced with an even more cynical disregard for the welfare of

our people, especially our children".

"Now", he said, "we see that the scandal is also leading to the "scapegoating" of an ethnic group despite the fact that members of that ethnic group have contributed enormously to the development of the country. We appeal to our leaders to adopt the necessary political will to deal with this problem".

"In February 2004 the Church asked why the state was not able to implement its ban on horse racing machines. Now we are finally told, by media reports, that there has been massive corruption of our public officials and law enforcers.

"Is it corruption which has undermined the state in this matter? If so those involved need to be brought before the courts".

"Once again let us remind ourselves that we are a Christian country. The tradition implies that we care for the poor and, if we are wealthy enough to drop our money into machines of chance, then a glance at Jesus' teaching in the Gospels suggests that we should use this money to help the poor".

"We remind the government that there is more to gaming machine legislation than budget support.

"The welfare of people must be the highest priority. Members of parliament should consider the impact of these machines on communities and families, especially on poor families. This is a socially damaging source of revenue".

"The Catholic Church", he said, "encourages the National Parliament to respond favourably to legislation that will remove poker machines from our community".

Bung bilong ol bisop na daiosis seketeri bilong Highlands Rijn

WANPELA bikpela bung bilong ol Bisop na daiosis seketeri bilong Hailans Rijn i bin kamap long Daiosis Pastoral Senta Mendi.

Eim bilong dispela bung em bilong skruim wok bilong Jeneral Asembli bilong Katolik Sios. Jeneral Asembli i bin makim Visin na Misin na prairitis bilong Katolik Sios bilong PNG, na ol bisop bilong Hailans i laik bai ol Katolik pipel long Hailans i ken pilim tru ol i memba bilong wanpela sios na ol i mas wok bung wantaim.

Planti hevi bilong wan wan daiosis i wankain na ol bisop i laik bai ol wokman-meri bilong daiosis i ken wok bung wantaim na stretim.

Em hia ol seketeri i bin kam: Edukesen, Kristen Edukesen, Helt, HIV AIDS, Caritas, Yut, Famili Laip. Wanpela husat i lukautim Pastoral Plen bilong wanwan daiosis, ol tu ol i bin kam. Ol wan wan seketeri bilong wan wan daiosis i bin bung wantaim na redim ripot long ol rijonel ektiviti na rijonel plen. Ol i bin serim dispela ripot wantaim olgeta arapela, bai olgeta i ken save long ektiviti na plen bilong wan wan. Bihain ol i bin wokim sampela Eksen Plen long sampela samting ol i ken mekim bilong strongim wok bung wantaim insait long rijon.

Ol Edukesen na Kristen Edukesen seketeri i serim planti hevi ol i pesim long wok bilong Katolik edukesen long Hailans, na ol i wokim plen bilong painim moa gutpela Katolik tisa na lukautim ol gut long spirituel sait.

Ol Katolik Helt Sevis i laik wok bung wantaim bilong strongim spiritual laip na woksave bilong ol helt woka. Ol i wokim wanpela pepa i soim wok tru bilong Spiritual Dairekta bilong ol helt woka, na ol i wokim wanpela insevis program bilong ol.

Ol HIV AIDS seketeri i wokim plen bilong serim ol materials na tisa, na wok bung wantaim moa yet.

Ol Caritas seketeri i wokim plen bilong strongim ol program bilong kamapim bel isi, arapela aweanes long sosel hevi long rijon, moa yet gutpela lidasip na gutpela sindaun. Ol i laik strongim wei bilong Caritas long wok bung wantaim long taim bilong wanpela hevi, olsem taim ol i sot long kaikai taim ais i pundaun o bikpela drai sisen.

Ol Yut seketeri i wokim plen bilong wanpela trening kos bilong ol yet na bilong wanpela Hailans Yut Pilgrimage bai i kamap long Mt Willem, long ples bilong dai bilong sampela nambawan lain misinari long Highlands.

Ol Famili Laip seketeri i wokim program bilong trening na bilong wanpela Famili Laip Asembli bai i kamap long 2006.

Long dispela bung ol i bin serim tu sampela wok bilong Meri Asosiesen long Rijon. Ol i laik wok bung wantaim moa yet long literasi program bai planti meri moa i ken save long rit na rait. Ol deleget i bin serim eksperiens bilong ol tu long Mens Asosiesen. Dispela Asosiesen i bin bungim planti hevi long mani na politiks, na mipela hatwok yet long painim we



• Wok bung wantaim.

bilong helpim ol man long kisim ples tru bilong ol insait long sios na sosaiti.

Olgeta wan wan bung bilong ol seketeri i bin lukluk tu long ol we ol i ken wok bung wantaim arapela sios long ol ektiviti bilong ol.

Long pinis bilong bung, wanpela mausman bilong ol seketeri i tok ol i amamas long ol bisop i stap wantaim ol na wok bung wantaim ol long plying.

Bisop Douglas Young, siaman bilong bung i bin tok tenkyu ol seketeri long hatwok bilong ol long redim gut ol samting ol i bin paitim tok long en long bung. Em i makim bikpela go het bilong pasin wok bung wantaim long rijon. Asbisop Meier tu i bin tok tenkyu long ol seketeri na strongim ol long wok. Em i tok, sampela taim ol bisop i komplek liklik taim wok i no kamap gutpela, tasol ol bisop i nidim tru wok bilong ol seketeri long karim aut wok bilong sios.

Ol i tok ol i amamas long dispela kain bung na em i mas kamap gen long nekis yia.

Bikpela bung bilong Famili Laip Intanesenel

I kam long pes 1.

Dispela petisen i go olsem;

ASKIM BILONG STRONGIM PASIN BEL-ISI

Mipela ol pipel husat i sapotim laip long PNG wantaim sapot bilong Famili Laip Intanesenel i salim dispela askim long Presiden George W Bush, Presiden bilong Yunaitet Stets bilong Amerika. Mipela i laik kisim sapot bilong Presiden Bush long daunim na stopim dispela kain pasin o kalsa bilong kilim laip insait long PNG na long olgeta hap bilong graun.

Planti taim ol kain eids o helpim olsem i save go het na helpim long kamapim moa aborsen na kain pasin bilong kilim pikinini insait long bel bilong mama. Na dispela ol i save mekim long nem bilong Populesen Kontrol na long ol helt program.

Mipela i askim Presiden Bush long sanap strong na sapotim laip long olgeta hap bilong graun. Mipela i laik Presiden Bush i kisim tingting bilong Pop Jon Pol 2 long kamapim dispela pasin bel-isi.

Mipela i bilip, dispela wok bung wantaim bai i kirapim tingting bilong ol lain husat i wok egensim laip long luksave olsem ol kain helpim ol i wok long givim long rot olsem eid na ol arapela helpim i sapotim tasol ol kainkain woa na we bilong bagarapim laip.

Papa Santu i salim pas i kam

Long taim bilong dispela bikpela bung bilong Famili Laip we i bin kamap insait long Daiosis bilong Vanimo, i bin i gat wanpela pas i kam long ol long Rom. Kadinal Angelo Sodano, i makim maus bilong Papa Santu Pop Jon Pol 2 na i rait kam olsem:

"Blesim na toktok bilong Papa Santu i go long Bisop Cesare Bonivento, long taim bilong dispela bikpela bung we i kamap bilong toktok long Laip na Famili.

Papa santu i wanbel long dispela samting we i promotim Gutnius bilong Laip na i salim grittings bilong em long olgeta lain husat i stap long dispela bung.

Long pes bilong ol kainkain pasin nogut we i wok long bagarapim laip na marit na famili laip, Papa Santu i save singaut planti taim long ol man na meri long holim strong ol gutpela pasin bilong Laikim insait long sosaiti na long ol lotu bilong yumi.

Wantaim strongpela bilip, Papa Santu i tukluk long ol pris, reljes na bilip manmeri bilong PNG long kisim dispela salens long soim Kristen marit olsem wanpela kontrak bilong laip wantaim Kraus we i gat pasin bilong laikim tru na givim yu yet. Dispela gutpela piksa bilong marit laip na strongpela famili laip bai strongim PNG sosaiti."

Famili Laip Intanesenel i gat han long PNG

Famili Laip Intanesenel i gat wanpela han pinis insait long kantri. Dispela em Famili Laip Intanesenel PNG we i stap long Vanimo na chaplain bilong em i Fr Marian Falizsek SVD.

Fr Marian em i wanpela pro laip pater, husat i bin go pas long redim sampela wankain bung olsem dispela we i bin kamap hia long Vanimo.

Long sampela yia i go pinis em i bin kamapim wanpela pro-laip bung long Divine Word University long Madang na long dispela taim em i bin invaitim Bisop Cesare long go givim toktok long dispela bung.

FLI Vanimo, we Bisop Cesare i bin statim long Januari 2005, bihainim tok orait long wok bung wantaim FLI Australia, bai i wok long promotim Laip, Famili na Bilip insait long Vanimo na tu long ol arapela hap bilong kantri.

Stori bilong Blessed John Mazzucconi, Matir na Santu bilong Woodlark Ailan, Milen Be provins.

LONG mun Septemba bilong dispela yia, Katolik Sios bai amamasim 100 yias long dai bilong Blesset John Mazzucconi PIME em wanpela yangpela Katolik misinari pater husat i bin kisim lotu i go long Woodlark Ailan insait long Milen Be provins long leit 1800.

Tasol wanpela bikman husat i birua bilong ol misinari bilong ailan yet i bin kilim em i dai.

Blessed John Mazzucconi i bin gat 29 krismas tasol taim em i kamap matir bilong Katolik Sios. Em i bilong kantri Itali. Wok long mekim John i kamap Santu i bin stat long Milan long 1959 na long Jenuari 1983, Pop John Paul 2 i bin wokim lotu long luksave long Pater John na mekim em i kamap santu we ol i kolim em Blessed John Mazzucconi.

Nem bilong buk we stori i kam long en em : "Mazzucconi of Woodlark-Priest and Martyr" by Nicholas Maestrini PIME na Catholic Truth Society & PIME of Detroit-USA i pablisim o kamapim dispela buk. Stat long dispela wik, bai



• Mazzucconi.

sotpela stori long laip na wok bilong em bai kamap long *Catholic Reporter*.

Moa stori long neks wik.

Theological Writer's Workshops

After the unanimous approval of the proposal for theological writers' workshops at last years' Bishops Conference in Rabaul, preparations are being made for workshops to be held this year. They are as follows:

Wewak (Tangugo Pastoral Centre) 2-7 May. (For Dioceses of Vanimo, Aitape, Wewak and Madang. Mount Hagen (Good Shepherd Seminary) 9-14 May (For Dioceses of Daru-Kiunga, Mendi, Wabag, Hagen, Simbu, Goroka, Lae)

Rabaul 12-26 July (For Dioceses of Rabaul, Kimbe, Kavieng, Bougainville)

Port Moresby (Bomana 8-13 August) (Dioceses of Port Moresby, Alotau, Bereina, Kerema)

The workshops are intended as a follow-up to the General Assembly, as a stimulus to theological reflec-

tion in general, and an attempt to get some papers written by Papua New Guineans, to include in the book about the Catholic Church in PNG, to be published at the beginning of 2006.

There is a possibility to accommodate about five people from each diocese.

They can be women or men, priests, religious or lay.

The main criteria are that they be Catholic Papua New Guineans, with a reasonable facility in English, that they are men and women of faith, and that they are people who can think and express themselves.

The Bishops are being asked to send in to me names of people who they would like to send to the workshops. Philip Gibbs svd (Melanesian Institute, PO Box 571, Goroka).

The Catechism of the Catholic Church

Bishop Francesco of Goroka writes:

Let's continue the exploration of our faith taken from the Catechism of the Catholic Church.

Words and actions in the liturgical celebration

Liturgical celebrations are always accompanied by words and action. In the liturgy God speaks to his people, inviting them to answer his call. In this way an encounter takes place. The most profound encounter takes place when 'The Word' of God is proclaimed demanding a response in faith from the listeners. The solemnity of the actions of the priest and the full participation of the faithful indicate that something very important is happening in the liturgical celebration: it is the encounter between God and his people.

Liturgical seasons and liturgical year

The Church believes that she should always celebrate the saving actions of God.

She establishes special liturgical seasons through which she accompanies the faithful during a year long, in a journey, following the life of Christ. The advent is the season preparing for the coming of Christ. Lent is the time to unite oneself with Christ in his suffering and death and resurrection.

The liturgical celebration of the feast of Pentecost and of the Holy Trinity continues to keep alive the sense of the sacred and of the presence of God in the community.

Throughout the year, the Church

celebrates every week, the Day of the Lord. It is the day of thanksgiving for the great works of God, especially in Jesus Christ.

In celebrating the mysteries of Christ, the Church is aware that the saints are already united with him and wishes to honor them. Mary, above all, is honored with a special love. The Church honors the martyrs and other saints as those "who have suffered and have been glorified with Christ. She proposes them to the faithful as examples..."(SC 104) for their lives.

Liturgical diversity and unity Liturgy and culture

The Church through the liturgy celebrates one event, which is the Paschal mystery. There are diversities in the forms of celebration. This is due to the fact that over the centuries the Church in her mission to reach out to the end of the world, has encountered people of other geographical and cultural areas. The Church uses symbols, tradition, organization, understanding and expression in celebrating the liturgy, which are particular to a cultural tradition. The important point is that the one event of the Paschal mystery remains the uniting elements of all liturgies.

Today also, the Church encounters new people with their particular cultural tradition. In celebrating the liturgy she may use elements of the genius and culture of the different people. To them the mystery of Christ is proclaimed, celebrated and lived in their culture in such a way that they themselves find a real home in the Church.

Daughters of Wisdom seek wisdom in PNG proverbs

by Sr. Denise Hamann DW

DID you know that "A fire in the house is better than a feather on the head"...that "Where the mother and father work, the children should be there too"?.. and that "We should be like the sun: it shines on all people without asking for anything in return"?

These are but three examples of the proverbs or words of wisdom passed down from the elders ("toothless ones") to the younger people of Papua New Guinea.

Recently the Daughters of Wisdom gathered in Kiunga to attend a workshop on 'The Wisdom of the People of PNG'.

This workshop was facilitated by Fr. Phil Gibbs s.v.d., anthropologist and theologian, well-known for his studies on PNG culture, especially that of the people of Enga, with whom he lived and worked for several years.

This session is part of the on-

going formation of the Daughters of Wisdom who are called to "be fully informed on the culture...and respect the values of those to whom we are sent" (Rule of Life #14)

For our Melanesian sisters this session was an "eye-opener" on the cultural sayings that they had heard from their childhood, but had often taken for granted, without really noticing them.

For the expatriate sisters, it was an occasion to deepen their knowledge and appreciation of the culture of PNG.

In her word of thanks, Veronica Paison D.W., quoted a saying in her Engan tokples: "If I were a dog, I would wag my tail" to express to Fr. Phil, in the name of all the sisters, our appreciation for having experienced this workshop on the proverbs of PNG.

• Daughters of Wisdom attend a workshop on words of wisdom.



Pater Vester - poroman bilong ol yangpela i go pinis

Wanpela pater husat planti ol yangpela long planti hap i save gut pes bilong em i bin lusim PNG las wik. Pater Sylvester Casaclang i gat sotpela nem, Pater Vester na em wanpela Salesin pater, dispela lain pater na brata husat i wok wantaim ol yangpela. Asples bilong em i Manila long Filipins.

Long 2001 i go inap Disemba 2004 Pater Vester i holim wok long sepiin na direkta bilong ol yut long Katolik Bisop Konfrens. Insait long dispela taim pes bilong em i kamap klia long planti yangpela manmeri nabaut insait long kantri.

De em i redi long kalap long balus na lusim PNG ol woklain bilong Bisop Konfrens i wokim liklik bung long opis bilong ol long Gordens. Ol i tok tenkyu long Pater Vester long bikpela helpim bilong em na pasin em i mekim long painim ol kain kain we bilong kirapim wok bilong yut.

Planti ol yut i bin lukim Pater Vester long ol bung bilong ol na ol i save gut pasin bilong em. Em i sotpela man, gras bilong em i longpela na pes bilong em i olgeta taim soim luk ofsem man bilong amamas na bilong painim we bilong helpim ol narapela. Em i save singsing gut na i ken paitim gita na kibod long taim bilong mekim musik. Em tu i bin skulim ol manmeri long singsing na dainis long taim bilong bikpela kibung bilong ol.

Pater Vester tu i gat planti save long amplipai na i bin helpim ol redio wokmanmeri bilong Katolik Redio Netwok. Nek bilong em i kamap planti taim long CRN.

Lain long Bishops Konfrens i tok tenkyu long em na givim liklik presen long em long helpim wok bilong em namel long ol yut bilong Manila we em i go long narapela wok bilong ol lain Salesin pater. Insait long liklik toktok bilong ol, ol i tenkim ol lain Salesin bilong salim Pater Vester long helpim ol long wok wantaim ol yut.



• Ol wokmanmeri bilong CBC i bung long tok tenkyu na gutbai long Pater Vester (i stap lephan long foto) i lusim nau PNG na go bek long ples bilong em.

Katolik Sios long Sauten Hailans - 50 Yia Jubili, Ialibu na Isten Sait

Bisop Steve Reichert i raitim

Ol Katolik misinari i bin kam long Mendi pas-taim na bihain long Tari. Tasol i no longtaim na ol i kirapim Katolik misin long lalibu tu, long hap graun Amburugi.

Pata Rin i go pas na em i lukim Misa namba wan taim long lalibu long Me 29, 1955, insait long wanpela haus bilong kalabus long gavman stesen.

Bihain, Pata Rin wantaim Pata Lui i kirap na i go i kam bilong lukautim Kumin na Amburugi wantaim, inap long taim ol Kapusin i kam long 1955.

Katolik misin i kam pastaim long lalibu na Isten sait, bipo long ol arapela Kristen misin i kam long en. Na Luteran Sios i kam bihain liklik.

Kapusin Pata Otrna Galaga i go lukim lalibu long Desemba 7, 1955. Em wantaim Pata Miso-elo i laik painimaut olsem, em i gutpela bai sampela pata i ken i stap olgeta long dispela hap o noget.

Bihain Pata Otrna i wokim ripot olsem, "lalibu i gutpela ples stret. Katolik misin i bin kam pas long ol arapela misin na ol manmeri i save laikim tru Pata Rin.

"Mi lukim dispela na em i samting tru. Ol manmeri bilong lalibu i gutpela na we ol i soim laik long mipela i winim ol arapela ples mi lukim long en.

"Mipela i kam taim ol i welkamim mipela olsem sampela man ol i save long ol longpela taim tru.

"Na ol i no laikim mipela i lusim ol gen. Mipela i tokim ol, bihain long Krismas mipela bai salim wanpela pata bilong ol yet."

Orait, Pata Rin i go long Amburugi wantaim Kapusin Pata Henri Kusnerk long Desemba 31, 1955.

Tupela i kirapim wok. Bikpela samting tupela i laik mekim long en, em long sanapim gutpela skul bilong ol pikinini.

Ol misinari i tingting olsem, sapos ol manmeri bilong narapela narapela lain (sampela i birua tu) i wok bung wantaim em i gutpela we bilong kamapim gutpela sindaun long olgeta ples.

Na sapos ol pikinini bilong planti vilis i bung wantaim long skul, orait bihain pasin bilong pait

na birua bai pinis liklik.

Tok bilong Jisas i skulim ol manmeri long laik-pasin na ol misinari i wok long painim we bai ol manmeri i ken kam bung wantaim long sampela prosek i save helpim olgeta pipel wantaim.

Bipo tu na nau tu, haus lotu wantaim misin skul i gutpela ples long bungim manmeri long wok wantaim na lusim pasin birua.

Bihain ol haus sik i kamap tu na manmeri bilong olgeta hap i save kam kisim marasin long wanpela ples bung.

Tupela Liklik Brata bilong Papua i bin i stap long Mendi, Pol na Filiks, i kam nau long lalibu bilong skulim ol pikinini.

Pata Henri i winim 43 Krismas pinis na nau em i mas bihainim nupela laip stail olgeta long Papua Niugini. Em i hat.

Pata Henri i man husat i laikim olgeta samting i mas i stap stret tru. Long lalibu em i sot long planti samting na em i karim hevi tu long sindaun bilong en.

Em i wokim ripot olsem. "Olgeta de, kaikai kaukau tasol, em ol i kukim long sit bilong paia o long sospen i doti long en.

"Mi i gat bel pen na pepek wara wantaim. Nogat stov na mipela i yusim dram tasol.

"Haus i pulap long smok. Planti laus i stap long blanket na bagarapim slip bilong mi. Rat i ran nabaut long haus.

"Mi singautim pusikat long Mendi tasol ol i no salim bikos em hat tumas long ol i wokim disisen long wanem pusikat bilong salim.

"Olgeta de em ren tasol. Planti manmeri i sanap klostu long haus na toktok tumas taim mi laik malolo.

"Mi tingting planti bikos sampela mun bihain Pata Rin bai lusim lalibu na mi wanpis bai i stap. Mi pret.

"Taim mi kamap pris na mi yangpela yet mi laik kamap misinari. No gat narapela tingting tasol em i hatpela laip na mi inap tru long dispela o mi no save. Gutpela Jisas, strongim mi bai mi no givap."

Pata Henri i no givap na em i lukautim manmeri bilong lalibu inap long 1956 i go long 1966. Bihain em i tok olsem, "Sapos mipela i sot long sampela samting, orait maski komplein. Mipela

i mas painim narapela rot long mekim wok tasol. Dispela em i pasin tru bilong ol misinari." Long dispela tok Pata Henri i givim gutpela stia tok long olgeta misinari i kam long Sauten Hailans bipo inap long nau tu.

Katolik misin i no baim balus bilong ol yet, orait ol kago i save kam long ol Gibbs-Sepik balus. Ol Kapusin i bin bungim misin saplai bilong ol long Minj na Pata Henri i wetim balus bilong karim i kam. Pata yet i bin baim ol samting long Madang, inap long wanpela yia stret na em salim long Minj.

Tasol nau Gibbs-Sepik menesa i wok long karim ol gavman kago i kam na i lusim ol samting bilong Katolik misin i stap bek. Wanpela taim Pata Henri i lukim balus i pufap long bia bilong ol gavman klap na ol kaikai na tuls bilong em i stap yet long Minj.

Em i belhat moa long dispela na em i komplein long pailot. Bihain tasol sampela de moa i go pinis na ol kago bilong en i no kamap long lalibu.

Olsem na em yet i kalap long balus na i go long Minj we em i krosim ol lain bilong Gibbs-Sepik na komplein inap long taim balus kampani i salim olgeta kago bilong misin long lalibu.

Pata Henri i wanpela eksen man stret. Na em i soim rot long ol misinari tu. Sapos samting i sot o em i no stret, orait yu yet i mas go mekim i kamap. Maski komplein o sori long yu yet. Mekim tasol! Hatwok i save karim kaikai na no ken les.

Pastaim Pata Rin, Pata Henri na tupela Liklik Brata Papua, Pol na Filiks, i stap long Amburugi na wok long misin stesen.

Tasol taim gavman i opim rot long i go aut na wokim ol aut stesen olgeta misin i resis long painim ples we ol manmeri i laik kisim ol.

Brata Filiks i go wantaim sampela man bilong ples, Kumbaie, Tanda na Leme, bilong wokim tesin long Imi na Nagop. Brata Pol i go long Maral na Kapiapugl.

Long Ogas 17, 1956, Pata Henri, Brata Pol na planti man bilong ples i go patrol na visitim Maral, Kalpinya, Kero, Tugupangi na Orei. Long Desemba ol i go long Kapokapopile na Komakul.

Pata Henri i tokaut olsem, em i laikim Orei moa long ol arapela aut stesen.

Olgeta misinari i gat dispela pasin, wanem ples ol i go sindaun long en pastaim, ol i save laikim tru ol dispela manmeri na ol i save tok olsem, em i as ples.

Ol manmeri long ples i lukim resis bilong ol misinari bilong narapela narapela Kristen sios na sampela i save wokim kain kain trik bilong pulim kago o sel kina.

Pata Henri i no wari long dispela kain mauswara bilong ol.

Em i save tokim ol olsem, "Sapos yupela i no laikim Katolik, wari bilong yupela. I gat planti arapela ples we ol manmeri bai kisim mipela. Yupela i ken stap nating"

Ol manmeri i save surik long dispela tok na ol i no save pilai pilai moa wantaim Pata Henri, hatpela man stret.

Orait, wok misin i go het. Tasol Pata Rin i lusim lalibu na Sauten Hailans long Desemba 14, 1956.

Em i no kam bek gen. Kapusin Pata Gari Stekem i kisim ples bilong em. Long dispela taim Brata Klot Matingli i kam i stap long Mendi.

Le misinari Geri Murfi na Fidelis Miltenbega wantaim meri bilong em, Josepin, i kam long Mendi tu. Fidelis i kam bilong draivim nupela Mendi misin balus.

Long Jenuari 1957 sampela katekis bilong Simbu i kam bilong wok bung wantaim ol misinari long lalibu na bihain long olgeta hap long Sauten Hailans tu.

Konred bilong Mingende i kam pastaim na askim wok katekis long Pata Henri. Em long Novemba 1956. Pata Henri i salim em i go bek long Simbu bilong kisim rekomendesen long pris pris bilong em, Pata Shefa.

Kisim rekomendesen pinis, Konred i bringim 5-pela katekis moa i kam, Gotfrid, Ludwig, Tomas, Pius na Wilhem, bilong wok wantaim Pata Henri.

Ol dispela lain i bilong Goglime.

Long dispela taim tasol ministri bilong wok katekis i kamap long Sauten Hailans.

Dispela tu i gutpela stori bai yum i inap harim moa long en bihain.