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Katolik Sios bai gat nupela Pop neks wik

Veronica Hatutasi i raitim

LONG wik i kam, moa long 1.3 bilien Katolik pipel long wol bai save long nupela hetman bilong ol.

Dispela em bihain long "conclave" o bung bilong ol Kadinel i sindaun na vot long makim nupela Pop long Vatiken yet. 117 Kadinel i bung nau na long neks Mande Epril 18, ol bai vot long makim nupela pop.

Tasol Katolik Sios na tu, wol i lusim wanpela bikpela sios na wol lida long Sarere Epril 2 taim Santu Papa Pop John Paul 2 i bin dai bihain long em i bin sik longpela taim.

Tasol maski em i sik, em i no bin slek long karimaut wok bilong em olsem wasman bilong sipsip long sios bilong em inap long taim Papa antap i singautim em.

Wol i bin krai insait long las wik taim Pop i dai i kam inap ol i planim em long las wik Fraide long matmat we ol i save planim ol Pop aninit long Santu Peter's Basilika long Vatiken.

Ol Katolik Sios memba long wol i krai moa yet bikos ol i lusim bikpela lida, gupela na trupela "Wasman bilong Sipsip" bilong em insait long 26 krismas.

Karol Josef Wojtyla em nem stret long leit Santu Papa na asples bilong en em long Wodawice long kantri Polen. Mama i bin karim em long yia 1920 tasol famili tru bilong em i bin dai taim em i yangpela tru na em i no kamap pater yet tu. Olsem na sios i kamap olsem famili stret bilong em. Em i bin namba wan Pop husat i no bilong Itali klostu long 500 yia.

Tasol maski nogat man i bin save long en pastaim, Pop John Paul 2 i bin kamap bikpela sios na wol lida long histori bilong tude na wol i givim luksave long en.

Ol bikpela wol na sios lida i bin stap namel long moa long 4 milien pipel husat i bin pulapim Vatiken na Sen Peter's Skwea long witnesim funerel bilong Pop i bin kamap long las Fraid. Moa long bilien pipel moa long wol i bin lukim misa bilong dai bilong em long TV taim moa long 4 milien i bin



¶ Ol lapun na yangpela manmeri wantaim i bin save long na laikim tru Pop John Paul 2. Ol manki bilong strit long St Michael's Street Kids Literacy School (Santu Michael's Strit Kids Literesi Skul) long Eriku, Lae, Morobe provins, i holim wanpela piksa bilong Pop.

bung long Vatiken na Santu Peter's Skwea long lukim matmat na tok gutbai long em.

Presiden bilong Amerika George W Bush na meri bilong em i stap namel long moa long 100 wol fida i bin stap insait long bung long givim luksave long dispela sios lida husat i gat bikpela pawa, sempion bilong "wol pis, jastis, yuniti na ol yut".

Taim wol i krai long lusim dispela man husat i nogat biknem long taim em i kisim wok long kamap olsem hetman bilong Katolik Sios long wol, planti toktok i bin kamap long bikpela luksave we wol, ol sios i karamapim ol Kristen, Muslim, Jews na ol arapela we i bin givim luksave long em olsem em i Pop bilong olgeta bikos kain

lidasip bilong em na we em i wok long em long skruim gutpela sindaun, wankain luksave long olgeta manmeri na yuniti bilong olgeta pipel long wol. Long nau, ol Kadinel bai kisim stia bilong Holi Spirit long makim gutpela Pop husat bai karimaut ol wok we Pop John Paul 2 i bin mekim long en.

Na nupela Pop bai i gat bikpela salens long sios yet na wol taim em i karimaut nupela wok bilong em.

PNG i wanpela kantri we Pop i bin laik long lukim long tripela taim em bin raun i kam. Pastaim long yia 1973 taim em i Kadiel bilong Krakow long Polen na namba tu long 1984 na namba tri long 1995 olsem Pop.

Planti Katolik manmeri long PNG i gat

gutpela memori na luksave long Pop na i bin gat bikpela sori na krai taim em i dai.

Katolik Sios long PNG na ol wan wan daiosis na peris i holim ol misa bilong indai long luksave long dai bilong Santu Papa na ol Katolik ejensi skul long kantri i bin gat malolo long las wik Fraide taim Vatiken i mekim misa bilong indai long dispela de.

Bikpela salens i stap nau wantaim ol pipel bilong PNG long bihainim ol dispela samting we Pop i bin sanap strong na toktok long em.

Dispela em long gutpela sindaun na yuniti na tok strong long ol yut long long kamap olsem ol gutpela mausman bilong Kraiss, famili, komyuniti na kantri.

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TOKSAVE

Sapos yu gat sampela stori o nius yu laik putim long dispela pepa ringim o salim feks i go long Fr Geoff long telipon 479 5007 o email:socom@global.net.pg o go lukim em.

Catholics in Lae gather to mourn death of Pope

AT THE same time the Catholic Church was burying Pope John Paul II in Rome, Catholics in Lae were gathering along with other Christians and Civic authorities at St Mary's Cathedral to remember him in a memorial service. The Cathedral was overflowing for the occasion.

During his homily, the Bishop of Lae, Bishop Henry van Lieshout, spoke about the Popes visit to P.N.G. where he had met so many people who remembered him with affection. On hearing of his death, although we had been prepared for it, he said, we nevertheless were saddened and felt that we had lost a good friend.

The Bishop went on to talk about the Pope as a great traveler who wanted to meet as many people as he could. He wanted to

be a friend to all, the bishop said, and he had respect and love for all, especially the poor, the handicapped, the down trodden and the unborn.

The Bishop went on to say that the Pope was a great Christian leader who was never afraid to speak up for the Gospel values. He as a man who worked tirelessly to build bridges between people, communities and nations. He stood strongly on the side of justice, peace and solidarity.

He showed his greatness as a Christian, said the bishop, when he forgave his assassin and his willingness, to say sorry for the sins of the Church. In this, the bishop said, he taught us all how to forgive.

The bishop went on to say in his homily that for twenty six years

the Pope has showed Christian leadership and had let his life be guided by faithfulness to the Gospel, to the Truth and to the Tradition of the Church. He saw himself, the bishop said, as a disciple of Christ who sought obedience to the will of the Father.

The Bishop went on to say that the Pope, was never afraid to challenge us to live the Gospel values. He wanted the Church, said the Bishop, to reach out into the world with love and compassion to all.

He was a great man, said the bishop, a fearless leader respected by Catholics and non-Catholics alike and in doing so he taught us not to be afraid but to be an Easter People full of hope.

We give thanks to God, said the Bishop, for the life of John Paul II and we pray that God will give him eternal rest.

Conclave to elect new Pope begins April 18

...Journalists to view video of Cardinals' residence

THE conclave of cardinals to elect a new pope will begin Monday, April 18, says Vatican spokesman Joaquin Navarro Valls.

The director of the Vatican press office explained today that a Votive Mass will be celebrated that morning for the election of the pope, in St. Peter's Basilica, and "the cardinals will enter the conclave in the early afternoon" and remain there until the election of the new pontiff.

According to the normative, the conclave must take place 15 to 20 days after the Pope's death. John Paul II died April 2.

During the conclave, cardinals younger than 80 before John Paul II's death (those who are older cannot participate) will reside in Domus Sanctae Marthae, a resident building inside the Vatican. They will vote in the Sistine Chapel.

The cardinals will live in isolation, that is, they will not

be able to speak with anyone outside the conclave, nor communicate by phone or Internet, or listen to the radio or watch television.

There were 122 cardinals present in the general congregation of cardinals held today in Rome, although among them were some older than 80. In total, there are 117 cardinal electors and 66 non-electors.

Vatican spokesman Navarro Valls said that some cardinal electors will not be able to participate in the conclave due to illness.

He announced that the press will be allowed to visit the Sistine Chapel, but will not be able to see the interior of Domus Sanctae Marthae, as cardinals who have arrived in Rome are already living there.

Some 3,500 journalists have been accredited by the Holy See, so a visit to the residence would cause numerous logistical problems.

In lieu of the visit, a film will be shown which offers ample details of the interior of the residence.

- Zenit News

Bishops begin arriving in POM for annual meeting

EACH year the Catholic Bishops Conference of Papua New Guinea and Solomon Islands gathers for its annual general meeting.

Present at the meeting are all the bishops of the two countries who will discuss matters affecting the life, the witness and the administration of the Church.

Preliminary meetings are held before the conference properly begins with the heads of the various commissions and offices of the Church.

At these meetings resolutions and motions are discussed so that they can be introduced into the plenary session.

The conference will also discuss and release statements on matters affecting the life of the Church or society that it

feels it ought to speak out on.

Matters likely to come up will be the General Assembly, the Ad Limina visit of the Bishops to Rome in June this year and Ausaid assistance of the Church's HIV/AIDS programme, the Integral Human Development programme and the improvement in the management of, such as, health and educational facilities that the Church operates.

This year the conference will be held in Port Moresby at the Don Bosco Technological Institute from the 16th to the 23rd of this month.

Catholics are urged to remember the conference and the bishops in their prayers during this coming week.

National Director Caritas PNG

The Catholic Bishops Conference (CBC) is inviting applications for the position of National Director of Caritas PNG.

Caritas PNG is the Catholic Commission for Justice, Peace, Development and Relief of the Catholic Bishops of Papua New Guinea. It is part of the regional network of Caritas organizations known as Caritas Oceania and the worldwide network Caritas International.

Caritas PNG seeks to bring about a better society based on justice, peace and integral human development. It exists to promote the principles expressed in Catholic social teaching. Caritas PNG tries to address injustices which prevent people from living with dignity. It speaks out as a voice of ordinary people.

Applicants for the National Director position must be active members of the Catholic Church with a clear interest in the social justice ministry of the Church. They should also be skilled in working cooperatively with others. Caritas PNG has a network of Caritas coordinators located in each of the 19 dioceses in the country.

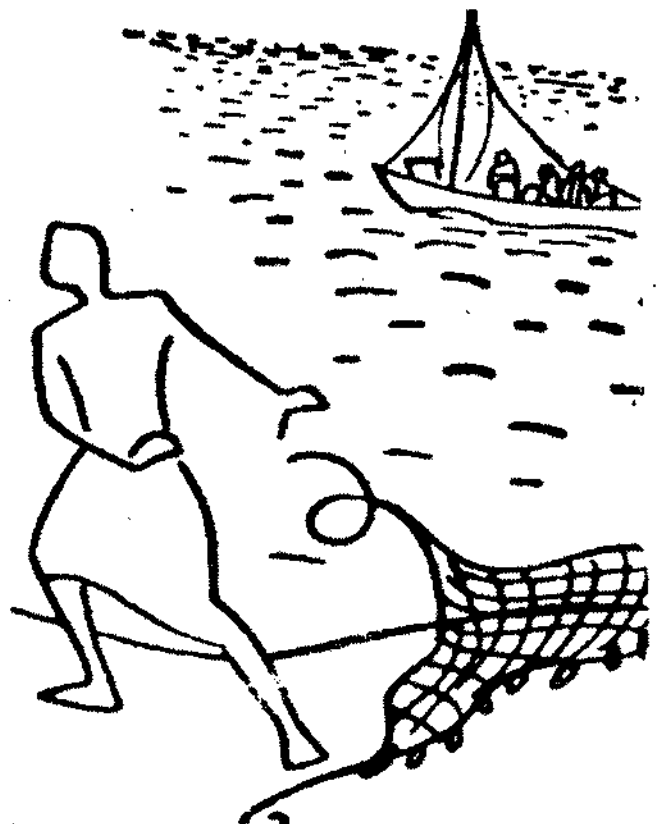
Applicants should have strong qualifications and experience in the field of administration since Caritas PNG is a large organization with a national staff of 6 to 10 people.

The National Director of Caritas represents the Catholic Bishops Conference in the area of justice, peace, development and relief services here in Papua New Guinea and overseas. Applicants must be qualified to fulfill this obligation.

The apply or to seek further information contact the Bishop-Deputy for Caritas PNG, PO Box 6576, Boroko, NCD 111 tel: 549 1002, email sjmendi@dg.com.pg

Vocation Sunday Easter 4

"Called to put out into the deep"



Dear young men and women! Trust Christ; listen attentively to his teachings, fix your eyes on his face, persevere in listening to his Word. Allow Him to focus your search and your aspirations, all your ideals and the desires of your heart.

Pop John Paul II

Marist Brothers Join Franciscans International in NGO Partnership

FRANCISCANS International and the Marist Brothers announce the formation of a major new Non-Governmental Organisation (NGO) partnership.

Franciscans International is the Franciscan voice at the United Nations (UN) - working to influence decisions that are made by the international community, particularly policies concerning the poor, the promotion and protection of hu-

man rights, the environment and peace.

In their new joint venture with Franciscans International, the Marist Brothers will specifically focus on advocacy efforts related to children's rights and their right to education.

As part of the partnership, the Marist Brothers will present co-sponsored interventions; obtain assistance and facilitation on ad-

vocacy initiatives with governments, NGOs and UN agencies; receive reports of UN meetings that are of importance to the delegation; and have access to administrative services in the Geneva, Switzerland-based office.

"I am very pleased with this partnership, as it is a sure sign of collaboration in the areas of children's issues and human rights," remarked Br. Seán Sammon, FMS, the Superior General of the Marist Brothers of the Schools.

The partnership between Franciscans International and the Marist Brothers is part of a long-term strategic plan to develop a network of faith-based organisations at the UN.

Presently, the Dominicans for Justice and Peace and the International Catholic Migration Commission collaborate as organisations within this network.

Franciscans International will also aid the Marist Brothers in obtaining Economic and Social Council (ECOSOC) status at the UN.

The Marist Brothers are a religious teaching congregation of the Catholic Church founded by St. Marcellin Champagnat in the first half of the 19th century.

Today, there are approximately 4,300 brothers and tens of thousands of laypeople who undertake the work of Marist education, forming children and young people to be "good citizens and good Christians" in 77 countries around the world.

WIK BILONG PRE BILONG KRISTEN YUNITI

ASENSIO - PENTIKOS
8 - 15 ME 2005

"JISAS KRAIS EM I POS TRU BILONG SIOS NA I NO GAT NARAPELA"



Film shows how Karol Wojtyla was prepared for Papacy

A TV miniseries to be shown April 14 in Paul VI Hall explains how Karol Wojtyla's Polish past prepared him to become John Paul II.

The miniseries, scheduled to be broadcast April 18-19 in Italy, is based on a work by journalist Gianfranco Svidercoschi, a friend of John Paul II's, and is entitled "Karol, A Man Who Became Pope."

Svidercoschi, a former assistant editor of L'Osservatore Romano who now works for the Roman newspaper Il Tempo, told ZENIT: "From the beginning I understood that the secret of this pontificate was in Karol Wojtyla's Polish years. I understood it even better in 1996, when I worked with the Pope on the book 'Gift and Mystery,' on the occasion of the 50th anniversary of his priesthood.

"Then I also understood this Pope better. There is a phrase in that book that says something like this: 'I have known Nazism and later Communism from within, that is, the extermination and concentration camps and the gulags. ... In this way, my sensibility can be understood for the cause of the human person and his rights.'"

"All the 20th-century Popes spoke against war and in favor of the rights of man, but perhaps none did so with the knowledge of cause of John Paul II. He lived in the 'first person' the totalitarianisms of the past century," explained Svidercoschi.

"In fact, the film begins with the outbreak of the Second World War, on September 1, 1939 - the invasion of Poland," he said. "Then Karol Wojtyla escaped with his father on foot to the East, fleeing from the Nazis. When they reached the San river, they saw Polish soldiers who cried out to them: 'Go back, go back, the Soviets are arriving!'"

"This is why he was such a credible witness when he spoke of peace, and for this reason his pontificate

was characterized by the defense of the dignity of the human person, of the rights of man. To understand his pontificate one must understand what he lived through in Poland."

The film's script is based essentially on the work Svidercoschi had done to suggest to John Paul II the chapters of the book "Gift and Mystery."

"I did not do as Vittorio Messori, who wrote the questions for the book 'Crossing the Threshold of Hope,'" the journalist explained, referring to the Pope's 1994 best seller. "In fact, I wrote a sort of script so that the Pope could recall those years.

"For example, I recounted how one morning in the autumn of 1943, Karol Wojtyla, wearing clogs, went across Krakow to see the rector of the seminary and tell him: 'I want to be a priest.' Then I asked him: 'Holiness, why did you decide to be a priest?'" The Pope responds in the book."

In the end, it was decided to publish only what the Pope had written, putting aside the introductions of context. This is why John Paul II thanked Svidercoschi for his help in the Introduction.

The Vatican Secretariat of State asked the journalist to present it to the press.

The film was made by producer Pietro Valsecchi's Tau 2 Film company.

Archbishop Stanislaw Dziwisz, the Pope's secretary, asked Father Pawel Ptasznik, of the Polish section of the Vatican Secretariat of State, to see the film and suggest modifications if necessary.

However, the revision does not imply the Vatican's official approval.

The actors are in the main Poles and Italians. Polish actor Piotr Adamczyk plays Karol Wojtyla.

- Zenit News

The Catechism of the Catholic Church

Bishop Francesco of Goroka writes:

(Jn 3:5) in order to enter the Kingdom of God, ...

Let's continue the exploration of our faith taken from the Catechism of the Catholic Church.

THE SEVEN SACRAMENTS OF THE CHURCH

Christ instituted the sacraments of the Church. There are seven: Baptism, Confirmation, the Eucharist, Penance, the Anointing of the sick, Holy Orders and Matrimony. They accompany the life of the Christian. They have a specific function and they are grouped together as follows: Sacraments of Christian Initiation (Baptism, Confirmation and the Eucharist); Sacraments of healing (Penance and Anointing of the sick); Sacraments at the service of communion and the mission of the Church (Holy Order and Matrimony).

THE SACRAMENTS OF CHRISTIAN INITIATION

The Sacraments of Christian initiation, Baptism, Confirmation and Eucharist, are the foundation of every Christian life. By Baptism the faithful are born anew and share in the life of God. By Confirmation they are strengthened in their struggle against evil and in the Eucharist they receive the food of eternal life.

THE SACRAMENT OF BAPTISM

To baptize means to immerse. The sacrament of Baptism immerses the believer into Christ's death from which he rises up with him as a 'new creature'. The water of baptism symbolizes purification from sins and the newly baptized receive the gift of the Spirit leading him into eternal life.

Baptism is a gift to the baptized because is given without any merit of their own; it is grace because it takes away sins and offers the life of God; it anoints people marking them the chosen and royal people under the leadership of God.

PREFIGURATION OF BAPTISM IN THE OLD COVENANT

In reflecting on the many signs present in the events of the Old Testament, the Church discovers in them a new significance for her baptismal liturgical celebration. The waters of creation, by the power of the Spirit, are understood as a sign of holiness.

In the the story of Noah's ark, saved from the water of destruction, there is the sign of the future salvation in baptism. The crossing of the Red Sea, liberating Israel from the slavery of Egypt, symbolizes the liberation brought about by Baptism. Crossing the river Jordan and entering the Promised Land is a figure of Baptism promising eternal life.

BAPTISM OF CHRIST

All those signs of the past find their full explanation in Jesus Christ. He accepts to be baptized at the river Jordan. He, the sinless, follows the path of purification so to give an example to us sinners to purify ourselves. The Spirit present at the beginning of creation is now also present at his baptism as a sign of a new creation.

In death, from his wounded side, water and blood flows signifying Baptism and Eucharist, the sacraments of new life. Now with Christ we may be "born of water and the Spirit"

BAPTISM IN THE CHURCH

Christ gave the mandate to disciples to go and "baptize in the name of the Father, the Son, and the Holy Spirit" (Mt 28:19). It has been the practice of the Church from the beginning to call people to repentance and to administer baptism to those who believe in Jesus Christ (Acts 2:38 / 16:31-33).

The baptized is buried with Christ into death, so that he might walk in newness of life. He is now purified and his new life is a life guided by the Spirit of Jesus.

CELEBRATION OF THE SACRAMENT OF BAPTISM

Before receiving the sacrament of Baptism a time of preparation is needed by listening to the proclamation of the Word of God, acceptance of his Word and conversion, by a profession of faith and openness to receive the grace of the Holy Spirit.

The rite of baptism starts with the sign of the Cross, signifying the redemption won for us by Christ. It follows with the proclamation of the Word of God demanding a response in faith by the candidates. The pouring of the water three times over the head of the candidates is a sign of the Trinity taking possession of their soul and of purification from sin. The candidates are also anointed with chrism as a sign of receiving the gift of the Holy Spirit and of total belonging to Christ. The white cloth and the candle given to the newly baptized symbolize the light of Christ who should now be the light of their life. The solemn blessing is the final act of the celebration.

Those who have attained the age of reason may receive Holy Communion, after the administration of Baptism.

WHO CAN RECEIVE BAPTISM?

All those persons, whether adults, young or infants, who have not yet receive the sacrament of Baptism may be baptized.

For the adult and young a time of initiation and preparation is required. It is a time to be informed and educated to understand the mystery of salvation, to grow in the evangelical virtues and be introduced into the life of faith, liturgy, and charity of the Church.

For the infants it is important that their parents recognize the great responsibility they assume when asking for baptism for their children. Baptism is a gift for their children, making them children of God. The parents have to educate and help them grow in the Christian faith and practice especially by the example of their own Christian living

WHO CAN BAPTIZE?

The ordinary minister of baptism are the Bishops, priests and deacons.

In case of necessity any person, even a non-baptized, can baptize as long as he performs the rite using the Trinitarian formula and according to the intention of the Church.

THE NECESSITY OF BAPTISM

For those who have heard the proclamation of the Gospel, and have understood what it means to believe is necessary to receive the sacrament of Baptism in order to receive divine life and be saved. To refuse to do so in full conscience and willfully may endanger their eternal salvation.

Katolik Sios long Sauten Hailans - 50 Yia Jubili

...Pata Stenli i opim Karia Katolik Misin

LONG Epril 14, 1958, Pata Stenli wantaim tupela Mekeo tisa na 40 man bilong lalibu i lusim Amburugi na wokabaut i go long Muli, we Pata Geri i stap. Ol i slip long Muli na long moning-taim tru ol i kirap na wokabaut i go daun long Wara Yalo. Ol i brukim Wara Yalo na i go inap long ol i kam long Wara Kagua. Nau ol i go kamap long Kagua stesen. Gavman i bin tok orait long ol misinari i ken i go long dispela nupela ples na ol misin i resis bilong i go pairim ples we ol manmeri i laik kisim ol. Pata Stenli i mekim Misa namba wan taim long Kagua long Epril 15.

Gavman i wokim wanpela patrol pos long Kagua bipo, olsem taim sampela yia i go pinis long taim ol pait i pinis. Long 1952 i gat wanpela bikpela pait i bin kamap namel long ol manmeri bilong Kilipimi na Rakuanda. Na olgeta yia long sampela hap bilong Kagua ol i pait.

Taim Pata Henri i wok long kirapim misin stesen long Amburugi long 1956 sampela man bilong Kagua distrik i kam bilong askim em bilong i kam lukim ples bilong ol na wokim wanpela misin stesen. Tasol bihain liklik, bikpela pait i kirap namel long Uma na Sumi. Moa long 10-pela man i dai pinis long en na olgeta kiap wantaim polis bilong lalibu i go stopim pait na hankapim ol lida bilong en bilong kalabusim ol long Mendi. Kagua distrik i pas yet.

Orait, long 1958, ol pipel bilong Kagua distrik i sindaun gut liklik, olsem na gavman i opim ples bilong ol misin i ken i kam. Tasol i no gat wanpela pata bilong salim. Pata Stenli i lukautim ol stesen long Wara Lai na Karinj na ol arapela Katolik misinari i mekim bikpela wok long wan wan ples nabaut. Olsem na Luteran Sios i go pas long Kagua.

Tasol long dispela taim sampela moa tisa bilong Mekeo i kam long Mendi. Bungim dispela lain olgeta, 24 i stap. Pata Otma i salim tupela,

Pata Maone na Devit Unre Aih, i go long lalibu bilong wetim wanpela pata bilong i go wantaim em long Kagua. Pata Otma i laik salim Pata Stenli tasol Pata Otma i no gat wanpela pata bilong kisim ples bilong em long bus bilong Mendi. Hetbrata long Amerika i salim Pata Ogas Rebel, tasol em i stap yet long hap rot.

Luteran Misin i salim planti misinari, 8-pela minista na 50 katekis bilong i go long olgeta hap bilong Kagua distrik na wokim planti misin stesen. Dispela em i pasin bilong bipo, ol wanwan misin i laik i go pas na pulim olgeta manmeri long sios bilong ol na pasim dua bilong ol arapela misin. Pata Henri i komplein olsem, "Mipela Katolik i aut pinis na mipela i no inap kisim sampela ples long Kagua." Tude yumi Katolik Sios i stap olsem pren na brata tru wantaim Luteran Sios na resis pasin bilong bipo em i pinis tru.

Wanpela mun i go pinis na Pata Otma i salim Pata Stenli i go long Kagua. Taim em i kamap long Kagua em i lukim planti stesen bilong Luteran Sios. Em i kaunim moa long 30 stesen bilong ol. Klostu em i laik givap na i go bek long lalibu. Tasol long nail bilong namba wan de em i kam long Kagua long en, em i pre strong. Em yet i mekim ripot olsem, "Mi brukim skru na mi pre olsem long pasin mi no bin pre long en bipo. Na God i harim pre bilong mi. Long moning-taim wanpela lapun man i gat pasin amamas long en i kam painim mi long gavman stesen. Em i askim mi olsem, bai mi gat ples bilong sindaun na wokim stesen o nogat. Mi tok nogat, mi painim ples yet. Olsem na lapun i tokim mi long i kam lukim graun bilong em. Mi harim dispela singaut bilong man na mi go lukim graun. Bihain mi tokim lapun, bai mi kam sindaun long graun bilong em."

Pata Stenli i kisim tupela sel olsem dina long kiap na em i wokim haus sel long Karia. Moa yet long olgeta de Pata Stenli i stap long Karia, em

i save tingting olsem, God i bin makim dispela graun bilong wokim Katolik Sios long en. Graun i stretpela na i gat wanpela liklik wara i stap klostu long en. Na bus nabaut i gat gutpela diwai i stap tu. Ol manmeri i save kam na lukim nupela misinari na ol man i wok bung wantaim Pata bilong sanapim haus kunai bilong em.

Wanpela de wanpela liklik manki i gat drapela sua long bel bilong em i kam. Nem bilong em, Kaki. Pata Stenli i bin karim marasin i kam, olsem na em i pasim sua bilong boi inap long taim sua i drai. Ol manmeri i lukim dispela na ol i amamas long pasin bilong pata bilong ol. Em i save sori long ol na em i laikim ol tu. Olsem na planti sikmanmeri i kam bilong kisim marasin. Na ol i lukim laikpasin bilong Pata.

Peter Maune na David Aih i kirapim skul na tupela i kisim 55 "skul boi". Tasol i no long-taim na sampela pikinini meri i kam. Ol i tok, ol tu i laik kamap "skul boi". Olsem na edukesen i kirap na i go het long Karia.

Gavman i wokim ples balus long Kagua na balus i pundaun long en namba wan taim long Julai 17, 1958. Lei misinari balus masta, Fidelis, em i brata bilong Pata Stenli, em i kam long Kagua na bringim kago long de ples balus i op. Bihain Fidelis i kam olgeta wik bilong karim kago long brata bilong em.

Long dispela taim Pata Stenli i laik wokim rot i stat long ples balus na i kam long Karia. Ol manmeri i save hatwok long karim ol saplai long Karia. Dispela rot i namba wan rot long Kagua distrik. Ol man i digim graun bilong wokim rot na ol i kamap long Wara Kagua. Ol i wokim bikpela bris. Ol man i tok bris i daunbito tumas tasol Pata i tok nogat. Olsem na ol i wokim bris long ples pata i tok long en. Bihain liklik bikpela ren i kam na Wara Kagua i tait nogut tru. Wara i karim bris bilong Pata Stenli i go pinis. Olsem na ol man i makim dispela samting long we ol i muvum het

bilong ol long ai bilong Pata, olsem papa i save mekim long pikinini husat i no kisim gutpela tok bilong papa. Pata Stenli i tok olsem, neks taim em bai harim tok bilong ol man bilong ples.

Orait Katolik misin long Karia i go het. Skul i stap, na i gat rot i go long ples balus na sampela liklik haus kapa i stap long stesen tu. Ol manmeri i wokim haus lotu long Karia na Pata Henri i kam bilong blesim em long Ogas 14, 1958. Ol i makim dispela haus lotu bilong i stap long lukaut bilong Santu Maria, Kwin bilong ol lain Fransiskan. Long Krismas Pata Stenli i sanapim wanpela liklik haus na putim stetsu bilong Maria, Josep na pikinini Jisas insait long en. Ol wasman bilong sipsip na tripela king i stap tu. Bula-makau, sipsip na kamel i sanap klostu. Ol manmeri i no bin lukim dispela kain samting bipo na olgeta pikinini i kam bilong lukim na poinim pinga long ol stetsu na toktok i go i kam. Ol i amamas moa long harim stori bilong Krismas tu.

Pata Stenli i go patrol long Kuare na em i makim sampela stesen, Kuare yet na Kupianda. Na bihain long Krismas, Disemba 26, wanpela bikman bilong Sumi, nem bilong em Tulapi, i kam lukim pata bilong askim em long wokim stesen long ples bilong em.

Pata Otma i salim Pata Ogas long Kagua long Jun 1959, bilong helpim Pata Stenli. Pata Senan Glas i bin i kam nupela long Mendi long Me 12 na em i kisim ples we Pata Ogas i bin i stap long en, bilong lukautim ol autstesen bilong Mendi.

Pastaim Pata Ogas i go patrol long Kuare sait na Pata Stenli i go bilong opim nupela stesen long Sumi. Tupela i wokabaut bikos i no gat rot, tasol Pata Stenli i gat wanpela gutpela aidia. Taim em i wokabaut na lek bilong em i pen nogut em i save tingting olsem, "Mi bai kisim wanpela hos na sindaun long en bilong ran long olgeta stesen bilong mi."



Tingim Pop... Santu Mary s Katolik Katitrel long Mosbi i bin pulap kapsait taim sios i bin holim misa lotu long tingim leit Pop John Paul 2 las Trinde. Mausman bilong Pop long PNG na Solomon Ailan (namel) Nunsio Asbisop Adolfo Tito Yllana i go pas long lotu sevis. Asbisop Sir Brian Barnes na planti ol arapela bisop na pater i bin helpim long mekim lotu. Praim Minista Sir Michael Somare na ol arapela bikman long gavman, ol lain i makim ol arapela sios, ol Katolik na publik i bin kam. Foto: PAUL ZUVANI

Namba tu hap long stori bilong Bleset John Mazzucconi

NEM bilong Bleset John Mazzucconi i no pairap bikpela na planti manmeri long Papua Niugini i no kliia long en. Tasol em i wanpela Matir Santu bilong PNG bikos em bin karim lotu long hia na dai long wokim lotu.

Mama i bin karim Bleset John Mazzucconi long ples Rancio long Lecco long kantri Itali long Mas 1, 1826. Em bin skul long seminari skul bilong ol PIME oda long Milan na kisim promis long kamap pater long Me 25, 1850. Long Oktoba 8, 1852 em na ol arapela misinari i bin kam sua long Woodlark Ailan insait long Milen Be provins long kirapim wok bilong sios. Long mun Septemba 1855, em bin kisim sip Gazelle long Australia na

go bek long Woodlark Ailan bihain long sampela wok long hap na birua man nem bilong em Avicoar i bin go antap long sip taim em i wok long go sua na katim pater wantaim tamiok na em bin pundaun na dai.

Long de ol bin kilim em i dai, Bleset John Mazzucconi i bin gat 29 krismas tasol. Tru, em i no bin wok planti yia olsem misinari na planti narapela misinari i bin dai long dispela taim ol i karim Tok bilong God i go long ol nupela ples, wanem samting i mekim em na em i kisim luksave long kamap santu?

Yu ken ritim moa long dispela long neks isu bilong Catholic Reporter.



✠ Mazzucconi.

"Violence never again! War never again! Terrorism never again! In God's name, may all religions bring upon earth, justice and peace, forgiveness, life and love!" Pope John Paul II